

Genesis 9:12

	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigויֵאמֹר אֱלֹהִים hebrew Hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine זֶאת אֹת הַבְּרִית אֲשֶׁר אֲנִי נָתַן בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל נֶפֶשׁ חַיָּה אֲשֶׁר אֲתַכֶּם לְדֹרֹת עוֹלָם
ESV	And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations:
NIV	And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come:
NLT	Then God said, “I am giving you a sign of my covenant with you and with all living creatures, for all generations to come.

LXX	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐῖπεν κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Νῶε τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σημεῖον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκης ὁ ἐγὼ δίδωμι ἀνὰ μέσον ἐμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον πάσηςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ψυχῆς ζωῆς ἡ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεθ ὑμῶν εἰς γενεὰς αἰώνιους
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KJV	And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
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