

ἦσαν plugin-autotooltip__default plugin-autotooltip_big εἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δὲ plugin-autotooltip__default plugin-autotooltip_big δέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.

οἱ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἱ οὐ
Nwe οἱ plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐξεληθόντες ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_big οὐ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
κίβωτοῦ Σημ Χαμ Ιαφεθ Χαμ ἦν

greek

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It an irregular verb, and, like English, changes significantly between person and tense. For example
εἰμί is the word for am and ἦν is the word for was, e.g. πατήρ Χανάν

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