

Habakkuk 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Hebrew

1	עַל מִשְׁמֶרֶתִי אֶעֱמְדָה וְאֶתִּיצְבָּה עַל מִצּוֹר וְאֶצְפֶּה לְרֹאוֹת מֶה יִדְבָּר בִּי וּמֶה אֲשִׁיב עַל תּוֹכַחְתִּי יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name
2	It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֹּאמֶר כְּתוּב חֲזוֹן וּבְאֵר עַל הַלְלוֹת לְמַעַן יֵרוּץ קוֹרֵא בּוֹ
3	כִּי עוֹד חֲזוֹן לְמוֹעֵד וַיָּגֶחַ לִקְצֹץ וְלֹא יִכָּזֵב אִם יִתְמַהֲמַה חֶפֶז לֹא כִּי בָּא יָבֵא לֹא יֵאָחֵז
4	הִנֵּה עֹפֶלֶה לֹא יִשְׁרָה נִפְשׁוֹ בּוֹ וְצָדִיק בְּאַמוּנָתוֹ יִחְיֶה
5	וְאֵף כִּי הִינֵן בּוֹגֵד גִּבּוֹר יִהְיֶה וְלֹא יִנּוּה אֲשֶׁר הָרַחִיב כְּשֵׂאוֹל נִפְשׁוֹ וְהוּא כְמוֹת וְלֹא יִשְׁבַּע וַיֶּאֱסֹף אֵלָיו כָּל הַגּוֹלִים וַיִּקְבֹּץ אֵלָיו כָּל הָעַמִּים
6	הָלוֹא אֵלֶּה כָּלֵם עָלָיו מִשָּׁל יִשָּׂאוּ וּמְלִיצָה חִידוֹת לוֹ וַיֹּאמֶר הוּא הַמַּרְבֵּה לֹא לוֹ עַד מָתִי וּמִכְבִּיד עָלָיו עֲבָטִיט יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew
7	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְמַשְׁשׁוֹת לָמוֹ

8	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 קְרִיָּה וְכָל יְשֻׁבֵי בָהּ
9	הוּא בֹצֵעַ בֹּצֵעַ רָע לְבֵיתוֹ לְשׁוֹם בְּמֶרוֹם קִנּוֹ לְהַנְצִיל מִכָּף רָע
10	יַעֲצֶתָּ בִשְׁתַּ לְבֵיתְךָ קְצוֹת עַמִּים רַבִּים וְחוֹטֵא נִפְשֶׁךָ
11	כִּי אֲבֹן מִקִּיר תִּזְעַק וְכַפִּיס מֵעַץ יַעֲנֶנָּה
12	כּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big כּוֹנֵן Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 קְרִיָּה בְּעוֹלָה
13	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 צְבָאוֹת וַיִּיגְעוּ עַמִּים בְּדִי אֵשׁ וּלְאֻמִּים בְּדִי רֵיק יַעֲפוּ

	אַרְצָאָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת־אֶרֶץ־כְּנָעַן plugin-autotooltip__default plugin-autotooltip_big hebrew
14	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כְּבוֹד יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 כְּמוֹת יְהוָה עַל יָם
15	הוּא מְשַׁקֵּה רֵעֵהוּ מִסִּפַּח חֲמַתְךָ וְאִף שֶׁכָּר לְמַעַן הַבִּיט עַל מַעֲוִיָּהֶם
16	הוּא מְשַׁקֵּה רֵעֵהוּ מִסִּפַּח חֲמַתְךָ וְאִף שֶׁכָּר לְמַעַן הַבִּיט עַל מַעֲוִיָּהֶם plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְקִיָּקְלוֹן עַל כְּבוֹדֶךָ

17	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 קִרְיָהּ וְכָל יְשֻׁבֵי בָהּ
18	רוּחַ הַזֵּיכָר וְרוּחַ הַחַיָּה וְרוּחַ הַמִּדְבָּר וְרוּחַ הַיָּם וְרוּחַ הַיָּבֵשׁ וְרוּחַ הַיָּם וְרוּחַ הַיָּבֵשׁ וְרוּחַ הַיָּם וְרוּחַ הַיָּבֵשׁ רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 קָרַב plugin-autotooltip__default plugin-autotooltip_big קָרַב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קָרַב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7 Psalm 103:1

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּהִכָּל קִדְשׁוֹ הָס מִפְּנֵי כָל אֲרֶץ plugin-autotooltip__default plugin-autotooltip_big אֲרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֲרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
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ESV

1	I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.
2	And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it.
3	For still the vision awaits its appointed time; it hastens to the end- it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.
4	“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.
5	“Moreover, wine is a traitor, an arrogant man who is never at rest. His greed is as wide as Sheol; like death he has never enough. He gathers for himself all nations and collects as his own all peoples.”
6	Shall not all these take up their taunt against him, with scoffing and riddles for him, and say, “Woe to him who heaps up what is not his own- for how long?- and loads himself with pledges!”
7	Will not your debtors suddenly arise, and those awake who will make you tremble? Then you will be spoil for them.
8	Because you have plundered many nations, all the remnant of the peoples shall plunder you, for the blood of man and violence to the earth, to cities and all who dwell in them.
9	“Woe to him who gets evil gain for his house, to set his nest on high, to be safe from the reach of harm!
10	You have devised shame for your house by cutting off many peoples; you have forfeited your life.
11	For the stone will cry out from the wall, and the beam from the woodwork respond.
12	“Woe to him who builds a town with blood and founds a city on iniquity!
13	Behold, is it not from the LORD of hosts that peoples labor merely for fire, and nations weary themselves for nothing?

14	For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.
15	"Woe to him who makes his neighbors drink- you pour out your wrath and make them drunk, in order to gaze at their nakedness!
16	You will have your fill of shame instead of glory. Drink, yourself, and show your uncircumcision! The cup in the LORD'S right hand will come around to you, and utter shame will come upon your glory!
17	The violence done to Lebanon will overwhelm you, as will the destruction of the beasts that terrified them, for the blood of man and violence to the earth, to cities and all who dwell in them.
18	"What profit is an idol when its maker has shaped it, a metal image, a teacher of lies? For its maker trusts in his own creation when he makes speechless idols!
19	Woe to him who says to a wooden thing, Awake; to a silent stone, Arise! Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in it.
20	But the LORD is in his holy temple; let all the earth keep silence before him."

NIV

1	I will stand at my watch and station myself on the ramparts; I will look to see what he will say to me, and what answer I am to give to this complaint.
2	Then the LORD replied: "Write down the revelation and make it plain on tablets so that a herald may run with it.
3	For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.
4	"See, he is puffed up; his desires are not upright- but the righteous will live by his faith -
5	indeed, wine betrays him; he is arrogant and never at rest. Because he is as greedy as the grave and like death is never satisfied, he gathers to himself all the nations and takes captive all the peoples.
6	"Will not all of them taunt him with ridicule and scorn, saying, "'Woe to him who piles up stolen goods and makes himself wealthy by extortion! How long must this go on?'
7	Will not your debtors suddenly arise? Will they not wake up and make you tremble? Then you will become their victim.
8	Because you have plundered many nations, the peoples who are left will plunder you. For you have shed man's blood; you have destroyed lands and cities and everyone in them.
9	"Woe to him who builds his realm by unjust gain to set his nest on high, to escape the clutches of ruin!
10	You have plotted the ruin of many peoples, shaming your own house and forfeiting your life.
11	The stones of the wall will cry out, and the beams of the woodwork will echo it.
12	"Woe to him who builds a city with bloodshed and establishes a town by crime!
13	Has not the LORD Almighty determined that the people's labor is only fuel for the fire, that the nations exhaust themselves for nothing?
14	For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.
15	"Woe to him who gives drink to his neighbors, pouring it from the wineskin till they are drunk, so that he can gaze on their naked bodies.
16	You will be filled with shame instead of glory. Now it is your turn! Drink and be exposed! The cup from the LORD's right hand is coming around to you, and disgrace will cover your glory.
17	The violence you have done to Lebanon will overwhelm you, and your destruction of animals will terrify you. For you have shed man's blood; you have destroyed lands and cities and everyone in them.
18	"Of what value is an idol, since a man has carved it? Or an image that teaches lies? For he who makes it trusts in his own creation; he makes idols that cannot speak.

19	Woe to him who says to wood, 'Come to life!' Or to lifeless stone, 'Wake up!' Can it give guidance? It is covered with gold and silver; there is no breath in it.
20	But the LORD is in his holy temple; let all the earth be silent before him."

NLT

1	I will climb up to my watchtower and stand at my guardpost. There I will wait to see what the LORD says and how he will answer my complaint.
2	Then the LORD said to me, "Write my answer plainly on tablets, so that a runner can carry the correct message to others.
3	This vision is for a future time. It describes the end, and it will be fulfilled. If it seems slow in coming, wait patiently, for it will surely take place. It will not be delayed.
4	"Look at the proud! They trust in themselves, and their lives are crooked. But the righteous will live by their faithfulness to God.
5	Wealth is treacherous, and the arrogant are never at rest. They open their mouths as wide as the grave, and like death, they are never satisfied. In their greed they have gathered up many nations and swallowed many peoples.
6	"But soon their captives will taunt them. They will mock them, saying, 'What sorrow awaits you thieves! Now you will get what you deserve! You've become rich by extortion, but how much longer can this go on?'
7	Suddenly, your debtors will take action. They will turn on you and take all you have, while you stand trembling and helpless.
8	Because you have plundered many nations; now all the survivors will plunder you. You committed murder throughout the countryside and filled the towns with violence.
9	"What sorrow awaits you who build big houses with money gained dishonestly! You believe your wealth will buy security, putting your family's nest beyond the reach of danger.
10	But by the murders you committed, you have shamed your name and forfeited your lives.
11	The very stones in the walls cry out against you, and the beams in the ceilings echo the complaint.
12	"What sorrow awaits you who build cities with money gained through murder and corruption!
13	Has not the LORD of Heaven's Armies promised that the wealth of nations will turn to ashes? They work so hard, but all in vain!
14	For as the waters fill the sea, the earth will be filled with an awareness of the glory of the LORD.
15	"What sorrow awaits you who make your neighbors drunk! You force your cup on them so you can gloat over their shameful nakedness.
16	But soon it will be your turn to be disgraced. Come, drink and be exposed! Drink from the cup of the LORD's judgment, and all your glory will be turned to shame.
17	You cut down the forests of Lebanon. Now you will be cut down. You destroyed the wild animals, so now their terror will be yours. You committed murder throughout the countryside and filled the towns with violence.
18	"What good is an idol carved by man, or a cast image that deceives you? How foolish to trust in your own creation- a god that can't even talk!
19	What sorrow awaits you who say to wooden idols, 'Wake up and save us!' To speechless stone images you say, 'Rise up and teach us!' Can an idol tell you what to do? They may be overlaid with gold and silver, but they are lifeless inside.
20	But the LORD is in his holy Temple. Let all the earth be silent before him."

LXX

ἐνὶ τῇς plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article φυλακῆς μου στήρομαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιβήσομαι ἐπὶ πέτραν καὶ greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποσκοπεύσω τοῦ greek The definite article ἰδεῖν τί λαλήσει ἐν greek Preposition meaning "in". ἐμοὶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί ἀποκριθῶ ἐπὶ τὸν greek The definite article ἔλεγγόν μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκριθῇ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με κύριος καὶ greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν γράψον ὅρασιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σαφῶς ἐπὶ πυξίον ὅπως διώκη ὁ greek The definite article ἀναγινώσκων αὐτὰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι ἔτι ὅρασις εἰς καιρὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνατελεῖ εἰς πέρας καὶ greek Meaning * And * Also * Both * Even * Too * So 3 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰς κενὸν ἔαν ὑστερήσῃ ὑπόμεινον αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐργόμενος ἤξει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ χρονίσῃ

	ἐάν ὅποτε ἴληται οὐκ εὐδοκεῖ ἢ greek The definite article ψυχῇ μου ἐν greek Preposition meaning "in". αὐτῷ greek Meaning 4 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article δε greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δίκαιος ἐκ πίστεώς μου ζηρεται
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δ plugin-autotooltip__default plugin-autotooltip_bigδ	
greek	
The definite article δε plugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατοικωμένος και plugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταφορητης ανηρ αλαζών οόδεν μη περάνη δς επλάτυνεν καθώς ό plugin-autotooltip__default plugin-autotooltip_bigό	
greek	
The definite article δης την plugin-autotooltip__default plugin-autotooltip_bigη	
greek	
The definite article ψυχην αυτου plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ουτος plugin-autotooltip__default plugin-autotooltip_bigουτός / αυτη / τουτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
ουτος usually refers to something close to the speaker — “this” as opposed to εκεινος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 ως θανατος ουκ εμπυλόμενος και plugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” επισυνάξει επ αυτον plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παντα plugin-autotooltip__default plugin-autotooltip_bigμας	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of μας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τα plugin-autotooltip__default plugin-autotooltip_bigη	
greek	
The definite article εθνη και plugin-autotooltip__default plugin-autotooltip_bigκαι	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εισδεξεται προς plugin-autotooltip__default plugin-autotooltip_bigπρος	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
προς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αυτον plugin-autotooltip__default plugin-autotooltip_bigαυτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παντας plugin-autotooltip__default plugin-autotooltip_bigμας	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of μας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τους plugin-autotooltip__default plugin-autotooltip_bigη	
greek	
The definite article λαους	

	ὅτι ἐξαίφνης ἀναστήσονται δάκνοντες αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκνήψουσιν οἱ greek
7	ὁ ἐπιβουλὸς σου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσῃ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς διαπραγὴν αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	δίῳτι οὐ ἐσκόλευσας ἔθνη πολλά σκυλεύουσιν σε πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁπολελειμμένοι λαοὶ δι plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αἵματα ἀνθρώπων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀσεβείας γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". 8 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόλεως καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατοικοῦντων αὐτῆν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ὧ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλεονεκτῶν πλεονεξ(αν κακῆν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱκὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 9 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τάξει εἰς ὕψος νοσσιὰν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκποσθῆναι ἐκ χειρὸς κακῶν

10	ἐβουλεύσω αἰσχύνῃν τῷ greek The definite article οἱκῶ σου συνεπέρανας λαοὺς πολλοὺς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήμαρτεν ἡ greek The definite article ψυχῇ σου
11	διότι λίθος ἐκ τοίχου βοῶσεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κάνθαρος ἐκ ξύλου φέγγεται αὐτὰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
12	οὐαὶ ὃ greek The definite article οἰκοδομῶν πόλιν ἐν greek Preposition meaning "in". αἵμασιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτοιμάζων πόλιν ἐν greek Preposition meaning "in". ἀδικίαις
13	οὐ ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παρὰ κυρίου παντοκράτορος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέλιπον λαοὶ ἱκανοὶ ἐν greek Preposition meaning "in". πῦρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθνη πολλὰ ὠλιγοψύχησαν
14	ὅτι πληθῆσεται ἡ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 12:7Genesis 12:1 τοῦ greek The definite article γυνῶναι τῇ greek The definite article δόξαν κυρίου ὡς ὕδωρ κατακαλύψει αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὧ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποτίζων τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλησίων αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνατροπή θολερὰ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
15	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεθυσκων ὅπως ἐπιβλέπη ἐπὶ τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σπῆλαια αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πληρομένην ἀτιμίας ἐκ δόξης πῆς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασαλεύθητι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
16	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σεῖσθητι ἐκύκλωσεν ἐπὶ σὲ ποτήριον δεξιᾶς κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνήχθη ἀτιμία ἐπὶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δόξαν σου

	διότι ἀσέβεια τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λιβάνου καλῶφι σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταλαπωρία θηρίων πτοήσει σε διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αἵματα ἀνθρώπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀσέβειας γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>17</td>	17
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόλεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντων αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	τὶ ὥφελεῖ γλυπτὸν δτι ἔγλυψαν αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπλασαν αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χάνευμα φαντασίαν ψευδῆ ὅτι πένοιθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τὸplugin-autotooltip__default plugin-autotooltip_bigὁ 18greek The definite article τὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱῶσαιplugin-autotooltip__default plugin-autotooltip_bigνοῖέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form εἶωλα κωφά
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οὐαὶ ὅ	plugin-autotooltip__default plugin-autotooltip_bigὅ
greek	
The definite article λέγων τῷ	plugin-autotooltip__default plugin-autotooltip_bigὅ
greek	
The definite article ξύλω ἔκνηπον ἐξεγέρθητι καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷ	plugin-autotooltip__default plugin-autotooltip_bigὅ
greek	
The definite article λίθῳ ὑψώθητι καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτό	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παντασία τοῦτο	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐστιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔλασμα χρυσοῦ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγρυπίου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάν	plugin-autotooltip__default plugin-autotooltip_bigπάντες
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πνεῦμα οὐκ ἐστιν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". αὐτῷ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος έplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ναϞ άγιϞ αϞτουϞplugin-autotooltip__default plugin-autotooltip_bigαϞτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εϞλαβεϞσθω αϞ τοϞplugin-autotooltip__default plugin-autotooltip_bigαϞτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ηϞσαplugin-autotooltip__default plugin-autotooltip_bigηϞς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ηϞς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ϟplugin-autotooltip__default plugin-autotooltip_bigϞ greek The definite article Ϟplugin-autotooltip__default plugin-autotooltip_bigϞ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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KJV

1	I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprovèd.
2	And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.
3	For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.
4	Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.
5	Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
6	Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!
7	Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?
8	Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.
9	Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
10	Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.
11	For the stone shall cry out of the wall, and the beam out of the timber shall answer it.
12	Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!
13	Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14	For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.
15	Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!
16	Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing shall be on thy glory.
17	For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.
18	What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?
19	Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.
20	But the LORD is in his holy temple: let all the earth keep silence before him.

[Habakkuk 1](#) ← [Habakkuk 2](#) → [Habakkuk 3](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Habakkuk](#)

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