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Haggai 1:14

יְהוָּplugin-autotooltip_default plugin-autotooltip_bigמְיֵעֵר יְהוְׁח

hehrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word הזהי (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 nxplugin-autotooltip_default plugin-autotooltip_bigns

hebrev

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהֶים (רוּהָּ plugin-autotooltip_default plugin-autotooltip_bigהָג אֱלֹהֶים (

hehrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament

Though usually feminine, חבר או sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (חייף, יהויף, וExodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 12:Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אָתְּפוֹלֶ בָּלֶל בָּן שְׁלְתֵּאֵל פַּחָת יְהוּדְיה וְאָת וֹ

hebrew

The Hebrew na word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהֵיִם (רֹוּהַ plugin-autotooltip_default plugin-autotooltip_big_בָּרֵא אֱלֹהֵיִם

hehrew

Meaning:

* Wind * Breath * Spirit

Noun, Occurs about 380 times in the Old Testament

Though usually feminine, ביה sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (היה יְהוּק יֹהוּ). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הַבְּיִלוֹ נָאַת הַבְּיֹלוֹ נָאַת הַבְּיֹלוֹ נָאַת הַ

nebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּהָשׁ (בֹּהָהָ plugin-autotooltip_default plugin-autotooltip_bigַבָּרֵא אֱלֹהֶים (בֹּהָהָ

hebrev

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament

Though usually feminine, מרות sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (מְיִהְיְהָתְּם). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אָהוֹרָסִוֹּם מֹיִלְשְׁלֵּבְיִת הְעָם וַיְבֹּאׁלְ וַצְּשָׁלִּ מְלְאַבֶּׁהְ בְּבֶּית הְעָם וְיִבֹאׁהׁ וְצַשְׁעִּיׁ מְלְאַבֶּׁהְ בְּבֶּית יְתְם וְיִבֹאׁהׁ וְצַשְׁיֹּ מְלְאַבֶּׁהְ בְּבֶּית יְתְם וְיִבֹאׁהׁ וְצַשְׁיִּ מְלְאבֶּהְ בְּבֶּית יְתְם וְיִבֹּאׁהׁ וְצַשְׁיִּ מְלְאבֶּהְ בַּבְּית יְתְם וְיִבֹּאׁהׁ וְצַשְׁיִּ מְלְאבֶהְ בַּבְּית יְתְם וְיִבֹּאׁהׁ וְצַשְׁיִּ מְלְאבֶהְ בַּבְּית יְתְם וְיִבֹּאׁהׁ וְצַשְׁיִּ מְלְאבֹּהְ בַּבְּית יְתְם וְיִבְּאֹהְ בַּיִית הְעָם וְיִבֹאׁהׁ וְצַשְׁי מְלְאבֶהָה בַּבְּית יְתְם וּמְבֹּאׁהׁ מִיֹיִי הְתָּם וּמִבְּיׁם בּעִבּיים בּיִבְּים וְבְּיִבְּיִי הְתָּם וּמִבְּיֹם בְּעָבִיים בּיִבְּים בְּבָּיִים בְּעָבּי בְּבָּיִית הְעָם וּבְּבֹאׁה בַּיִית הְעָם וְיִבֹּאׁהְ בַּיִית הְעָם וְיִבֹאׁהְ בַּיִית הְעָם וְיִבֹאׁה בַּיִית הְעָם וּבְּבֹאׁה בַּיִית הְעָם וּבְּבֹאׁה בַּיִית הְעָם וּבְּבֹאׁה בַּיִית הְעָם בְּבָּבֹאׁה בַּיִית הְעָם בְּבֹּאׁה בַּיִית הְעָם בְּבֹּאׁה בַּיִית הְעָם בְּבִּיה בְּעָבִית הְעָם וּבְּבֹאׁה בַּיִית הְעָם בְּבֹּבּיה בַּיִית הְעָם בּבְּיה בַּיִית הְעָם בּבִּיה בְּיִבְּיִבְּבְּיִם בְּבָּשׁׁי בְּעָבְּיה בְּבִית הְעָם בּיִבְּיבּיה בּיִבּיִים בְּעָבְּיׁבְּם בְּבֹּיה בְּיִים בְּיִבְּיִים בְּעָבְּיִים בְּיִבְּיבְּיה בְּיִית הְעָם בְּבֹבּיה בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּעָבְּיִים בְּיִבְּיִים בּיִים בּיִים בּיִיבְיּיִים בּיִים בּיִבּיּיִים בּיִים בְּיִבְיּים בְּיבִים בּיִים בְּיִבְּיִים בְּיִים בְּיִבְיּים בְּיבִים בְּיִים בְּיִבְיּיִים בּיִבְיּים בּיִים בְּיבִים בּיבִים בּיִים בְּיבִים בּיִים בְּיִים בְּיבִים בּיבִייִים בְּיבִייִים בּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיבִּים בְּיִים בְּיִים בְּיבִּים בְּיִים בְּיִים בְּיבִים בְּיִים בְּיִים בְּיבְיִים בְּיבְּיִים בְּיבְיִים בְּיבִּים בְּיִים בְּיבִים בְּיבְיִים בְּיבְיבְיִים בְּיבְים בְּיבִיבְים בְּיבִיים בְּיבְיבִים בְּיבְיב

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְחוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלְהִיפּוּם judgin-autotooltip_default plugin-autotooltip_big.

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their God,

So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God,

NIT

So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the enthusiasm of Jehozadak, the high priest, and the enthusiasm of the whole remnant of God's people. They

NLT So the LORD sparked the enthusiasm of Zerubbabel son of Shealtiel, governor of Judan, and the enthusiasm of Jeshua son of Jenozadak, the high priest, and the enthusiasm of the whole remnant of God's people. They began rebuilding the house of their God, the LORD of Heaven's Armies,

```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήγειρεν κύριος τὸρlugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigò
        The definite article πνεῦμα Ζοροβαβελ τοῦplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article Σαλαθιηλ ἐκ φυλῆς Ιουδα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article πνεῦμα Ἰησοῦ τοῦρμαίη-autotooltip default plugin-autotooltip bigò
        The definite article Ιωσεδεκ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article ἰερέως τοῦplugin-autotooltip default plugin-autotooltip bigò
        The definite article μεγάλου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article πνεῦμα τῶνplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article καταλοίπων παντὸςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        areek
LXX
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
        The definite article \lambda\alphao\tilde{\nu} \kappa\alphalplugin-autotooltip_default plugin-autotooltip_big\kappa\alpha(
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθον καλplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίουνρlugin-autotooltip_default plugin-autotooltip_bigποιέω
         * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
        Present tense Person Greek Form ἔργα ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article οἴκω κυρίου παντοκράτορος θεοῦplugin-autotooltip default plugin-autotooltip bigθεὸς
        areek
        Masculine noun meaning:
        * A god or goddess * God αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ΚJV

And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Haggai 1:13 ← Haggai 1:14 → Haggai 1:15

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