

εἰ καιρὸς ὑμῖν μέν ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article οἱ κεῖν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν

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Preposition meaning “in”. οἴκοις ὑμῶν κοιλοστάθμοις ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

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δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἶκος οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

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Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξηγήμωται

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