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# Haggai 1

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## **Text**

#### Hebrew

הָיָה plugin-autotooltip\_default plugin-autotooltip\_bigבּשְׁגַת שְׁתַּׁיִם לְדְרְיָגֵשׁ הַמֶּּלֶדְ בַּהֹדֶשׁ הַשִּׁשִּׁי בְּיִוֹם אֶחֶד לְחָדֶשׁ הַיָּה

#### hebrev

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהֹוָה plugin-autotooltip\_default plugin-autotooltip\_bigniautotooltip\_bigniautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautotooltip\_signiautoto

hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּוֹּח (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיַדְ חַגְּיִ הַנְּבִּיא אָל זְרַבְּבֵל בֶּן שְׁאֵלְתִּיאֵל פַּחָת יְהוּלְּה וְאֶל יְהוֹשֶׁע בֶּן יְהוֹעֶדֶק הַכּּהַן 6:24Genesis 22:14Jeremiah 23:6 הַגּדוֹל לאמֹר

יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigבְּה אָמֵר יְהוֶה

hebrew

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ָהָיָה plugin-autotooltip\_default plugin-autotooltip\_big וְיְהֵל

hebrew

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ַם אַתָּם לָשֵׁבֶת בָּבָתֵּיכֵם סְפוּנֵים וְהַבֵּיֵת הַזֵּה חָרֵב 4

יָהוָה plugin-autotooltip default plugin-autotooltip bigתְּלֶּה כָּה אָמֵר יְהוֶה

hebrew

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ן זְרַעְמֶּם הַרְבֵּה וְהָבֵא מְעָּט אָכָוֹל וְאֵין לְשִּׁבְעָה שָׁתִוֹ וְאֵין לְשָּׁכְלָה לָבִוֹשׁ וְאֵין לְחָבׁ לָוֹ וְהַמִּשְׂתַּבֵּׁר מִשְׂתַּבֵּר אֶל צְרְוֹר נָקוּבּ זֹיִ אָרֶה בָּוֹשׁ וְאֵין לְחָבׁ לָוֹיִי וְהָבָּא מְעָט אָכָוֹל וְאֵין לְשִּׂבְעָה שְׁתָּוֹ וְאֵין לְשְּׁכְלָה לָבְוֹשׁ וְאֵין לְתָּבֹּוֹ

יָהוָהplugin-autotooltip\_default plugin-autotooltip\_bigיָה אָמֶר יְהוֶה

hebrew

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יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigאָנּ הָהֵר וְהָבֵאתֵם עֵץ וּבְנָוּ הָבֵּיִת וְאֶרְצָה בְּוֹ ואכבד וְאֶכְּבְדֵה אָמֵר יְהוֶה

hebrew

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יָהוָֹה default plugin-autotooltip\_bign;ה אָל הַרְבֵּה וְהַבֶּאמֶט וַהַבֵּאתֶם הַבָּיִת וְנְפַּחְתִּי בָּוֹ יֵעו מָה וְאָם יְהֹוֶה

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שָׁמֵיִם plugin-autotooltip\_default plugin-autotooltip\_bigעַל בֵּן עֲלֵיכֶּٰם כָּלְאָוּ שָמֵיִם

hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in יָם) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 plugin-autotooltip\_default plugin-autotooltip\_bigy,

hebrew

Meaning

st Earth (e.g. Genesis 1:1) or world st Land st Countries or country

The word אֵבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 פָּלְאֵה יְבוּלֶה

אֶבֶּרְא חֹׁרֶב עַל הָאֵבֶץ plugin-autotooltip\_default plugin-autotooltip\_bigץ: אֶבֶּרְא חֹֹרֶב עַל הָאֵבֶץ

hebrew

Meaning:

|11|\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אַכץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵּיִם), the phrase indicates the entire created order.Genesis 12:1 אָל הָהָרִים וְעַל הָדְּגָּוֹ וְעַל הַתִּירְוֹשׁ וְעַל הֻיִּצְהָׁר וְעָל אֲשֶׁר תּוֹצֶיא הָאֶדְמֵּה וְעַל 1:12 הַאָּדָם וְעַל הַבְּהַלְּה וְעַל כָּל יִגִּיע כְּבֵּים 2025/11/04 03:07 3/13 Haggai 1

יָהוָה Diugin-autotooltip\_default plugin-autotooltip\_big-וּהְיָּהְנֶע וְרָבְּבֶל בֵּן שְׁלְתִּיאַׁל וִיהוֹשֵע בָּן יְהוֹצְּדָל הְכּהֹֹן הַבְּּדֹֹל יְשִׁבְּית הָעְם בְּקוֹל יְהוָה

hebrew

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אָלְחָוֹ יְהוֶה פַּאֲשֵׁר שְׁלָחָוֹ יְהוֶה plugin-autotooltip\_default plugin-autotooltip\_bigחּן עָל דִּבְבֵל חַגַּי הַנָּבִּיא כַּאֲשֵׁר שְׁלָחָוֹ יְהוֶה

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hebrew

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Noun, masculine יָהוָם מְפָנֵי יִהוֶם plugin-autotooltip default plugin-autotooltip bigהוָה

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יְהוָה מֵלְאָדְּ יְהוֶה plugin-autotooltip\_default plugin-autotooltip\_bigיִאֹמֶר חַנֵּי מִלְאָדְ יְהוֶה

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יָהוָה plugin-autotooltip default plugin-autotooltip bigיַער יְהוְיָה

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hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בור או באַלהָים (רוּגָא אָלהָים (בור Genesis 1:1 the word is preceded by ביים או באיים בא באיים באיים וויים של היים וויים וויים באיים וויים בא באיים וויים וויים באיים וויים וו

hebrew

Meaning

\* Wind \* Breath \* Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּהַ יְהוְה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אַר פָּבָּל בֶּן שִׁלְתִּיאַל פַּחֶת יְהוּדְּה 1:8 genesis 1:2Genesis 8:1 אַר פּבָּל בֶּן שִׁלְתִּיאַל פַּחֶת יְהוּדְּה 1:8 genesis 1:2Genesis 8:1 אַר פּבָּל בָּן שִׁלְתִּיאַל פַּחֶת יְהוּדְּה 1:9 genesis 1:2Genesis 1:2Genesis 8:1 אַר פּבָּל בָּן שִׁלְתִּיאַל פַּחֶת יְהוּדְּה 1:9 genesis 1:2Genesis 1:2Genesis 8:1 אַר פּחָת יְהוּדְּה 1:9 genesis 1:2Genesis 1:2Gene

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\* Wind \* Breath \* Spirit

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Though usually feminine, רוּתְ יְּהוְאָ הוֹ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּתְ יְהוֹשְׁלַ בֶּן יְהוֹצְּדֶלְ הַכּהְן הַגָּדֹוֹל ).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אָרְהוֹצְּדֶלְ הַכּהְן הַגָּּדֹוֹל (פּרָהְוֹשְׁלַ בְּן יְהוֹצְּדֶלְ הַכּהְן הַגָּּדֹוֹל (פּרָהְיִהוֹשְׁלַ בּן יְהוֹצְּדֶלְ הַכּהְן הַגָּּדֹוֹל (פּרָהְיִהוֹשְׁלַ בְּן יְהוֹצְּדֶלְ הַכּהְן הַגָּּדֹוֹל (פּרָהְיִהוֹיִים בּרִיבְּיִהוֹצְּדֶלְ הַבּּרְיִהוֹצְּדֶלְ הַבּּרְיִהוֹיִבְּיִלְ הַבּּיִים הַנְּדִוֹל (פּרָהְיִם בּרִיבְּיִם הַבְּּיִבְּיִים בּרָבְּיִם הַבְּּיִבְיִים בּרָבְיִים הַבְּיִּוֹ בְּיִבְּיִים הַבְּיִבְּיִם הַבְּיִבְּיִים הַבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִּבְיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּיִים הַבְּיִבְּים הַבּבְּיִם הַבְּיִבְּים הַבּבְּיִם הַבְּיִבְּיִים הַבּבְּיִם הַבְּיִבְּים הַבּבְּיִם הַבְּיִבְּים הַבּבְּיִם הַבְּיִבְּים הַבּבְּיִם הַבְּיִבְּים הַבּבְּיִים הַבְּיִבְּים הַבּיִבְים הַבּבְּיִבְּיִים הַבּיִּים הַבְּיִבְים הַבּיִּבְים הַבּיִּים הַבְּיִים הַבְּיִבְּיִים הַבְּיִים הַבְּיִבְּיִים הַבְּיִים הַבְּיִבְּיִים הַבְּיִים הַבְּיִים הַיּבְּיִים הַבּיבְּים הַבּיִים הַּנְּיִים הַיּבְּיִים הַבּיּיִים הַיּבְּיִים הַבְּיִים הַּיִּיִים בּיִים הְיִיבְּיִים הְיִבְּיִים הְּיִיבְּיִים הְיִבְּיִים הְבִּיבְּיִים הְבִּיִים הְּבִּיבְּיִים הְבִּיִים הְּבִּים הְיִבְּיִים הְּיִים בְּיִים בּיּבְּים הְבִּיּבְיּים הְבִּיבְּיִים הְּיִבְּיִים הְּבִּיּים הְיִיבְּיִים הְיִבְּיִים הְיִיבְּיִים בּיִיבְים הְבִּיבְּים הְבִּיִים הְּיבְּיִבְּיִים הְיּבְיבְיּים הְיִבְּיִים הְּיִבְיִים הְיבִּים בּיִים בּיִים הְיִיבְּיִים הְּיִבְיִים הְּיִבְּיִים הְּיִים הְּיִבְּיִים הְיִבְּיִים הְיִיבְּיִים הְיִבְּיִים הְיּבְיִים הְיִבְּיִים הְיִּיִים בְּיִים הְיִיבְיּים הְיִיבְיּיִים הְיבִּיְי

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence

For example, in Genesis 1:1 the word is preceded by הַּיֹם ( הְּיֹם מַשְׁלְהֶים ( הַיֹּם default plugin-autotooltip\_bigm-

hebrew

Meaning:

\* Wind \* Breath \* Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּהַ יְּהְוָה sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּהַ יְּהְוֹה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 בָּל שָׁאַרָית הָעֵם וְיָבֹאוֹ וְיַעֲשֶׁוֹ מְלָאכָה בֹּח default plugin-autotooltip\_default plugin-autotooltip\_bignip;

hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אַהָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲלֹהִיהֵם 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קּאָלהִיהָם

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine

2025/11/04 03:07 5/13 Haggai 1

בּיוֹם עֵשִׁרֵים וְאַרְבַּעָה לַחְדֵשׁ בַּשִּׁשֵׁי בִּשְׁנֵת שְׁתֵּיִם לְדָרְיֵוֵשׁ הַמֵּלֶדְּ 15

#### **ESV**

- In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest:
- 2 "Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD."
- 3 Then the word of the LORD came by the hand of Haggai the prophet,
- 4 "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?
- 5 Now, therefore, thus says the LORD of hosts: Consider your ways.
- You have sown much, and harvested little. You eat, but you never have enough; you drink, but
- you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.
- 7 | "Thus says the LORD of hosts: Consider your ways."
- B Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD.
- You looked for much, and behold, it came to little. And when you brought it home, I blew it away.
- 9 Why? declares the LORD of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house.
- 10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.
- And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors."
- Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the
- remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the LORD.
- Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, declares the LORD."
- And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their God.
- 15 on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

### NIV

- In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son
- of Jehozadak, the high priest:

  This is what the LORD Almighty says: "These people say, 'The time has not yet come for the LORD's house to be built.'"
- 3 Then the word of the LORD came through the prophet Haggai:
- 4 "Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?"
- 5 Now this is what the LORD Almighty says: "Give careful thought to your ways.
- You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."
- 7 This is what the LORD Almighty says: "Give careful thought to your ways."
- 8 Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," says the LORD.

- Last update: 2025/08/14 06:15
- "You expected much, but see, it turned out to be little. What you brought home, I blew away.
- 9 Why?" declares the LORD Almighty. "Because of my house, which remains a ruin, while each of you is busy with his own house.
- 10 Therefore, because of you the heavens have withheld their dew and the earth its crops.
- I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands."
  - Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole
- remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.
- Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD.
- So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit
- of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God,
- 15 on the twenty-fourth day of the sixth month in the second year of King Darius.

### **NLT**

- On August 29 of the second year of King Darius's reign, the LORD gave a message through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Jeshua son of Jehozadak, the high priest.
- 2 "This is what the LORD of Heaven's Armies says: The people are saying, 'The time has not yet come to rebuild the house of the LORD.'"
- 3 Then the LORD sent this message through the prophet Haggai:
- 4 "Why are you living in luxurious houses while my house lies in ruins?
- 5 This is what the LORD of Heaven's Armies says: Look at what's happening to you!
- You have planted much but harvest little. You eat but are not satisfied. You drink but are still
- thirsty. You put on clothes but cannot keep warm. Your wages disappear as though you were putting them in pockets filled with holes!
- 7 | "This is what the LORD of Heaven's Armies says: Look at what's happening to you!
- 8 Now go up into the hills, bring down timber, and rebuild my house. Then I will take pleasure in it and be honored, says the LORD.
- You hoped for rich harvests, but they were poor. And when you brought your harvest home, I blew it away. Why? Because my house lies in ruins, says the LORD of Heaven's Armies, while all of you are busy building your own fine houses.
- 10 It's because of you that the heavens withhold the dew and the earth produces no crops.
- I have called for a drought on your fields and hills—a drought to wither the grain and grapes and olive trees and all your other crops, a drought to starve you and your livestock and to ruin everything you have worked so hard to get."
- Then Zerubbabel son of Shealtiel, and Jeshua son of Jehozadak, the high priest, and the whole remnant of God's people began to obey the message from the LORD their God. When they heard the words of the prophet Haggai, whom the LORD their God had sent, the people feared the LORD.
- Then Haggai, the LORD's messenger, gave the people this message from the LORD: "I am with you, says the LORD!"
- So the LORD sparked the enthusiasm of Zerubbabel son of Shealtiel, governor of Judah, and the enthusiasm of Jeshua son of Jehozadak, the high priest, and the enthusiasm of the whole remnant of God's people. They began rebuilding the house of their God, the LORD of Heaven's Armies,
- 15 on September 21 of the second year of King Darius's reign.

#### LXX

2025/11/04 03:07 7/13

Haggai 1 The definite article δευτέρω ἔτει ἐπὶ Δαρείου τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article βασιλέως ένρlugin-autotooltip default plugin-autotooltip bigés The definite article μηνὸς ἐγένετο λόγος plugin-autotooltip\_default plugin-autotooltip\_bigλόγος \*A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Sor fasculine noun. Related to the verb λέγω. λόγος in Greek Thought greek Meaning \*To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός, is a common preposition in Koine Greek that carries different meanings. It most freq |Ζοροβαβελ τόγομαίη-autotooltio default plugin-autotooltio bigó The definite article τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article Σαλαθιηλ έκ φυλής Ιουδα καλριμαin-autotooltip default plugin-autotooltip bigκαί greek Meaning greek Meaning \*To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. τουρμοίρι-αυτοκοιλίρ\_default plugin-autotoolitip\_big The definite article touplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article Ιωσεδεκ τὸνρlugin-autotooltip default plugin-autotooltip bigò The definite article μέγαν λέγων <sup>1-κδης</sup> λένει κύοιος παντοκράτωρ λέγων òplugin-autotooltip\_default plugin-autotooltip\_bigò areek | |The definite article λαὸς οὕτοςplugin-autotooltip\_default plugin-autotooltip\_bigοὕτος / αὕτη /τοῦτο greek Meaning: These or this \* This one, this person, this thing \* They or he or she or it | |The definite article οἰκοδομῆσαι τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article ο<mark>ἶκον κυρίου κα</mark>ὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip\_default plugin-autotooltip\_bigλόγο Meaning \* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Sor Masculine noun. Related to the verb λέγω. λόγος in Greek Thought greek ion meaning "in". χειρὶ Αγγαιου τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò

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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
              ion meaning "in". οἴκοις ὑμῶν κοιλοστάθμοις ὁplugin-autotooltip_default plugin-autotooltip_bigó
 The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
Meaning:
  These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
 οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξηρήμωτα καίομοίη-autotoolitic default plugin-autotoolitic blocks
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 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν τάδε λέγει κύριος παντοκράτωρ τάξατε δή τὰς plugin-autotooltip_default plugin-autotooltip_big
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Meaning
* He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκα
The definite article τοὺς plugin-autotooltip_default plugin-autotooltip_bigò
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τάδε λέγει κύριος παντοκράτωρ θέσθε τάςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ὁδοὺς ὑμῶν
ἀνάβητε ἐπὶ τὸplugin-autotooltip_default plugin-autotooltip_bigò
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 * And * Also * Both * Even * Too * So
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 Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
 * He, she, it * Himself, herself, itself * Same
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
  And * Also * Both * Even * Too * So
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδοξασθήσομαι εἴπεν κύ
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2025/11/04 03:07 9/13 Haggai 1 \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐγένετο ὁλίγα καὶριμαίη-autotooltip\_default plugin-autotooltip\_b greek Meaning is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" εἰσηνέχθη εἰς τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξεφύσησα αὐτάρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτό greek \* He, she, it \* Himself, herself, itself \* Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διἀplugin-autotooltip\_default plugin-autotooltip\_bigδιά \* Through \* Because \* On account of reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο \*These or this \* This one, this person, this thing \* They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος παντοκράτωρ άνθ ὧν ὁρlugin-autotooltip\_default plugin-autotooltip\_big The definite article οἶκός μού ἐστινρlugin-autotooltip\_default plugin-autotooltip\_bigɛlμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἔρημος ὑμεῖς δέρlugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_sigδέ The definite article οἶκον αὐτοῦρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διάρlugin-autotooltip\_default plugin-autotooltip\_bigδιά greek \* Through \* Because \* On account of reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τοῦτορία gin-autotooltip default plugin-autotooltip bigoῦτος / αὕτη /τοῦτο greek Meaning: \*These or this \* This one, this person, this thing \* They or he or she or it The definite article σύρανὸςplugin-autotooltip\_default plugin-autotooltip\_bigoi Meaning: The sky \* Air \* Heaven or heavens 278 occurrences in the New Testament Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀπὸ δρόσου καὶριμgin-autotooltip\_default plugin-autotooltip\_bigκα The definite article γῆplugin-autotooltip\_default plugin-autotooltip\_bigyῆ \*Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5) eminine noun. Connected to the English words "ground", "geometry" and "geology" coccurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὑποστελεῖται τὰριυgin-autotooltip\_default plugin-autotooltip\_bigò The definite article ἐκφόρια αὐτῆςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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* And * Also * Both * Even * Too * So
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greek
* All * Every * The whole
Usage in the New Testament
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article πόνους τῶνplugin-autotooltip_default plugin-autotooltip_bigò
The definite article χειρῶν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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* All * Every * The whole
Usage in the New Testament
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 Masculine noun meaning:
 * A god or goddess * God αὐτὧνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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The definite article λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος
 λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, λόγος referred to the unifying rational principle behind the constant change in the world... Αγγαιου τοϊρΙωσί autotooltip_default plugin-autotooltip_bigó
The definite article προφήτου καθότι έξαπέστειλεν αύτὸνplugin-autotooltip_default plugin-autotooltip_bigαὑτός
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* A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * Ab
  reposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different mea
αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. μεθ ὑμῶν λέγει κύρ καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
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* All * Every * The whole
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* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
 resent tense Person Greek Form ἔργα ἐνρΙυgin-autotooltip_default plugin-autotooltip_bigέν
The definite article οἷκῳ κυρίου παντοκράτορος θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
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The definite article δευτέρω ἔτει ἐπὶ Δαρείου τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article βασιλέως
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- In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
- Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.
- 3 Then came the word of the LORD by Haggai the prophet, saying,
- 4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?
- 5 Now therefore thus saith the LORD of hosts; Consider your ways.
- Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not
- filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.
- 7 Thus saith the LORD of hosts; Consider your ways.
- Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.
- Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it.
- 9 Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.
- 10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.
  - And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon
- the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
- Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
- Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD.
- And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,
- 15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Habakkuk 3 ← Haggai 1 → Haggai 2

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