

Haggai 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה 1 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּיַד חַיִּי הַנְּבִיא אֵל זָרָבָבֶל בֶּן זֻרְבָבֶל שְׂאֵלִיתִי אֶל פֶּתַח יְהוּדָה וְאֵל יְהוֹשָׁע בֶּן יְהוֹצָדָק הַכֹּהֵן הַגָּדוֹל לֵאמֹר
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3	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה 3 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּיַד חַיִּי הַנְּבִיא לֵאמֹר

4	הַעֵת לָכֵס אֹתָם לְשִׁבְתָּ בְּבֵיתְכֶם סְפוּנִים וְהָבִית הַזֶּה חֲרָב יהוה hebrew Meaning
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10	שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וְהָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 כְּלָאָה יְבוּלָהּ
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14	

בַּיּוֹם עָשָׂרִים וָאַרְבָּעָה לַחֹדֶשׁ בַּשָּׁנָה שְׁתִּיתִים לְדִרְגּוֹשׁ הַמֶּלֶךְ

ESV

1	In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest:
2	"Thus says the LORD of hosts: These people say the time has not yet come to rebuild the house of the LORD."
3	Then the word of the LORD came by the hand of Haggai the prophet,
4	"Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins?
5	Now, therefore, thus says the LORD of hosts: Consider your ways.
6	You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes.
7	"Thus says the LORD of hosts: Consider your ways.
8	Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the LORD.
9	You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the LORD of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house.
10	Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.
11	And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and on all their labors."
12	Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the LORD.
13	Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, declares the LORD."
14	And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the LORD of hosts, their God,
15	on the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

NIV

1	In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest:
2	This is what the LORD Almighty says: "These people say, 'The time has not yet come for the LORD's house to be built.'"
3	Then the word of the LORD came through the prophet Haggai:
4	"Is it a time for you yourselves to be living in your paneled houses, while this house remains a ruin?"
5	Now this is what the LORD Almighty says: "Give careful thought to your ways.
6	You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it."
7	This is what the LORD Almighty says: "Give careful thought to your ways.
8	Go up into the mountains and bring down timber and build the house, so that I may take pleasure in it and be honored," says the LORD.

9	"You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?" declares the LORD Almighty. "Because of my house, which remains a ruin, while each of you is busy with his own house.
10	Therefore, because of you the heavens have withheld their dew and the earth its crops.
11	I called for a drought on the fields and the mountains, on the grain, the new wine, the oil and whatever the ground produces, on men and cattle, and on the labor of your hands."
12	Then Zerubbabel son of Shealtiel, Joshua son of Jehozadak, the high priest, and the whole remnant of the people obeyed the voice of the LORD their God and the message of the prophet Haggai, because the LORD their God had sent him. And the people feared the LORD.
13	Then Haggai, the LORD's messenger, gave this message of the LORD to the people: "I am with you," declares the LORD.
14	So the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of the whole remnant of the people. They came and began to work on the house of the LORD Almighty, their God,
15	on the twenty-fourth day of the sixth month in the second year of King Darius.

NLT

1	On August 29 of the second year of King Darius's reign, the LORD gave a message through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Jeshua son of Jehozadak, the high priest.
2	"This is what the LORD of Heaven's Armies says: The people are saying, 'The time has not yet come to rebuild the house of the LORD.'"
3	Then the LORD sent this message through the prophet Haggai:
4	"Why are you living in luxurious houses while my house lies in ruins?"
5	This is what the LORD of Heaven's Armies says: Look at what's happening to you!
6	You have planted much but harvest little. You eat but are not satisfied. You drink but are still thirsty. You put on clothes but cannot keep warm. Your wages disappear as though you were putting them in pockets filled with holes!
7	"This is what the LORD of Heaven's Armies says: Look at what's happening to you!"
8	Now go up into the hills, bring down timber, and rebuild my house. Then I will take pleasure in it and be honored, says the LORD.
9	You hoped for rich harvests, but they were poor. And when you brought your harvest home, I blew it away. Why? Because my house lies in ruins, says the LORD of Heaven's Armies, while all of you are busy building your own fine houses.
10	It's because of you that the heavens withhold the dew and the earth produces no crops.
11	I have called for a drought on your fields and hills- a drought to wither the grain and grapes and olive trees and all your other crops, a drought to starve you and your livestock and to ruin everything you have worked so hard to get."
12	Then Zerubbabel son of Shealtiel, and Jeshua son of Jehozadak, the high priest, and the whole remnant of God's people began to obey the message from the LORD their God. When they heard the words of the prophet Haggai, whom the LORD their God had sent, the people feared the LORD.
13	Then Haggai, the LORD's messenger, gave the people this message from the LORD: "I am with you, says the LORD!"
14	So the LORD sparked the enthusiasm of Zerubbabel son of Shealtiel, governor of Judah, and the enthusiasm of Jeshua son of Jehozadak, the high priest, and the enthusiasm of the whole remnant of God's people. They began rebuilding the house of their God, the LORD of Heaven's Armies,
15	on September 21 of the second year of King Darius's reign.

LXX

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article δευτέρῳ ἐνι ἐνι Δαρείου τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article βασιλέως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article μηνὶ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article ἐκτῷ μὲν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article μηνὸς ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κύριου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χειρὶ Ἀγγαίου τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article προφῆτου λέγων εἰςβὴ δὴ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ζωροβάβηλ τὸνplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article Ἰαλαβὴν ἐκ φυλῆς Ιουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἰησοῦν τὸνplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article ἰωακὶμ τὸνplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article ἱερέα τὸνplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article μέγαν λέγων
	ταῦτα λέγει κύριος παντοκράτωρ λέγων ὁplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article λαὸς οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτὴ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγουσιν οὗχ ἔχει ὁplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article καὶπρὸς τοῖςplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article οἰκοδομησάι τὸνplugin-autotooltip__default plugin-autotooltip_bigὲν greek The definite article οἶκον κυρίου
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4	εἰ καὶ ὁὖν μὲν ἔστιν greek εἰ(μ) is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰ(μ) is the word for am and ἦν is the word for was, e.g. τοῦ greek The definite article οὖν greek Preposition meaning “in”. οἰκοὺς ὑμῶν κοιλοστῆθαις greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἶκος οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξηγήματα
5	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡν τὰδε λέγει κύριος παντοκράτωρ τάξει δὴ τὰς greek The definite article καρδίας ὑμῶν εἰς τὰς greek The definite article ὁδοὺς ὑμῶν
6	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσπένγκετε ὀλίγα ἐφάγετε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰς πληρομήν ἐπέτε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ εἰς μέθην περιβάλεσθε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐβερμάνθητε ἐν greek Preposition meaning “in”. αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek The definite article τοὺς greek The definite article μισθαὶς ἀνάνων ἀνήγαγεν εἰς δεσμὸν τετρατημέων
7	τάδε λέγει κύριος παντοκράτωρ θεὸς τὰς greek The definite article καρδίας ὑμῶν εἰς τὰς greek The definite article ὁδοὺς ὑμῶν
8	ἀναβήντε ἐπὶ τὰς greek The definite article ὁρος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κώφατε ἔλλα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἰκοδομήσατε τὸν greek The definite article οἶκον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοκίῳ greek Preposition meaning “in”. αὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνδοξασθήσονται εἶπεν κύριος

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κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδὲξαι ῥομπαλαῖαι ἐνὶ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
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greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
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The definite article ὁτῶν καplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
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* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ὁυὸν καplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἐλαῖον καplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα ἐκέρπει ῆplugin-autotooltip__default plugin-autotooltip_bigὸ
11 καplugin-autotooltip__default plugin-autotooltip_bigκαί
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greek
The definite article ὁνδρῶν καplugin-autotooltip__default plugin-autotooltip_bigκαί
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* And * Also * Both * Even * Too * So
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greek
The definite article κατῆς καplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ νῶνταplugin-autotooltip__default plugin-autotooltip_bigνῆς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of νῆς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article νῶντος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article χρῆσθαι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαἰνῶν
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	kaiplugin-autotooltip___default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ κουσεν Ζοροβαβελ plugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article τοίplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article Σαλαθιηλ ἐκ φυλῆς Ιουδα καιplugin-autotooltip___default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ προϋς ὁplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article τοίplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article λωστδεκx ὁplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article λεριεύς ὁplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article μέγας καιplugin-autotooltip___default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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greek	
The definite article κατὰλοιμοι τοίplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article λαοὺ τῆςcplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article φωνῇ κυρίου τοίplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article θεοίplugin-autotooltip___default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God αὐτῶνplugin-autotooltip___default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip___default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ νυπplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article λόγωνplugin-autotooltip___default plugin-autotooltip_bigλόγος	
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Masculine noun. Related to the verb λέγω.	
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greek	
The definite article προφήτου καθότι ἐξαπίσταλιν αὐτόνplugin-autotooltip___default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κεινος ὁplugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
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Meaning	
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποδcplugin-autotooltip___default plugin-autotooltip_bigποδος	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
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greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip___default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ νοβήθη plugin-autotooltip___default plugin-autotooltip_bigὁ	
greek	
The definite article ἀνόςc Από του νοουμένου σου αυτουc	

KJV

1	In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
2	Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.
3	Then came the word of the LORD by Haggai the prophet, saying,
4	Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?
5	Now therefore thus saith the LORD of hosts; Consider your ways.
6	Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.
7	Thus saith the LORD of hosts; Consider your ways.
8	Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.
9	Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.
10	Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.
11	And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
12	Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
13	Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD.
14	And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,
15	In the four and twentieth day of the sixth month, in the second year of Darius the king.

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