

Haggai 2:17

	אֶת־plugin-autotooltip__default plugin-autotooltip_bigאֶת־אֶתְכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּשֶׁדֶפְנוֹ וּבִגְרָקוֹן וּבְבִדְדֻת אֶת (בְּשֶׁדֶפְנוֹ וּבִגְרָקוֹן וּבְבִדְדֻת אֶת אֱלֹהִים)plugin-autotooltip__default plugin-autotooltip_bigאֶת־אֶתְכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כָּל־מַעֲשֵׂה יְדֵיכֶם וְאִין אֶתְכֶם (כָּל־מַעֲשֵׂה יְדֵיכֶם וְאִין אֶתְכֶם אֱלֹהִים)plugin-autotooltip__default plugin-autotooltip_bigאֶת־אֶתְכֶם
Hebrew	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלִי נָא יְהוָה (אֶלִי נָא יְהוָה אֱלֹהִים)plugin-autotooltip__default plugin-autotooltip_bigאֶת־אֶתְכֶםיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD.
NIV	I struck all the work of your hands with blight, mildew and hail, yet you did not turn to me,' declares the LORD.
NLT	I sent blight and mildew and hail to destroy everything you worked so hard to produce. Even so, you refused to return to me, says the LORD.

LXX	ἐπάταξα ὑμᾶς ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning "in". ἀφορίᾳ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning "in". ἀνεμοφθορίᾳ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning "in". χαλάζῃ πάντα	plugin-autotooltip__default plugin-autotooltip_bigπάντα
	greek	
	Meaning	
	* All * Every * The whole	
	Adjective.	
	Usage in the New Testament	
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_bigτὰ
	greek	
	The definite article ἔργα τῶν	plugin-autotooltip__default plugin-autotooltip_bigτῶν
	greek	
	The definite article χειρῶν ὑμῶν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐπεστρέψατε	plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek	
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
	Preposition. Occurs 703 times in the New Testament.	
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγει κύριος	

KJV	I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.
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[Haggai 2:16](#) ← [Haggai 2:17](#) → [Haggai 2:18](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Haggai](#) → [Haggai 2](#)

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