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Haggai 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigבְּשִּׁבִיעִּי בְּעֵשִּׁרֵים וְאֵחֶד לַחְדֵשׁ הָיָה

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוֹה יְהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

אַמֶר נָא אֵל זְרַבָּבֵל בָּן שַׁלְתִּיאֵל בַּחָת יָהוּדָה וָאֵל יְהוֹשֶׁע בַּן יְהוֹצְדֵק הַכַּהַן הַנַּדְוֹל וָאֵל שְׁאֵרֵית הָעֶם לֵאמָר | 2

אַת אַשֶּׁר בָּאָה אָשֶׁר בָאָה אָת plugin-autotooltip_default plugin-autotooltip_bigמִי בָּכֵם הַנִּשְׁאָר אֲשֵׁר בָאָה אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַרָאשִׁוֹן וּמֶּה אַתֶּׁם רֹאֶים אֹתוֹ plugin-autotooltip default plugin-autotooltip big את מונס שׁל אַר פּבְבּוֹדְוֹ הָרָאשִׁוֹן וּמָּה אַתָּם וֹשְׁהַ אַתְּם בּבְּבוֹדְוֹ הָרָאשִׁוֹן וּמָּה אַתָּם רֹאֶים אֹתוֹ אַר אַר פּבּבּוֹדְוֹ הַרָּאשִׁוֹן וּמָּה אַתָּם רֹאֶים אֹתוֹ בּבּיִבּוֹדְוֹ הָרָאשִׁוֹן וּמָה אַתָּם רֹאֶים אֹתוֹ בּבּיִבּיִּה הַלָּיָה בּבְּבּוֹדְוֹ הָרָאשִׁוֹן וּמְּה אַתָּם רֹאֶים אֹתוֹ בּבּיִבּיִם הַּבְּבוֹדְוֹ הָרָאשִׁוֹן וּמְּה אַתָּם רֹאֶים אֹתוֹ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בּ בּאָיִן בְּעֵינֵיכֶם. Genesis 1:1 עַׁתָּה הָלְוֹא כָמְהוּ כְּאָיִן בְּעֵינֵיכֶם

יהוֹה plugin-autotooltip default plugin-autotooltip bighיהוֹה חזק זרבבל נאם יהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָבֶר עָם הָאֶרֶץ default plugin-autotooltip bigy־אַרָץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 יְהוֶה יְהוֶה autotooltip_default plugin-autotooltip_big-יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְנֵעֶשִׁוּ כֵּי אֲנֵי אִתְּכֶּם נְאֵם יְהֹוֶה plugin-autotooltip_default plugin-autotooltip_bign-autotool

hebrew

Meaning

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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אֶת plugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּמָּצְרַיִּם וְרוּחָי בְּצֵאתְּכֶם מִמִּצְרַיִם וְרוּחָי בְּצֵאתְּכֶם מִמִּצְרַיִּם וְרוּחָי מַנּפּבָתִּי אִפְּכֶם בְּצֵאתְּכֶם מִמִּצְרַיִּם וְרוּחָי בּבָתִּי אִפְּכֶם מִמִּצְרַיִּם וְרוּחָי בּבַּאתַ מִּבְּבִּאתְּכֶם מִמִּצְרַיִּם וְרוּחָי בּבַּאתַ מַנְם מִמְּצְרַיִּם וְרוּחָי בּבַּאתַ מִּבְּבּאתַ מִבּיִים מִמְּצְרַיִּם וְרוּחָי בּבַּאתַ מִּבְּבָּאתִי אַפְּכָם מִמְּצְרַיִּם וְרוּחָי בּבְּאתִי בּבְתָּי אִפְּכֶם מִמְּצְרַיִּם וְרוּחָי בּבְּאתַ מְּבְּבָּאתִי מִּבְּבָּאתִי בְּבָּאתִי מְּבְּבָּאתִי מְּבְּבָּאתִי מְּבְּבָּבְיִם וְרוּחָי בּבְּאתַי בְּבָּאתַי מְּבְּבָּאתִי בְּבָּאתִי בְּבָּם מִמְּצְרֵיִים וְרוּחָים בּבּאתִי בְּבַּאתִי מְבָּבְיּבִּי מְנִבְּבָּבְיִים וְרוּחָּם בּבּיבּבּתְיי בְּבָּבְיּי אִפְּבָם מִמְּצְרֵיִים וְרוּחָּבְי בְּיִבְּיִים בּבְתִּי אִפְּבָּבְיי בּבְתָּי אִפְּבָם מִמְּצְרֵיִים וְרוּחָּם בּבְיּבִי מְנִיבְּבָּבְיּבְיּבְיּבְּיִים וְרוּחָם בּיִבְּיִים וּבְּבּבּבּאתִים בּבְּבָּי בְּיִבְּיִי בְּבָּבְיּבְי בְּבָּבְיּי אִפְּבָם מִמְּצְרֵיִים וְרוּחָּם בּיִבְּי בְּיִבְּיִי בְּיִבְּבְּבְּבָּבְּיִי בְּיִבְּיִים וְרוּחָם בּיִבְּיִים בְּבִּיּבְיּבְיּי בְּבִּיי בְּבְּיִים בְּבְּאתְּבָּם בְּמִבְּיּי בְּיִים בְּבְּבּי בְּבְּבְּי בְּבְּבִּי בְּבְּבִּי בְּבִּיּי בְּבְּבּי בְּבִּיּי בְּבְּיּבְיּי בְּבְּבּי בְּבְּבִּי בְּבְּבְיּי בְּבְּבּי בְּבְיּבְיּי בְּבְּבְּי בְּבְּבְיּי בְּיִים בּיִי בְּיִים בּיּבְּיִים בּיּבְּיִים בּיּבְּיִים בּיּבְּיִים בּיּבְיּי בְּבְיּבְיּי בְּבְּיִים בְּבְּיִים בְּבְיִים בְּבְּבִּייִים בְּבְּיִים בְּבְיבִיים בּיִים בְּבְּיִים בּּבְּיִים בְּבְּבִיּים בּיִים בְּבִּיִים בְּבִייִים בְּיִים בְּיִים בְּבְּיִים בְּבִייִים בְּבְּבְיּיִים בְּבְיִים בְּבְּבְיִים בְּבְּבִים בְּבִים בְּבִּים בְּבִּיבְים בְּבְבִיים בְּבִּים בְּבִּיבְים בּיבְּבִיים בְּבִּבְיּבְיּים בְּבְּבְיבְיּבְיּבְים בְּבִּים בְּבְּבְיּבְיּים בְּבִּבְיבִּים בְּבְּבּ

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 עמֵדֶת בָּתוֹכְבֶם אַל תִּירֶאוּ

יהוֹת plugin-autotooltip default plugin-autotooltip bigair

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת מְעָט הֶיא וַאָּנִי מִרְעִישׁ אֶת plugin-autotooltip__default plugin-autotooltip big אַתּחָם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שַׁמֵּים הַוּטְּשִׁים default plugin-autotooltip big שַׁמִּים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -יָם) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֵת plugin-autotooltip_default plugin-autotooltip_big אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מ.Genesis 1:1 ארץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָת plugin-autotooltip default plugin-autotooltip big.אַ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 את

hebrew

The Hebrew, אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article סָּרֶבָּה Genesis 1:1 הַחָרֶבָּה

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את plugin-autotooltip default plugin-autotooltip bigהרעשׁתּיֹּ את

hebrew

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּלָּבוֹד אָמֶר יְהֹוֶה plugin-autotooltip_default plugin-autotooltip bigain-autotooltip bigain-autotooltip

hebrew

Meaning

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יָהוָה plugin-autotooltip_default plugin-autotooltip_bigאָי הַכֵּסֶף וְלֵי הַזְּהֶב נְאֶם יְהוֶה

hebrew

Meaning

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היהplugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּּוֹד ֶּ הַבָּּיִת הַאֶּה הָאָחֲרוֹן מִן הָרִאשׁוֹן אָמֵר יְהוָה autotooltip bigmin-

hebrew

Meaning

- * Yahweh God's personal name
- It is not a generic term for "god", but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

Meaning

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היהplugin-autotooltip default plugin-autotooltip bigבעשׂרים וארבעה לתּשׁיעִי בּשׁנת שׁתִּים לדריושׁ היה

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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10 hebrew

Meaning

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יָהוָה plugin-autotooltip default plugin-autotooltip bigהָּיָה אָמֵר יְהוֶה

hebrew

Meaning

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַכּבְּיִם תּוֹרֶה לָאמר הַ.Genesis 1:1 מַכּבְּיִם תּוֹרֶה לָאמר

ָהָן יָשָׂא אִישׁ בַּשַּׁר לְדָשׁ בְּכָנַף בַּגְדֹוֹ וְנָגַע בְּבָנָפוֹ אַל הַלֶּחֶם וָאַל הָנַּיִ וְאַל הָגַין וָאַל שְׁמִן וְאָל כֵּל מַאָבֶל הַיִּקְדָשׁ וַיַּעְנִי הַכּּהָנִים וַיִּאֹמְרִיּ לְאֹ

וַיָּאֹמֶר חַנֵּי אָם יִגָּע טְמֵא נֵפֶשׁ בְּכָל אֱלֶה הֲיִטְמֵא וַיַּעֲנָוּ הַכּּהֲנֵים וַיּאֹמְרְוּ יִטְמֵא [13

פניםplugin-autotooltip default plugin-autotooltip bigוייען חגי ויאמר פּן העם האה וכן הגוֹי האה לפני

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהוֹהַ אַנְהוֹם plugin-autotooltip default plugin-autotooltip bigais

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָנֶשֶׁה יָדֶיהֶם וָאֲשֶׁר יָקְרֵיבוּ שֶׁם טְמֵא הָוּא

אָבֶן בְּהֵיכֵל יְהוֵה plugin-autotooltip_default pluginautotooltip bigחָעַתָּה שְׁימוּ גֵא לְבַבְּבֶּٰם מִן הַיִּוֹם הַזֶּה וָמֵעְלָה מִשֶּׁרֶם שְׂוּם אֶבֶן אֶל אֶבֶן בְּהֵיכֵל יְהוֵה יְהוַהַם

hebrew

Meaning

15 * Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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ָהַיָּהִשוּplugin-autotooltip default plugin-autotooltip bigמָהָיוֹתֵם

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַיָּהָם עֵשֶּׁרִים וְהַיָּתָה default plugin-autotooltip bigary.

hebrew

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hebrew

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אתבם plugin-autotooltip default plugin-autotooltip bigהביתי אתבם

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָל מַעֲשֵׂה יְדֵיכֶם וְאֵין אֶתְכֶם plugin-autotooltip_default plugin-autotooltip bigภא

hebrew

17

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֵלִי נְאָם יְהוֶה plugin-autotooltip_default plugin-autotooltip_bignip.

hebrew

Meaning

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שִּׁימוּ גֵא לְבַבְּבֶּٰבֶם מִן הַיָּוֹם הַזֶּה וָמֵעְלָה מִיּוֹם שְׁשְׁרִים וְאַרְבָּעְׁה לַתִּשְׁימִוּ גֵא לְבַבְּבֶּٰבֶם מִן הַיָּוֹם הַזֶּה וָמֵעְלָה מִיּוֹם עֲשְׂרִים וְאַרְבָּעְׁה לַתִּשְׁימִוּ גָא לְבַבְּבֶּٰבֶם מִן הַיָּוֹם הַזֶּה וָמֵעְלָה מִיּוֹם עֲשְׂרִים וְאַרְבָּעְׁה לַתְּשִׁר plugin-autotooltip bignin-autotooltip bignin-autotooltip bignin-autotooltip bignin-autotooltip bignin-autotooltip

hebrew

Meaning

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קּבֶרֶף הַאָּיָת לָאׁ נָשֵּׂא מִן הַיְּוֹם הַאֶּה אֲבֶרֶף plugin-autotooltip__default pluginautotooltip_big־בָרָ בָּמְגוּלָה וְעַד הַגֶּּפֶן וְהַתְּאֵנֶה וְהַרְמֶּוֹן וְעֵץ הַאַּיִת לָאׁ נָשֵּׂא מִן הַיְּוֹם הַאֶּה אֲבֶרֶף מינים הַאָּרָת בּיִּדּם בּרָדּ

Meaning

19 * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרַדְּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24

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ָהָיָהיplugin-autotooltip default plugin-autotooltip bigיַהָי

hebrew

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hebrew

Meaning

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אָת יָמּרְ אָנֵי מַרְעִּישׁ אַת plugin-autotooltip default plugin-autotooltip bigm, אָת יָהוּדָה לָאמִר אָנִי מַרְעִּישׁ אַת

hebrew

The Hebrew אֵמ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שַּׁמֵיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֵתּplugin-autotooltip_default plugin-autotooltip_big אֵתּ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּבֶּרֶץ.Genesis 1:1 אַרֵּאָרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

וְהֶפַּרָתִּי כִּפֵא מַמְלָבוֹת וְהִשְׁמַדְתִּי חָזֶק מַמְלְכִוֹת הָגוֹיֶם וְהָפַּרְתֵּי מֶרְכָּבָה וְרָבְבָיה וְיָרָדְי סוּסִים וְרָבְבִיהֶׁם אֵישׁ בְּחֵבֶב אָחְיו|22

יהוֹהplugin-autotooltip default plugin-autotooltip big

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

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ESV

- In the seventh month, on the twenty-first day of the month, the word of the LORD came by the hand of Haggai the prophet,
- 2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say,
- Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes?
- Yet now be strong, O Zerubbabel, declares the LORD. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the LORD. Work, for I am with you, declares the LORD of hosts,
- according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not.
- For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land.

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- And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD of hosts.
- 8 The silver is mine, and the gold is mine, declares the LORD of hosts.
- The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.'"
- On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet,
- 11 "Thus says the LORD of hosts: Ask the priests about the law:
- 'If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?'" The priests answered and said, "No."
- Then Haggai said, "If someone who is unclean by contact with a dead body touches any of these, does it become unclean?" The priests answered and said, "It does become unclean."
- Then Haggai answered and said, "So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean.
- Now then, consider from this day onward. Before stone was placed upon stone in the temple of the LORD,
- how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty.
- 17 I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD.
- Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD's temple was laid, consider:
- 19 Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you."
- 20 The word of the LORD came a second time to Haggai on the twenty-fourth day of the month,
- "Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth,
- and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother.
- On that day, declares the LORD of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the LORD, and make you like a signet ring, for I have chosen you, declares the LORD of hosts."

NIV

- On the twenty-first day of the seventh month, the word of the LORD came through the prophet Haggai:
- 2 "Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jehozadak, the high priest, and to the remnant of the people. Ask them,
- 3 Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing?
- But now be strong, O Zerubbabel,' declares the LORD. 'Be strong, O Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' declares the LORD, 'and work. For I am with you,' declares the LORD Almighty.
- This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.'
- 6 "This is what the LORD Almighty says: 'In a little while I will once more shake the heavens and the earth, the sea and the dry land.
- I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says the LORD Almighty.
- 8 The silver is mine and the gold is mine, declares the LORD Almighty.

- The glory of this present house will be greater than the glory of the former house,' says the LORD Almighty. 'And in this place I will grant peace,' declares the LORD Almighty."
- On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came to the prophet Haggai:
- 11 "This is what the LORD Almighty says: 'Ask the priests what the law says:
- 12 If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?" The priests answered, "No."
- Then Haggai said, "If a person defiled by contact with a dead body touches one of these things, does it become defiled?Yes," the priests replied, "it becomes defiled."
- Then Haggai said, "'So it is with this people and this nation in my sight,' declares the LORD. 'Whatever they do and whatever they offer there is defiled.
- "'Now give careful thought to this from this day on -consider how things were before one stone was laid on another in the LORD's temple.
- When anyone came to a heap of twenty measures, there were only ten. When anyone went to a wine vat to draw fifty measures, there were only twenty.
- 17 I struck all the work of your hands with blight, mildew and hail, yet you did not turn to me,' declares the LORD.
- 'From this day on, from this twenty-fourth day of the ninth month, give careful thought to the day when the foundation of the LORD's temple was laid. Give careful thought:
- Is there yet any seed left in the barn? Until now, the vine and the fig tree, the pomegranate and the olive tree have not borne fruit. "'From this day on I will bless you.'"
- 20 The word of the LORD came to Haggai a second time on the twenty-fourth day of the month:
- 21 "Tell Zerubbabel governor of Judah that I will shake the heavens and the earth.
- I will overturn royal thrones and shatter the power of the foreign kingdoms. I will overthrow chariots and their drivers; horses and their riders will fall, each by the sword of his brother.
- "'On that day,' declares the LORD Almighty, 'I will take you, my servant Zerubbabel son of Shealtiel,' declares the LORD, 'and I will make you like my signet ring, for I have chosen you,' declares the LORD Almighty."

NLT

- Then on October 17 of that same year, the LORD sent another message through the prophet Haggai.
- "Say this to Zerubbabel son of Shealtiel, governor of Judah, and to Jeshua son of Jehozadak, the high priest, and to the remnant of God's people there in the land:
- Does anyone remember this house- this Temple- in its former splendor? How, in comparison, does it look to you now? It must seem like nothing at all!
- But now the LORD says: Be strong, Zerubbabel. Be strong, Jeshua son of Jehozadak, the high priest. Be strong, all you people still left in the land. And now get to work, for I am with you, says the LORD of Heaven's Armies.
- My Spirit remains among you, just as I promised when you came out of Egypt. So do not be afraid.'
- 6 "For this is what the LORD of Heaven's Armies says: In just a little while I will again shake the heavens and the earth, the oceans and the dry land.
- 7 I will shake all the nations, and the treasures of all the nations will be brought to this Temple. I will fill this place with glory, says the LORD of Heaven's Armies.
- 8 The silver is mine, and the gold is mine, says the LORD of Heaven's Armies.
- The future glory of this Temple will be greater than its past glory, says the LORD of Heaven's Armies. And in this place I will bring peace. I, the LORD of Heaven's Armies, have spoken!"
- On December 18 of the second year of King Darius's reign, the LORD sent this message to the prophet Haggai:

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- 11 "This is what the LORD of Heaven's Armies says. Ask the priests this question about the law:
- 'If one of you is carrying some meat from a holy sacrifice in his robes and his robe happens to
- brush against some bread or stew, wine or olive oil, or any other kind of food, will it also become holy?' "The priests replied, "No."
- Then Haggai asked, "If someone becomes ceremonially unclean by touching a dead person and then touches any of these foods, will the food be defiled?" And the priests answered, "Yes."
- Then Haggai responded, "That is how it is with this people and this nation, says the LORD. Everything they do and everything they offer is defiled by their sin.
- 15 Look at what was happening to you before you began to lay the foundation of the LORD's Temple.
- When you hoped for a twenty-bushel crop, you harvested only ten. When you expected to draw fifty gallons from the winepress, you found only twenty.
- I sent blight and mildew and hail to destroy everything you worked so hard to produce. Even so, you refused to return to me, says the LORD.
- 18 "Think about this eighteenth day of December, the day when the rebuilding of the LORD's Temple began. Think carefully.
- I am giving you a promise now while the seed is still in the barn. You have not yet harvested your grain, and your grapevines, fig trees, pomegranates, and olive trees have not yet produced their crops. But from this day onward I will bless you."
- 20 On that same day, December 18, the LORD sent this second message to Haggai:
- 21 "Tell Zerubbabel, the governor of Judah, that I am about to shake the heavens and the earth.
- | I will overthrow royal thrones and destroy the power of foreign kingdoms. I will overturn their chariots and riders. The horses will fall, and their riders will kill each other.
- "But when this happens, says the LORD of Heaven's Armies, I will honor you, Zerubbabel son of Shealtiel, my servant. I will make you like a signet ring on my finger, says the LORD, for I have chosen you. I, the LORD of Heaven's Armies, have spoken!"

LXX

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pres.

| The definite action. | The definite action number ("out"). Sometimes it functions as a indefinitely pronoun ("correcers" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8.19(ato 10.30 ealphight-autocoding_default plugin-autocoding_default plugin-autocod
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Γ	cliniby 6) nph/cplugin-autorocitip_default plugin-autorocitip_bignptx;
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	tack is a common preposition in Koine Greek that carried different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Zopoda@A troplugin- lautoonling. Jedining bulgin autotooling. Jedining bulgin autotoonling. Jedining bulgin autotoonling bulgin autotoonling bulgin autotoonling bulgin autotoonling. Jedining bulgin autotoonling bu
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	Meaning:
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	The definite article.
	Forms
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	greek
	Meaning: * The
	* the The definite article.
	ine comme artice.
	Singular Case Masculine Feminine Neuter Nominative o' ή 10 Genitive τού 11/ς 100 Dative τού 11/ς 100 Dativ
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" npc/cplugin-autotootitp_default plugin-autotootitp_bignpdc
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	Import is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Inpoliv tolplugin-autotoolip, default plugin-autotoolip, big 6, ft, to
	anaconomy_tensus programationomy_tensus, to
	uree.
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	Forms
	Singular Case Massculine Feminine Neuter Nominative o' ή τό Genitive τού τής του Dative τῷ τὴ τούρίμομι-autotoolitp_ default plugin-autotoolitp_ default plugin-autotoolit
	greek
	Meaning:
	*The
	The definite article.
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L	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τού τής τοῦ Dative τῷ τή Nauotöx τό uplugin-autotoolitp_default plugin-autotoolitp_bigh, ή, τό
2	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Lepla τὸυρμορί»-autotoolitp_default plugin-autotoolitp_lego, ή, τό
	greek Meaning:
	oceaning. * The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative o ή τό Gentive τού τής του Dative τῷ τή μίγων καίριμցin-autotootip_ <u>default plugin-autotootip_bigwal</u>
	greek
	Meaning Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" npb/cplugin-autotoolity_default plugin-autotoolity_bignpdc
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	In the proposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s none or something, whether physical, s none or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s none or something again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s none or something again. At its core, it usually describes movement or relationship toward someone or something.
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nilc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns \rightarrow "every" John 1-9John 3:16Romans 5:17Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:15Colossians 1:17 tol/cplugin-autotoolitp_default plugin-autotoolitp_bigh, ft, to
	greek
	Meaning:
	*The
	The definite article.
	forms
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	greek Meaning:
	Meaning. * The
	* rue The definite article.
	ine dermite attue.
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	τίς εξ έμιδο δεριλογι-autotootlip_lefault plugin-autotootlip_lefault plugin-autotootlip_lefault plugin-autotootlip_lefault
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	t is distinct from 8'ns ("that," introducing indirect speech) and from 8'c as an interrogative in older Greek (meaning tissur toxyplugin-autotoolitp_default plugin-autotoolitp_bigo, i), to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative ô ή τό Genitive τοῦ τής τοῦ Dative τῷ τη οἶκον τοῦτογρίμοjn-autotocitip_ default plugin-autotocitip_ plopôrec / αιντη /τοῦτο
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	ofroc, usually refers to something close to the speaker — "this" as opposed to Exclive () John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 (uplugin-autotoobit)default plugin-autotoobitbight
	greek
	Preposition meaning "in". "tiplugin-autotootitj_ default plugin-autotootitp, bigó, ń, r.ó
	greek
	Meaning:
	*The
3	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ δόξη αὐτοῦρμιgin-autotooltip_ bigaûrός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal gronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) tt/plugin-autotooltip_ bigd, /i, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ Limpodēux καίρλυgin-autotooltip_default plugin-autotooltip_bigxaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" mic (quick gMatrix outrophylogin-autotoolitp_default plugin-autotoolitp_bigoirró;
	greek
	Meaning
	* He, she, it. * Himself, herself, Isself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Care uses Eurotian Enable Equipalent Trained Translation Europeals (Stock) Exemple (Spallich Luliu und V. a.lu Inference Indian

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reek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατίσχοε λησοῦ όρμαρι-autotooltip default plugin-autotooltip bigò, ή, τό
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 The
The definite article
Singular Case M
greek
The definite article.
Singular Case Ma
greek
The definite article.
 s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" κατισχυέτω πάς plugin-autotooltip_default plugin-autotooltip_bignάς
greek
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns -- *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 opluqin-autotooltip default pluqin-autotooltip biqó, ń, ró
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 1:2:1 λέγει κύριος καὶρμισία-autotooltip_default plugin-autotooltip_bigκo
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" noieteplugin-autotooltip_default plugin-autotooltip_bign
* To do * To make
 resent tense Person Greek Form διότι μεθ ὑμῶν ἐγώ εἰμιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λέγει κύριι καὶρμοgin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
 Meaning:
* The
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Г	διότι τάδε Αίγει κύριος παντοκράτωρ έτι άπαξ έγὼ αείου τόνριμαjn-autotoolitje_default plugin-autotoolitje_bligh, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τού τής τού Dative τὰ τὴ οἰρανλυρίμαjn-autotooltip_ default plugin-autotooltip_ default plugin-autotoo
	Meaning:
	* The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Olgoruck; is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6.26Matthew 24.29Matthew 6.9 xaiplugin-autotooltip_default plugin-autotooltip_bigus
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "hyplugin-autotoolitip, default plugin-autotoolitip, bigh, ri, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 /1 to Genitive τού της τού Dative τού της γίγριμαjn-autotoolitje_bigyli
	Meaning:
6	Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1:1Genesis 2:7Genesis 1:21 xaiplugin-autotootlip_default plugin-autotootlip_bigua(
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "hyplugin-autotoolitip, default plugin-autotoolitip, bigh, ri, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
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	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "thyplugin-autotoolitip_default plugin-autotoolitip_bigó, ri, tró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Signal of Case Macauline Somining Mouter Manipathin & A of Continue and We and Dathin of W. Sondon

Г	
	kniphygin-autotootitip_default plugin-autotootitip_blyxxi
	greek
	Meaning
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ouoociou névroplugin-autotoolitip_default plugin-autotoolitip_bignitic
	greek
	Meaning
	*All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of muc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" john 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 räplugin-autotooltip_default plugin-autotooltip_bigó, /t, то́
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative on to Genitive rou trip (Form soliplusgin-autotootlip_default plugin-autotootlip_bigvai.
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" fig.r. traplupin-autotoolitp_ bigó, ñ, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
7	Singular Case Masculine Ferninine Neuter Mominative 6 /r to Genitive του 11/1/1 του Dative του 11/1/1 του Dative του 11/1 ελεκτά πόντωρθυμβι-autotoollip_default plugin-autotoollip_bigndq
	greek
	Meaning
	* All * Every * The whole
	Adjective
	Usage in the New Testament
	The sense of ntilty depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns "every" John 1:9John 3:15Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Tüvplugin-autotooltip_default plugin-autotooltip_bigó, ń, то
	greek
	Meaning:
	The
	The definite article.
	The definite article. Forms
	Forms Singular Case Masculine Ferminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ (θνῶν καἰρίωgin-autotooltip_default plugin-autotooltip_bigxαí
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῃ (θνῶν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek
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	Forms Singular Case Masculine Ferminine Neuder Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Datīve τῷ τῆ ἐθνών καἰρίωρί»-autotootitp_default plugin-autotootitp_bigwaſ greek Manaining * And * Also * Both * Even * Too * So
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	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ (θνῶν xoiplugin-autotooltip_default plugin-autotooltip_bigxαí greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* κλήρω τὸνρίμοjn-autotooltip_default plugin-autotooltip_bigλ, ἢ, τό greek Meaning:
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐθνῶν καἰρίωgin-autotooltip_bigwaſ greek Maraineg * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Rλήρω τὸνρίωgin-autotooltip_default plugin-autotooltip_bigλ, ή, τό greek Maraineg * The
	Forms Singular Case Masculine Feminine Neuter Nominative 6 // 116 Gentitive 100 11/5 100 Dative 10/5 11/6 (Bedio kniplugin-autotoolitp_default plugin-autotoolitp_bigkot greek *And *Also* Both *Even* Too* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tokyou tokyolugin-autotoolitp_default plugin-autotoolitp_bigk, //, 10 greek Meaning: *The The definite article.
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	Forms Singular Case Masculine Feminine Neuter Nominative 6 // 116 Gentitive 100 11/5 100 Dative 10/5 11/6 (Bedio kniplugin-autotoolitp_default plugin-autotoolitp_bigkot greek *And *Also* Both *Even* Too* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tokyou tokyolugin-autotoolitp_default plugin-autotoolitp_bigk, //, 10 greek Meaning: *The The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ (θνῶν xeiplugin-autotooltip_default plugin-autotooltip_bigxai greek Meaning *And * Mos * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" RX/pou τονριμοία-autotooltip_default plugin-autotooltip_bigh, ή, τό greek Meaning: *The The definite article. Forms
	Forms Singular Case Masculine Feminine Neuder Nominative 6 /t not Gentitive roll trift, roll Dative rul rtif (8w/ov kolphugin-autotoottip_bigwal greek Mananing: *And *Also *Both *Even *Too *So is a conjunction that connects single words or terms or sentences. It is most frequently translated as *and* nixt/pou rollyplugin-autotoottip_bight, /t not greek Maning: *The The definite article. Forms Singular Case Masculine Feminine Neuder Nominative 6 /t not Gentitive roll rt/c roll Dative rul; rt oldow roll roupplugin-autotoottip_bight-nutrotoottip_bight /t not roll received and received active.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ (θκῶν καἰρίμgin-autotooltip_bigwai gneek *And * Also* Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κλήρω τὸνρίμgin-autotooltip_lefault plugin-autotooltip_lefault plugin-autotooltip_lef
	Forms Singular Case Masculine Feminine Neuter Nominative 6 /r 16 Gentitive 100 11/5, 100 Dative 10/5 11/5 (86/00 xaiplugin-autotoottip_default plugin-autotoottip_bigxai greek Meaning *And * Mao * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" Rivfou Tobyplugin-autotoottip_default plugin-autotootlip_bigA, /r, 10 greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 /r 10 Gentitive 100 11/5 (100 Dative 10/5 (
	Forms Singular Case Masculine Feminine Neuter Nominative ô /t to Gentive τοῦ τής τοῦ Dative τῷ τή ἐθκῶν καἰρίωρία-autotooltip_bigwaſ greek Maning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. If is most frequently translated as *and* πλήρω τουρίωρία-autotooltip_default plugin-autotooltip_bigò, /t, το greek Maning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô /t το Gentive τοῦ τής τοῦ Dative τῷ τἡ οἰκον τοἴτουρίωρία-autotooltip_bigò·roc / αιτη /τοῦτο greek Maning: **The This one, this person, this thing * They or he or she or it Demonstrative pronoun.
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	Forms Singular Case Masculine Ferninne Neuter Nominative 6 /th Gentitive too' this too' bative tip' till (Now' subplugin-autotoottip_default plugin-autotoottip_biged reck Meaning **And **Alor **Boh** Even** Too ** 50 **a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" rib/pour thyplugin-autotoottip_bigid, /t, trd greek Meaning: **The **The definition article. Simpular Case Masculine Ferninne Neuter Nominative 6 /t to Gentitive too' this proop. This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this thing "They or he or she or it. **Person or this "This one, this person, this th
	Forms Singular Case Masculine Ferninne Needer Nominative 6 ή 10 Genitive 100 11 (1 to Dative 10 11 (1 to Dat
	Forms Singular Case Masculine Ferminine Neuter Nominative ô () to Gentive too' tri(; too' Dative tip' tig' fishio's religioupin-audotoolity_default plugin-audotoolity_bipsal greek Meaning **And ** Also ** Roon ** Even ** Too ** So **se columnation that connects single words or terms or sentences. If is most frequently translated as **and** object plugin-audotoolity_bipsi, d, to greek Meaning **The **The definite article **Singular Case Masculine Ferminine Neuter Nominative 6 ft to Gentive too' tri(; too' Dative tip' tig' observation-plugin-audotoolity_bipsi-audotoolity_bipsi-ru(; do'nty /too'nto greek **Meaning **These or this **This one, this person, this thing * They or he or she or it **Demonstrative protous.** **Orince country refer to something close to the speaker — "this" as opposed to Extince (john 9:183 john 5:111 Contribinan 115:01) john 4-8/john 5:1Matthew 3:17/john 7:24%.dee 22:19 806/tg Myrx sipsoc countragetup (Liphor taplyin-audotoolity_bipsi, audotoolity_bipsi, audotoolity_b
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8	Formits Case Masculine Ferminne Neuter Nominative 6 () 1td Gentive 1td 1tj. 1td Gentive 1td
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8	Part Surges of Macuritier Fernince Nector Normative 6 it to Centifive 100 Tits Centifice
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Г	Odm µryský formplugin-autotodite, default þugin-autotodite, blefu li
	greek
	diµl is the first person singular verb for "to be" (dwa [the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and fy is the word for was, e.g., iplugin-autotoolity_default plugin-autotoolity_bigó, ft, 16
	greek
	Meaning:
	*The
	the definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitive τοῦ τής τοῦ Dative τῷ τῃ δόξα τοῦρlugin-autotooltip_default plugin-autotooltip bigó, ἡ, τό
	Janguare use resource rename require nonlineare or I to destruce to the too cause the fill once conjugate and conj
	Wearing:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή 10 Genitive τού της του Dative τῷ τη δικου τούτουρθυσία-autotoollip_default plugin-autotoollip_default
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun. olivor usually refers to something close to the speaker — "this" as opposed to exclivor, (ljohn 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 riplugin-autotootitp_default plugin-autotootitp_bigò, ri, tró
	once, transported to sometiming total to the speaker — this is supposed to extract, quain \$1.00 pin \$1.00
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculline Feminine Neuter Nomininative 6 ή 10 Genitive τού 11ής τού Dative τῷ τῆ ἐσχέτη ἀπός τήγρθμοβια-autotoollip_default plugin-autotoollip_default plugin-autotoolli
	greek
	Meaning:
	*The
	The definite article. Forms
	Singular Case Masculine Feminine Neuter Nominative ό η τό Gentitive τού της τού Dative τὰ τη πρώτην Αίγει κόριος παντοκράτωρ καίριμαjin-autotootitip_ Default plugin-autotootitip_ Digwali
	greek
	Meaning Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" hyplugin-autotooltip_bigiv
	greek
	preposition meaning "m". "tiphugin-autotoolitip_lege-autotoolitip_lege, no
	greek
	Meaning:
9	*The The definite article.
	ine generative.
	Singular Case Masculine Feminine Neuter Nominative ό /ι τό Genitive τού τής τού Dative τὰ τή τόπω τούτυρίωση -autotoolitp_ idefault plugin-autotoolitp_ idefault plugin-autotoolitp_ idefault
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	ourse, usually refers to something close to the speaker — 'This' as opposed to excive (John 9:161 John 9:161 John 9:161 John 9:1111 Corinthians 15:503 John 4:9John 9:1484thew 3:17John 7:26Luke 22:19 Kulous cipfyny klyss sulpacy mavroxpátrup xalplugin-autototolitje, default plugin-autototolitje, blyssaí
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" εἰρήνην ψυχής εἰς περιποίησαν παντίρλυgin-autotooltip_default plugin-autotooltip_bignits; are greatly as a sentence of the connects single words or terms or sentences. Π is most frequently translated as "and" εἰρήνην ψυχής εἰς περιποίησαν παντίρλυgin-autotooltip_bignits; are greatly as a sentence of the connects single words or terms or sentences. Π is most frequently translated as "and" εἰρήνην ψυχής εἰς περιποίησαν παντίρλυση ανατιστοριστού (με με μ
	greek Meaning
	recently: **All *Early* The Whole
	Adjective
	Usage in the New Testament
	The sense of mild depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns — "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Tüplugin-autotoolitip_legul. /i, 16
	greek
	Meaning:
	*The The definite article.
	inte centine atuke. Forms
	Singular Case Masculine Ferninine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τή κτίζοντι τοἰρίμομα-autotoolitp_ default plugin-autotoolitp_ default plugin-autotoolitp, δη, τό
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή 10 Genitive τού 11/ς τού Dative τῷ τὴ divastripou tokyplugin-austototlip_ligo, ή, 16
	greek
	Meaning:
	*The The definite article.
	inte centrue atube. Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τὰ τή νεόν τοῦτοιρίαρία-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp. Δίοροῦτος / αῦτη ποῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
L	o/roc, usually refers to something close to the speaker — "this" as opposed to Excivor, (John 9:161 John 9:111 Corinthians 15:503 John 4:9John 5:1Matthew 3:17John 7:2Euke 22:19

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τετράδι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * The
The definite article.
    lasculine noun. Related to the verb λέγω.
λόνος in Greek Thought
Before the New Testament, Xéyoç already had deep philosophical use. In Greek philosophy, Xéyoç was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, Xéyoç referred to the unifying rational principle behind the constant change in the world... rupiou npócplugin-autotooltip_default palautotooltip_default pal
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
    reposition. Occurs 703 times in the New Testament.
poc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ayyoun justices to genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ayyoun justices to genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ayyoun justices the accuracy of the control of 
  * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτην λέγων
τάδε λέγει κύριος παντοκράτωρ ἐπερώτησον τοὺςplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεῖς νόμον λέγωι
ἐὰν λάβη ἄνθρωπος κρέας ἄγιον ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
  Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  Meaning:
  * The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄκρῳ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰματίου αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτό
  He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄψηται τόρlugin-autotooltip default plugin-autotooltip bigó, ή, τό
  greek
  * The
The definite article.
  greek
  * The
The definite article.
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρτου ἢ ἐψέματος ἢ οἶνου ἢ ἐλαίου ἢ παντὸςplugin-autotooltip_default plugin-autotooltip_bignᾶτ
* All * Every * The whole
 Usage in the New Testam
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or unco
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βρώματος εἰ ἀγυ
  * And * Also * Both * Even * Too * So
 greek
  Meaning:
The definite article.
  Meaning
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Aut **Poor **Too **So

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**Aut **So **Too **So

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reek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὕτως ὁρluqin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
 The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτ
 * These or this * This one, this person, this thing * They or he or she or it
ofroc, usually refers to something close to the speaker — "this" as opposed to £xclivoc (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 xciplugin-autotooltip_default plugin-autotooltip_big
greek
 The
The definite article.
  emonstrative pronoun.
 * And * Also * Both * Even * Too * So
* All * Every * The whole
Usage in the New Testament
The definite article.
                    line Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργα τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειρῶν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigo
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και pluqin-autotooltip default pluqin-autotooltip biqxo
 * And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö
 Meaning:
 * Who * Which * What
greek
 Meaning:
The definite article.
Singular Case Ma
greek
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὧνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁ
 He, she, it * Himself, herself, itself * Same
               un (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_big-
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμισεῖτε ἐνρlugin-autotooltip_default plugin-autotooltip_bigèu
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Γ	oziplugin-autotoottip_default plugin-autotoottip_bigozi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels on it is to conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels on it is to conjunction thing. It is not conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels of it, the property of the conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels of it, the property of its conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels of it, the property of its conjunction that connects single words or terms or sentences. It is most frequently translated as "and" wiv lefels of it, the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction that connects single words or the property of its conjunction
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Moninative 6 /n to Genitive troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11(t roi Dative troi 11), roi Dative tro
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τού τής τοῦ Dative τῷ τή fugloar τοὐτης plugin-autotootitip_default plugin-autotootitip_default
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
1	Demonstrative gronoun.
	or occussally refers to something close to the speaker — "this" as opposed to &scivo (john 9:161 john 5:111 Corinthians 15:501 John 4:9john 5:1Matthew 3:17john 7:26Luke 22:19 xuiplusjin-autotootitp_default plugin-autotootitp_dispati
	greek
	Meaning Meaning
	sour income to the control and its completion of the control and its completion that control and its control a
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τού τής τοῦ Dative τὸ τής τοῦ Dative τὸ τής τοῦ Dative τὸ τής θείναι λίθον έπι λίθον έγριμα in-autotooltip_default plugin-autotooltip_bigéν
	greek
	Preposition meaning "in". "Liphugin-autotoolitp_default plugin-autotoolitp_bigs. ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ô n' to Gentitive toù trijc toù Dative trij trij voji kupido
r	tive; freplagin-autocoolip_default plugin-autocoolip_bigduic
	greek
	clui is the first person singular verb for "to be" (sivau (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and fiv is the word for was, e.g. STE Ext Ext EACH TEXT (x xwyEACH TEXT x xxii
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo re spills (6 sea of translation schools or terms or sentences. If is most frequently translated as "and" bytwo respective schools or terms or sentences. If is most frequently translated as "and" bytwo respective schools or terms or sentences. If is most frequently translated as "and" bytwo respective schools or terms or sentences. If is most frequently translated as "and" bytwo respective schools or terms or sentences. If is most frequently translated as "and" bytwo respective schools or terms or sentences. If it is not schools or terms
	greek
	Meaning Meaning
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	greek Meaning:
	*The
	The definite article.
	Ferms
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	greek
	Meaning
	*And *Also* Both *Even *Too *So
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reposition meaning "in". ἀφορία καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". ἀνεμοφθορία καὶρlugin-autotooltip default plugin-autotooltip bigκαί * And * Also * Both * Even * Too * So Preposition meaning "in". χαλάζη πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς * All * Every * The whole Usage in the New Testament With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 tròpiugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργα τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό * The The definite article. Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τής τοῦ Dative τῷ τῆ χαιρῶν ὑμῶν καἰρθυgin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐπεστρέψατε πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About position. Occurs 703 times in the New Testament. polo, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genible or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... µc klyst.

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	inoroścrt 6/j trżęplagi-autotoolip_default plugin-autotoolip_bigó, /t, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ĉ ή τό Genitive τού τής τού Dative τὰ τή καρδίας έμμιν ἀπό τήςρίμgin-audotootity_ default plugin-audotootity_ bigλ ή, τό
	greek
	wearing.
	resulting. "The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative 6 ή το Genitive τού τής τού Dative του τή ήμφος τούτης plugin-autotooltip_bigoloros / αύτη /τούτο
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	obroc, usually refers to something close to the speaker — "this" as opposed to £xtivoc (john 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 xxiplugin-autotootip_default plugin-autotootip_bigxxi
	greek
	Meaning
	- And - Also - Both - Even - Too - So
	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" intixcove dino tric plugin-autotootlip_default plugin-autotootlip_bligh, it, 10
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ĉ ή τό Genitive τού τής τού Dative τῷ τῆ ττράδος καίρμομη-autotooltip_ default plugin-autotooltip_bisyaci
	grek
	Meaning
	- And Also - Both - Even - Too - So
	The component was not considered the component of the com
	is a cultinuou tat currects single mota to retine is sentences. It is most requestly distinct as an action, copyright accordingdept. It to greek
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18	
	*The
	The definite article.
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐνάτου μηνὸς καἰρθυgin-autotooltip_bigκαῖ
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐνότου μηνὸς καἰριυgin-autotooltip_default plugin-autotooltip_biguai greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τι Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνότου μηνὸς καἰβιυgin-autotoolitip_default plugin-autotoolitip_bigwai greek Meaning
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilve τού τής τού Dative τῷ τῆ ἐνότου μηνὸς καἰρθυσία-autotocolūp_default plugin-autotocolūp_bigusú greek Meaning * And * Also * Both * Even * Το * 5ο
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ ἐνάτου μηνὸς καϊρλυμία-autotooltip_bigκαί greek Meaning * And * Aloa* Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* ἀπὸ τίς plugin-autotooltip_default plugin-autotooltip_bigλ, ñ, τό greek
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ ἐνότου μηνὸς καἰρθυgin-autotooltip_bigwai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀθὰ τῆς plugin-autotooltip_default plugin-autotooltip_bigo, ή, τό greek Meaning: * The
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentilve τοῦ τής τοῦ Dative τῷ τῆ ἐνόττου μηνὸς καϊρθυρία-autotooltip_biguai greek Meaning * And * Also * Both * Even * Too * So 8 a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῆς ρθυρία-autotooltip_default ρθυρία-autotooltip_bigo, ή, τό greek Weaning * The definite article.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentilve τοῦ τῆς τοῦ Dative τῷ τῆ ἐνάτου μηνὸς καϊρλυσία-autotooltip_bigκαί greek Meaning * And * Alor * Both * Even * Too * 50 Is a coljunction that connects single words or terms or sentences. IT is most frequently translated as *and* ἀπὸ τῆς ρλυσία-autotooltip_default plugin-autotooltip_bigλ, ῆ, τό greek Meaning: **The The definite article. Forms
	The definite article. Singular Case Masculine Feminine Neuter Nominative 6 ή til Genitive toö til toö Dative tij til kidtoo junjok, seiglugin-autotoolitig_befault plugin-autotoolitig_bigsai greek Meaning *And *Alos** 80th *Even** Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" sind "rik_plugin-autotoolitig_bigs, ft, to greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή til Genitive toö til to Tol Dative tij † full pace fixplugin-autotoolitig_bigs, ft, 5
	The definite article. The definite article Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνόττου μπρὸς καὶ plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὰ τῆς plugin-autotooltip_bigin-autotooltip_bigin, η, τό greek Meaning: * The *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡωίρος ἡς plugin-autotooltip_default plugin-autotooltip_bigō, η, δ greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ ἐνέτου μηνὸς καϊρίμgin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* anὰ τῆς plugin-autotooltip_default plugin-autotooltip_bigo, ñ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τὸ Gentilive τοῦ τῆς τοῦ Dative τῷ τῆ βμέρας ἔς plugin-autotooltip_bigò, ñ, ο ô greek Meaning:
	The definite article. The definite article Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνόττου μπρὸς καὶ plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὰ τῆς plugin-autotooltip_bigin-autotooltip_bigin, η, τό greek Meaning: * The *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡωίρος ἡς plugin-autotooltip_default plugin-autotooltip_bigō, η, δ greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ ἐνέτου μηνὸς καϊρίμgin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* anὰ τῆς plugin-autotooltip_default plugin-autotooltip_bigo, ñ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τὸ Gentilive τοῦ τῆς τοῦ Dative τῷ τῆ βμέρας ἔς plugin-autotooltip_bigò, ñ, ο ô greek Meaning:
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή to Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνάτου μπρὸς καϊρίμοjn-autotooltip_bignat greek Meaning **And **Alor **Both **Even **Too **So **so coljunction that connects single words or terms or sentences. IT is most frequently translated as *and* ámɔ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ñ, τό greek Meaning: **The **The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô ή τὸ Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρος ἡς plugin-autotooltip_bigó, ñ, ŏ greek Weaning: **Who **Which **What
	The definite article. Forms Singular Clase Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τής τοῦ Dative τῷ τἦ ἐνόττου μπγὸς καὶρμορία-autotooltip_bigusi greek Meaning * And * Also * Both * Even * Too * So sa conjunction that connects single words or terms or sentences. IT is most frequently translated as * and* dmò τῆς plugin-autotooltip_bigó, ñ, τό greek Meaning: * The The definite article. Forms Singular Clase Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ῆς plugin-autotooltip_bigó, ñ, τό greek Meaning: Singular Clase Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ῆς plugin-autotooltip_bigó, ñ, τό greek Meaning: **Whoo **Which** What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	The definite article. Singular Case Masculine Feminine Neuter Nominative ô ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνάτου μπγὸς καὶ plugin-autotoolitp, bigrasi greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" dhō τῆς plugin-autotoolitp, default plugin-autotoolitp, bigó, ń, τό greek Meaning: * The *The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô ἡ τὸ Gentive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρος ἡς plugin-autotoolitp, default plugin-autotoolitp, bigó, ñ, τό greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speecch) and from δς as an interrogative in older Greek (meaning tětqu/kuðn) plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, bigó, ñ, τό
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή 15 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνέτοιο μπρός καὶρμοϳα-autotooltip_bigust greek Meaning **And **Alo** Both **Even **Too **50 **s a colipanciation that connects single words or terms or sentences. IT is most frequently translated as **and* anti- τῆς plugin-autotooltip_bigus, ñ, τό greek Meaning: **The **The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τῶ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βμέρος ἡς plugin-autotooltip_bigū, ñ, τό greek Meaning: **Who **Whith** What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δ'τ ('that,'' introducing indirect speech) and from δς as an interrogative in older Greek (meaning Éthurkuén) oplugin-autotooltip_bigū, ñ, τό greek
	The definition anticle. Forms: Singular Case Masculine Ferninine Neuter Nominative ô n' tó Gentitive troù triţ troù Dative trò triţ todative plugin-autotoolitip_default plugin-autotoolitip_bigna! greek Meaning: *And *A iso *Both *Even * Too * So is a conjunction that connects single words or terms or sentences. If is most frequently translated as *and* enb triţplugin-autotoolitip_bigo, n, tó greek Meaning: *The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative ô n' tó Gentitive troù triţ tod Dative trò triţ fudjace (îpugin-autotoolitip_bigo, n, tó greek Meaning: **Who * Whit * What The relative promote that connects a relative clause to a main clause, referning Back to a noun or pronoun (called the antecedent). It is distinct from ô't ("that." Introducing Indirect speech) and from ôt as an interrogative in older Greek (meaning (Brigs Nubin) fulgin-autotoolitip_bigo, n, tó greek Meaning: **The Meaning
	The definite article. **Total Association Ferminane Neuter Norminative 6 ή 15 Genitive 100 Tot) Tot Dative 110 1ft (vidrou prince, eaclpuign-autotoolity_bignal suntoolity_bignal suntoolity_bi
	The definite article. Forms Singular Clave Reacculine Ferninine Neuter Nominative 0 /t 05 Genitive rob rot; rob Dative rob rot; rob rob roc; rob rob received as "and" side "trig, plugin-autotootity_ befault plugin-autotootity_ bigó, /t, rob greek Meaning: The definite article. Forms Singular Clave Neutorine Ferninine Neuter Nominative 0 /t rob Gentive rob rot; rob Dative rob rob; rob Dative rob rob; rob rob rob; rob Dative rob rob; rob Pagina autotootity_ bigó, /t, 0 greek Meaning: The resilive pronoun that connects a relative Gause to a main clause, referring Back to a roun or pronoun (called the antecedent). It is distinct from for ("trut," introducing indrect speech) and from big as an interrogative in older Greek (meaning (fligut/kuld) diplugin-autotootity_ default plugin-audotootity_ bigó, /t, 10 greek Meaning: The definite article. Forms Forms
	The definite article. Transal Singular Case Masculare Feminine Meater Nominative 6 /r to Genitive 100 trit; 100 Dative 100 trit; 100 D
	The definite article. From Singular Case Masculine Feminine Neuter Normative 0 it 10 Gentive troit tip tool Dative troit tip footrow jurge, salphajes-autotooling_default plugie-autotooling_bigeal greek Meaning **And **And **Bob **Debn*** Too* 50 **Ba a conjunction that connects single words or terms or sentences. If is most frequently translated as *and** and *ing high-autotooling_bigha, it, to greek Meaning: **The **Be definite article. Forms Singular Case Masculine Peminine Neuter Normative 0 it 10 Gentive troit tip to Dative troit it) furplace figulagie-autotooling_bigha, it, to greek Meaning: **New Thirds **Neutrine Peminine Neuter Normative 0 it 10 Gentive troit it; troit Dative troit it) furplace figulagie-autotooling_bigha, it, it greek Meaning: **New Thirds **Neutrine Peminine Neuter Normative 0 it 10 Gentive troit it; troit Dative troit it) furplace figulagie-autotooling_bigha, it, it greek Meaning: **New Thirds **Neutrine Peminine Neuter Normative 0 it 10 Gentive to an incorregative in older Greek (meaning Eliquishudin (plugie-autotooling_bigh), it, it greek Meaning: **Neutrine Thirds.**Introducing Indirect Speech) and from 6; es an interrogative in older Greek (meaning Eliquishudin (plugie-autotooling_bigh), it, it greek Meaning: **Neutrine Thirds.**Introducing Indirect Speech) and from 6; es an interrogative in older Greek (meaning Eliquishudin (plugie-autotooling_bigh), it, it greek Meaning: **The Thirds.**Introducing Indirect Speech) and from 6; es an interrogative in older Greek (meaning Eliquishudin (plugie-autotooling_bigh), it, it greek Meaning: **The Thirds.**Introducing Indirect Speech) and from 6; es an interrogative in older Greek (meaning Eliquishudin (plugie-autotooling_bigh), it is greek (plugie-autotooling_bigh, it is greek (plugie-autotoo
	The definite article. From Singuist Case Masculine Feminine Neuter Monitative 6 ft 150 Genitive 100 110; 100 Dative 100 110; frot Dati
	The definite action. Fermis Singular Case Massacritier Ferminne Neader Mammashive 6 /rt 50 Centive **10** fit dentive to*10** fit of centive **10** fit dentive to*10** fit of centive **10** fit of
	The definite acticle Formation of Manaculare Ferminine Neuter florminative of it of Gentitive 100 Table to 01 th (1 to 00 Dates to 01 th (1 to 00 Dat
	The definite action. Fermis Singular Case Massacritier Ferminne Neader Mammashive 6 /rt 50 Centive **10** fit dentive to*10** fit of centive **10** fit dentive to*10** fit of centive **10** fit of
	The definite acticle Formation of Manaculare Ferminine Neuter florminative of it of Gentitive 100 Table to 01 th (1 to 00 Dates to 01 th (1 to 00 Dat
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greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄλω καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί	
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" kytverto Myrocplugin-autotooltip_default plugin-autotooltip_blightycq
	Meaning
	*A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω. λάγος in Greek Thought
	kore, in usex inougin. Before the New Testament, Jóycs already had deep philosophical use. In Greek philosophy, Jóycs was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, Jóycs referred to the unifying rational principle behind the constant change in the world xuplow to be trurt from upóc plugin-autocolity_default.
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	Singular Case Masculine Ferninne Neuter Nominative 6 ή τό Gentitive τού τής τού Dative τῷ τή οἰρρανλομίμgin-autotooltip_bigoporukς
	Meaning: * The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Objoands is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 74:29Matthew 6:9 xiipJugin-autototolipdefault plugin-autotoolipdefault plugin-autotoo
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	Meaning:
	*Soil or ground (e.g. Matthew 13.5) * Land (e.g. Luke 4.5) * Country * Earth (e.g. Matthew 5.5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It accurs throughout the LVX and the New Textament (approximately 250 times in the New Textament) and its meaning varies subtly on context, for example, in the LVX-Genesis 1.1Genesis 2.7Genesis 1.21 xeijplugin-autotootip_default plugin-autotootip_default plugin-autotootip_default plugin-autotootip_diginal to the context of the context
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- In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,
- Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

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- Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?
- Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:
- According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.
- For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;
- And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.
- 8 The silver is mine, and the gold is mine, saith the LORD of hosts.
- The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
- In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
- 11 Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,
- If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.
- Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.
- Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.
- And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
- Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.
- 17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.
- Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it.
- Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.
- And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,
- 21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;
- And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
- In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

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