2025/11/07 08:12 1/3 ก.

רוּת

Meaning:

- Wind
- Breath
- Spirit

Noun. Occurs about 380 times in the Old Testament.

The word רּוּחַ (ruach) is a richly layered term with several interconnected meanings depending on context. It is one of the most theologically significant words in Scripture.

The root idea is movement of air, which naturally extends into several related senses:

Wind – a literal breeze or storm (e.g., "wind of the sea" in Exodus 10:13plugin-autotooltip_default plugin-autotooltip_bigExodus 10:13

Hebrew וַלֵּט מֹשֶׁה אֶת מַשֶּהוֹּ עַל אֶבֶץ מִצְרִיִם נְיהוֹף נְהַג רְוּחַ קִּדִים בְּּאָבֶץ כְּל הַלְּיִלְה הַבְּּשֶּׁר הָלָּה הַבְּּשֶּׁר הָיִּה הַאָּרְבֶּה בּיִּשְּׁר הָלָּה הַבְּּשֶּר הְיִּה הַאַרְבֶּה בּצֹע מֹשֶׁה אֶת הָאַרְבֶּה ESV So Moses stretched out his staff over the land of Egypt, and the LORD brought an east wind upon the land all that day and all that night. When it was morning, the east wind had brought the locusts.

- καὶἐπῆρεντὴνῥάβδονεἰςτὸνοὐρανόνκαὶκύριοςἐπήγαγενἄνεμοννότονἐπὶτὴνγῆνὅληντὴνἡμέρα...
- Breath the animating force in living beings (e.g., "the breath of life" in Genesis 6:17plugin-autotooltip_default plugin-autotooltip_bigGenesis 6:17

Hebrew וַאֲנִי הַנְגִי מֶבְּיִא אֶת הַמַּבְּוּל מֵּיִם עֵל הָאָֹרֶץ לְשַׁתַת כָּל בְּשֶׂר אֲשֶׁר בּוֹ רַוּחַ חַיִּים מְתָּחַת הַשְּׁמֵיִם כְּל אֲשֶׁר ESV For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. NIV I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in i...).

Spirit – an invisible, life-giving, and personal force—whether human, angelic, or divine

So רַּהַּם can refer to anything from a physical wind to the spiritual presence of God. The same Hebrew word thus bridges the natural and the supernatural—the air that moves the trees and the Spirit that moves hearts.

Human Beings and กุฬา

When applied to people, ruach refers to the inner life or disposition:

Genesis 41:8plugin-autotooltip_default plugin-autotooltip_bigGenesis 41:8

Hebrew נְיְהֵי בַבּּׁקֶר ׁ וַתְּפֶּעֶם רוּחֹוֹ וַיִּשְׁלֵּח וַיִּקְרֶא אֶת כָּל חַרְטַמֵּי מִצְרָיִם וְאֶת כָּל חֲכְמֵיהָ וַיְסַבּּׁר בַּרְעִׂה לָהֶם ׁ אֶת ESV So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh.

δὲπρωὶκαὶἐταράχθηἡψυχὴαὐτοῦκαὶἀποστείλαςἐκάλεσενπάνταςτοὺςΑἰγύπτουκαὶπάν... - Pharaoh's spirit was troubled

• Proverbs 16:32 plugin-autotooltip default plugin-autotooltip bigProverbs 16:32

Hebrew אָב עִיר אָבּרָהוֹ מִלּכֵד עִיר ESV Whoever is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city. NIV Better a patient man than a warrior, a man who controls his temper than one who takes a city. ἀνὴρἰσχυροῦὁδὲκρατῶνὀργῆςκαταλαμβανομένουπόλιν - A person who controls his spirit is better than one who conquers a city

• Ecclesiastes 12:7plugin-autotooltip default plugin-autotooltip bigEcclesiastes 12:7

Hebrew נְּיָשְׁב הֶּעֶבֶּר עַל הָאֶרֶץ כְּשֶׁהְיָח תִּשֹׁיִב אֶל הָאֱלְהָים אֲשֵׁר נְתָנֵה ESV and the dust returns to the earth as it was, and the spirit returns to God who gave it. NIV and the dust returns to the ground it came from, and the spirit returns to God who gave it. NLT καὶἐπιστρέψηδἐπὶτὴνγῆνὡςἦνκαὶτὸπνεῦμαἐπιστρέψηπρὸςτὸνθεόνδςἔδωκεναὐτό... - The spirit returns to God who gave it.

Here, spirit represents the non-material aspect of humans, their emotions, thoughts, and will.

God and กาา

The Spirit of the Lord (רוֹח יהוה) is profoundly important:

• Genesis 1:2plugin-autotooltip default plugin-autotooltip bigGenesis 1:2

• The Spirit of the LORD empowers prophets, judges, and kings, e.g. Judges 3:10plugin-autotooltip default plugin-autotooltip bigludges 3:10

Hebrew אַכֶּם אֶת יִשְּׁרָאֵל רַּמֵּלְחָלֶּה וַיִּתֵּן יְהוָהֹ בְּיָדֹוֹ אֶת כּוּשֵׁן רִשְּׁעָתִיִם מֱלֶּדְּ אָרֶם ESV The Spirit of the LORD was upon him, and he judged Israel. He went out to war, and the LORD gave Cushan-rishathaim king of Mesopotamia into his hand. And his hand prevailed over Cushan-rishathaim.

καὶἐπαὐτὸνπνεῦμακυρίουκαὶἔκρινεντὸνΙσραηλκαὶἐξῆλθενἐπὶτὸνπόλεμονκαὶπαρέδω...

• In Ezekiel 36:27 plugin-autotooltip default plugin-autotooltip bigEzekiel 36:27

Hebrew וְאֶת רוּחָי אֶתֵּן בְּקַרְבְּכֶם וְעָשִּׂיתִי אֵת אֲשֶׁר בְּחֻקַּיֹּ תַּלֵכוּ וּמִשְׁפְּטִי תִּשְׁמְרְוּ וַצְשִּׂיתֶם ESV And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. NIV And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.

καὶτὸπνεῦμάμουδώσωἐνὑμῖνκαὶποιήσωἵναἐντοῖςδικαιώμασίνμουπορεύησθεκαὶτὰκρίματάμουφυλ άξησθεκαὶποιήσητε... God promises, "I will put My Spirit within you."

2025/11/07 08:12 3/3 กะ

Here רַּהַּם expresses God's dynamic, personal presence and power - His life-giving energy that creates, inspires, and renews.

Greek Connections - the LXX and New Testament

In the Greek Septuagint, σ is usually translated as πνεῦμα, carrying the same range of meanings: wind, breath, spirit. This continuity explains why in the New Testament, πνεῦμα is used for both the Holy Spirit and human spirit.

Theological Reflection

The word רוּת testifies to the living God who breathes life into creation and into His people. Just as God's מאס gave life to Adam (Genesis 2:7plugin-autotooltip default plugin-autotooltip bigGenesis 2:7

Hebrew נְיִיצֶר ֖ יְהֹוָה אֱלֹהִים אֶת הֵאָדָם עָפָר מִן הֵאֲדָלְה נִיִּפֵּח בְּאַפֵּיו נִשְּׁמֵת חַיֵּיִם לְנֵפָשׁ חַיֶּה ESV then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. NIV the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. καὶξπλασενὸθεὸςτὸνἄνθρωπονἀπὸτῆςγῆςκ...), so His Spirit gives new life to believers (Ezekiel 37 and John 3:8plugin-autotooltip_default plugin-autotooltip_bigJohn 3:8

Greek τὸ πνεῦμα ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος. ESV The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." NIV The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit…).

It reminds us that God's presence is both powerful and personal, unseen yet active. It moves like the wind, revives what is dead, and empowers those who trust in Him.

Comparison between spirit and soul - נָפָשׁ and שֹפֶשׁ

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