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## Hebrews 1:10

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καί, plugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σὺ κατ΄ ἀρχάς,plugin-autotooltip default plugin-autotooltip bigἀρχή

greek

Meaning:

\* Beginning \* First \* Elementary \* Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 κύριε, τὴνρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article γῆνρlugin-autotooltip default plugin-autotooltip bigyῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its Greek meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐθεμελίωσας, καὶρlugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔργα τῶνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article χειρῶν σού εἰσινplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἰplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article οὐρανοί·plugin-autotooltip default plugin-autotooltip bigoὐρανός

Meaning:

\* The sky \* Air \* Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

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ESV	And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;
NIV	He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.
NLT	He also says to the Son, "In the beginning, Lord, you laid the foundation of the earth and made the heavens with your hands.
KJV	And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

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