

Hebrews 1:14

	οὐχὶ πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek
Greek	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. plugin-autotooltip__default plugin-autotooltip_bigλειτουργικὰ πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 plugin-autotooltip__default plugin-autotooltip_bigτοὺς greek The definite article plugin-autotooltip__default plugin-autotooltip_bigμέλλοντας κληρονομεῖν σωτηρίαν;
ESV	Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?
NIV	Are not all angels ministering spirits sent to serve those who will inherit salvation?
NLT	Therefore, angels are only servants- spirits sent to care for people who will inherit salvation.
KJV	Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

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