Hebrews 12:11

πᾶσαplugin-autotooltip_ default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi\tilde{\alpha}\varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μὲν παιδία πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... μὲν τὸρlugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article παρὸν οὐ δοκεῖ χαρᾶς εἶναιplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

Greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλλὰ λύπης, ὕστερον δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

areek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καρπὸν εἰρηνικὸν τοῖςplugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article δι'plugin-autotooltip default plugin-autotooltip bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γεγυμνασμένοις ἀποδίδωσιν δικαιοσύνης.

Last update:	2025/10/22	00.20
Last update:	2023/10/23	UU:28

ESV	For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.
NIV	No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.
NLT	No discipline is enjoyable while it is happening- it's painful! But afterward there will be a peaceful harvest of right living for those who are trained in this way.
KJV	Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:10 ← Hebrews 12:11 → Hebrews 12:12

Return to: Home Page → Christianity → Bible → New Testament → Hebrews → Hebrews 12

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