

Hebrews 12:16

	μή τις πόρνος ἢ βέβηλος ὡς Ἡσαῦ, ὃς greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀντὶ βρώσεως μιᾶς gree Meaning: Greek * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 ἀπέδετο τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρωτοτόκια ἑαυτοῦ.
ESV	that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.
NIV	See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.
NLT	Make sure that no one is immoral or godless like Esau, who traded his birthright as the firstborn son for a single meal.
KJV	Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

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