2025/11/04 10:00 1/4 Hebrews 2:14

## Hebrews 2:14

ἐπεὶ οὖν τὰplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article παιδία κεκοινώνηκεν αἴματος καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

areek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σαρκός, καὶplugin-autotooltip\_default pluginautotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸςplugin-autotooltip\_default pluginautotooltip\_bigαὑτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παραπλησίως μετέσχεν τῶνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article αὐτῶν,plugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

areek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἴνα διὰplugin-autotooltip\_default plugin-autotooltip\_bigδιά

Greek greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article θανάτου καταργήση τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò

areek

The definite article τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article κράτος ἔχοντα τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article θανάτου, τοῦτ'plugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigó

greek

The definite article διάβολον,

Last undate:	2025/10/23 00:28	

ECV	Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power
LSV	of death, that is, the devil,

NIV Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death-that is, the devil-

Hebrews 2:13 ← Hebrews 2:14 → Hebrews 2:15

Return to: Home Page → Christianity → Bible → New Testament → Hebrews → Hebrews 2

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=hebrews\_2:14

Last update: 2025/10/23 00:28



Because God's children are human beings- made of flesh and blood- the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;