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Hebrews 2:17

ὄθεν ὤφειλεν κατὰ πάνταplugin-autotooltip default plugin-autotooltip bigπᾶς greek * All * Every * The whole Adjective. Usage in the New Testament The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Pohn 3:16Colossians 1:17 τοῖcplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφοῖς ὁμοιωθῆναι, ἵνα ἐλεήμων γένηταιplugin-autotooltip_default plugin-autotooltip_bigy(νομαι Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Different from είμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 καὶ plugin-autotooltip_default pluginautotooltip bigκα greek Meaning * And * Also * Both * Even * Too * So |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πιστὸς ἀρχιερεὺς τὰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρὸςplugin-autotooltip default plugin-autotooltip bigπρός areek Greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόν,plugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱλάσκεσθαι τὰςplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ·

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Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

| NIV | For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

| NLT | Therefore, it was necessary for him to be made in every respect like us, his brothers and sisters, so that he could be our merciful and faithful High Priest before God. Then he could offer a sacrifice that would take away the sins of the people.

| KJV | Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

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