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## **Hebrews 2:3**

πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις, ἀρχὴνpluginautotooltip default plugin-autotooltip bigἀρχή

greek

Meaning:

\* Beginning \* First \* Elementary \* Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12  $\lambda \alpha \beta o \bar{\nu} \sigma \alpha \lambda \alpha \lambda \epsilon \bar{\nu} \sigma \theta \alpha location = 0$  autotooltip\_default pluginautotooltip bigoiá

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

Greek

When used with the genitive case,  $\delta_i$  emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17  $\tau_0$  pluginautotooltip\_default plugin-autotooltip\_bigò,  $\dot{\eta}$ ,  $\tau_0$ 

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου, ὑπὸ τῶνplugin-autotooltip\_default plugin-autotooltip\_bigὸ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη,

**ESV** 

how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,

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	how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.
	So what makes us think we can escape if we ignore this great salvation that was first announced by the Lord Jesus himself and then delivered to us by those who heard him speak?
KJV	How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

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