2025/11/09 05:27 1/2 Hebrews 2:5

Hebrews 2:5

	Οὐ γὰρ ἀγγέλοις ὑπέταξεν τὴνplugin-autotooltipdefault plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκουμένην τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
Greek	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέλλουσαν, περὶ ἦςplugin-autotooltipdefault plugin-autotooltip_bigŏς, ἤ, ὅ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λαλοῦμεν.
ESV	Now it was not to angels that God subjected the world to come, of which we are speaking.
NIV	It is not to angels that he has subjected the world to come, about which we are speaking.
NLT	And furthermore, it is not angels who will control the future world we are talking about.
KJV	For unto the angels hath he not put in subjection the world to come, whereof we speak.

Hebrews 2:4 ← Hebrews 2:5 → Hebrews 2:6

Return to: Home Page → Christianity → Bible → New Testament → Hebrews → Hebrews 2

Last update: 2025/10/23 00:28

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Last update: 2025/10/23 00:28

