

Hebrews 3:14

μέτοχοι γὰρ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
plugin-autotooltip__default plugin-autotooltip_bigΧριστός	plugin-autotooltip__default plugin-autotooltip_bigΧριστού
Christ means “anointed one”	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine.	γενόμεν,plugin-autotooltip__default plugin-autotooltip_bigγίνομαι
greek	
Meaning	
* To Become * To Come into being * Generate * To Happen * Brought to pass	
Verb.	
Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.	John 1:14John 1:3Matthew 6:10
ἐάνπερ τὴν	plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Greek Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
plugin-autotooltip__default plugin-autotooltip_bigἀρχή	plugin-autotooltip__default plugin-autotooltip_bigἀρχῆς
greek	
Meaning:	
* Beginning * First * Elementary * Rulers, rule, domain	
Noun, feminine (first declension)	
Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12	τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
ὑποστάσεως μέχρι τέλους βεβαίαν κατάσχωμεν,	

ESV	For we share in Christ, if indeed we hold our original confidence firm to the end.
NIV	We have come to share in Christ if we hold firmly till the end the confidence we had at first.
NLT	For if we are faithful to the end, trusting God just as firmly as when we first believed, we will share in all that belongs to Christ.
KJV	For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

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