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Hebrews 5:12

```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ ὁφείλοντες εἶναιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
      είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
      lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. διδάσκαλοι διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
      areek
      Meaning
      * Through * Because * On account of
      Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
      When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:34 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τονρίμα in-autotooltip default plugin-autotooltip bigó, ή, τό
      Meaning
      * The
      The definite article
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρόνον, πάλιν χρείαν ἔχετε τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
      areek
      Meaning
       * The
      The definite article
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διδάσκειν ὑμᾶς τινὰ τὰplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
      Meaning
       * The
      The definite article.
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στοιχεῖα τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning
Greek * The
       The definite article
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχῆςplugin-autotooltip_default plugin-autotooltip_bigἀρχή
      greek
       Beginning * First * Elementary * Rulers, rule, domain
      Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
      greek
       Meaning
       The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λογίων τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
      greek
       Meaning
       The
      The definite article.
      Forms
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ, plugin-autotooltip default plugin-autotooltip bigθεὸς
      greek
      Masculine noun meaning:
       * A god or goddess * God καὶplugin-autotooltip default plugin-autotooltip bigκαί
      greek
      Meaning
       * And * Also * Both * Even * Too * So
      s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γεγόνατερlugin-autotooltip_default plugin-autotooltip_bigy(νομαι
      areek
      Meaning
       *To Become * To Come into being * Generate * To Happen * Brought to pass
       Verb.
      Different from είμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10 χρείαν ἔχοντες γάλακτος, οὐ στερεᾶς τροφής.
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For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,

NIV In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food,

NIT You have been believers so long now that you ought to be teaching others. Instead, you need someone to teach you again the basic things about God's word. You are like babies who need milk and cannot eat solid food.

KIV For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Hebrews 5:11 ← Hebrews 5:12 → Hebrews 5:13

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