

Hebrews 7:27

Greek	ὅςplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥστε οἱplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό
	greek
	Meaning:
	* The
	The definite article.
Greek	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχιερεῖς, πρότερον ὑπὲρ τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶνplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό
	greek
	Meaning:
Greek	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ· τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο
Greek	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γὰρ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοῦέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ἐφάπαξ ἐαυτὸν προσενέγκας.

ESV	He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.
NIV	Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.
NLT	Unlike those other high priests, he does not need to offer sacrifices every day. They did this for their own sins first and then for the sins of the people. But Jesus did this once for all when he offered himself as the sacrifice for the people's sins.
KJV	Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

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