

# Hebrews 9:9



|       |                                                                                                                                                                                                                                                                                                                                                      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Greek | <p>ἥτις παραβολὴ εἰς τὸν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καιρὸν</p>                                                                                                                           |
|       | <p>τὸν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνεσθηκότα, καθ' ἣν</p>                                                                                                                                |
|       | <p>ὅς, ὃ</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δὴ καὶ</p> |
|       | <p>καί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίαι προσφέρονται μὴ δυνάμεναι κατὰ συνείδησιν τελειῶσαι τὸν</p>                                                                               |

|     |                                                                                                                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ESV | (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper,                         |
| NIV | This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper.                          |
| NLT | This is an illustration pointing to the present time. For the gifts and sacrifices that the priests offer are not able to cleanse the consciences of the people who bring them.       |
| KJV | Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; |

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