

Hosea 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

יהוהbig plugin-autotooltip_default plugin-autotooltip_b יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָיָה plugin-autotooltip default plugin-autotooltip bigהיה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶל הוֹשֵׁעַ בֶּן בָּאֲרִי בַיּוֹם הַהוּא יוֹתֵם אֶחָד יְחֻזְקִיָּה מֶלֶכִּי יְהוּדָה וּבִימֵי יִרְבֵּעַם בֶּן יוֹאֲשׁ מֶלֶךְ יִשְׂרָאֵל

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 [יהוה ממאחרי](#) [plugin-autotooltip__default plugin-autotooltip_big](#)יהוה

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4	יהוהָplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵינוּ קָרָא שְׁמוֹ יִזְרְעֵאל כִּי עוֹד מַעֲט אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דָּמִי יִזְרְעֵאל עַל בֵּית יְהוּא וְהַשְׁבַּתִּי מַמְלֶכֶת בֵּית יִשְׂרָאֵל
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	10
	11

ESV

1	The word of the LORD that came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
2	When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD."
3	So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.
4	And the LORD said to him, "Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.
5	And on that day I will break the bow of Israel in the Valley of Jezreel."
6	She conceived again and bore a daughter. And the LORD said to him, "Call her name No Mercy, for I will no more have mercy on the house of Israel, to forgive them at all.
7	But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen."
8	When she had weaned No Mercy, she conceived and bore a son.
9	And the LORD said, "Call his name Not My People, for you are not my people, and I am not your God."
10	Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."
11	And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

NIV

1	The word of the LORD that came to Hosea son of Beeri during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah, and during the reign of Jeroboam son of Jehoash king of Israel:
2	When the LORD began to speak through Hosea, the LORD said to him, “Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD.”
3	So he married Gomer daughter of Diblaim, and she conceived and bore him a son.
4	Then the LORD said to Hosea, “Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel.
5	In that day I will break Israel's bow in the Valley of Jezreel.”

6	Gomer conceived again and gave birth to a daughter. Then the LORD said to Hosea, "Call her Lo-Ruhamah, for I will no longer show love to the house of Israel, that I should at all forgive them.
7	Yet I will show love to the house of Judah; and I will save them-not by bow, sword or battle, or by horses and horsemen, but by the LORD their God."
8	After she had weaned Lo-Ruhamah, Gomer had another son.
9	Then the LORD said, "Call him Lo-Ammi, for you are not my people, and I am not your God.
10	"Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.'
11	The people of Judah and the people of Israel will be reunited, and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel.

NLT

1	The LORD gave this message to Hosea son of Beeri during the years when Uzziah, Jotham, Ahaz, and Hezekiah were kings of Judah, and Jeroboam son of Jehoash was king of Israel.
2	When the LORD first began speaking to Israel through Hosea, he said to him, "Go and marry a prostitute, so that some of her children will be conceived in prostitution. This will illustrate how Israel has acted like a prostitute by turning against the LORD and worshiping other gods."
3	So Hosea married Gomer, the daughter of Diblaim, and she became pregnant and gave Hosea a son.
4	And the LORD said, "Name the child Jezreel, for I am about to punish King Jehu's dynasty to avenge the murders he committed at Jezreel. In fact, I will bring an end to Israel's independence.
5	I will break its military power in the Jezreel Valley."
6	Soon Gomer became pregnant again and gave birth to a daughter. And the LORD said to Hosea, "Name your daughter Lo-ruhamah- 'Not loved'- for I will no longer show love to the people of Israel or forgive them.
7	But I will show love to the people of Judah. I will free them from their enemies- not with weapons and armies or horses and charioteers, but by my power as the LORD their God."
8	After Gomer had weaned Lo-ruhamah, she again became pregnant and gave birth to a second son.
9	And the LORD said, "Name him Lo-ammi- 'Not my people'- for Israel is not my people, and I am not their God.
10	"Yet the time will come when Israel's people will be like the sands of the seashore- too many to count! Then, at the place where they were told, 'You are not my people,' it will be said, 'You are children of the living God.'
11	Then the people of Judah and Israel will unite together. They will choose one leader for themselves, and they will return from exile together. What a day that will be- the day of Jezreel- when God will again plant his people in his land.

LXX

	λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... κυρίου ὃς ἐγενήθη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ωσηε τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βεηρη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις Οἴλου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>1</td>	1
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	ἀρχήplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 λόγουplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ως καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ως βάδιζε λαβὲ σεαυτῷ γυναῖκα πορνείας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τέκνα πορνείας διότι ἐκπορνεύουσα ἐκπορνεύσει ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ ὁπισθεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίου
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greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέλαβεν ἔτι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτεκεν θυγατέρα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
6 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κάλεσον τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄνομα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οὐκ ἠλεγμένη διότι οὐ μὴ προσθήσω ἔτι ἐλεῆσαι τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶκον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰσραὴλ ἀλλ ἡ ἀντιτασσόμενος ἀντιτάξομαι αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

τούς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article δέ	
plugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἱ οὗς	
louδα ἐλέησω καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σώσω αὐτούς	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. κυρίῳ θεῷ	
plugin-autotooltip__default plugin-autotooltip_bigθεὸς	
greek	
Masculine noun meaning:	
* A god or goddess * God αὐτῶν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
7	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ σώσω αὐτούς	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. τόξῳ οὐδὲ ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. ῥομφαίᾳ οὐδὲ ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. πολέμῳ οὐδὲ ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. ἄρμασιν οὐδὲ ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. ἵπποις οὐδὲ ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. ἵππευσιν	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεγαλάκτισεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Οὐκῆλεημένην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
8	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέλαβεν ἔτι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτεκεν υἱὸν
9	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κάλεσον τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οὐλαόςμου διότι ὑμεῖς οὐ λαός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ οὐκ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑμῶν

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥνplugin-autotooltip__default plugin-autotooltip_big
	εἰμί εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ἀριθμὸς τῶνplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article οὐκ ἔκμετρηθήσεται οὐδὲ ἐξαριθμηθήσεται καὶplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article ἄμμος τῆςplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article θαλάσσης ἢ οὐκ ἐκμετρηθήσεται οὐδὲ ἐξαριθμηθήσεται καὶplugin-autotooltip__default plugin-autotooltip_big
10	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_big
	εἰμί εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_big
	greek
	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article τόπῳ οὗ ἐρρέθη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_big
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	Meaning
	* He, she, it * Himself, herself, itself * Same
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	greek
	Masculine noun meaning:
	* A god or goddess * God ζῶντος

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συναχθήσονται οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοὶ louδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοὶ Ἰσραηλ ἐνὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτὸplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θήσονται ἑαυτοῖς ἀρχήνplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 μίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναβήσονται ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅτι μεγάλη ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡζραελ
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KJV

1	The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
2	The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.
3	So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
4	And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
5	And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
6	And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
7	But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
8	Now when she had weaned Loruhamah, she conceived, and bare a son.
9	Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.
10	Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.
11	Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

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