

Hosea 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

1	סִבְבֵּנִי בְלִחַשׁ אֶפְרַיִם וּבִמְרֻמָּה בֵּית יִשְׂרָאֵל יִהְיֶה עַד רֹד עִם אֵל וְעַם קְדוֹשִׁים נֶאֱמָן רִיחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רִיחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 יוֹבֵל וְשָׁמֶן לְמִצְרַיִם יוֹבֵל וְרֹדְף קָדִים כָּל הַיּוֹם כָּזָב וְשֹׁד יִרְבֶּה וּבְרִית עִם אֲשׁוּר יִכְרְתוּ וְשָׁמֶן לְמִצְרַיִם יוֹבֵל
2	יְהוָה רִיחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַל יַעֲקֹב כְּדָרְכָיו עִם יְהוָה וְלִפְקֹד עַל יַעֲקֹב כְּדָרְכָיו כְּמַעֲלָיו יֵשִׁיב לוֹ
3	

4	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֱלֹהִים וּבְאוּנוֹ שָׁרָה אֶת אֱלֹהִים) אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
5	וַיֵּשֶׁר אֶל מְלֶאכֶד וַיְכַל בְּכָה וַיִּתְחַנֵּן לוֹ בֵּית אֵל יִמְצְאוּנוּ וְשֵׁם יְדִבֵּר עִמָּנוּ יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew 6 Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 זָכְרוּ

	אלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהים באלהיד hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculineתְּשׁוּבָה חֹסֵד וּמִשְׁפָּט שֹׁמֵרplugin-autotooltip__default plugin-autotooltip_bigExamples שֹׁמֵר Meaning: 7 * To guard * To protect * To keep * To observe * To attend The verb שֹׁמֵר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19אֵל אֱלֹהֵינוּplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculineתָּמִיד
8	כִּנְעַן בִּידּוֹ מֵאֲזִי מִרְמָה לַעֲשֹׂק אָהֵב
9	וַיֹּאמֶר אֶפְרַיִם אֲדָה עֲשִׂיתִי מִצְּאֵתִי אֲוֹן לִי כֹל יִגִּיעִי לֹא יִמָּצְאוּ לִי עֲוֹן אֲשֶׁר חָטָא

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew
10	Meanings: * God * god * goddess * divine ones * angels Noun, masculine ארץ plugin-autotooltip__default plugin-autotooltip_big ארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 מצרים עד אושׁיבך באהלים כימי מועד
11	וּדְבַרְתִּי עַל הַנְּבִיאִים וְאֶנְכִי חֲזוֹן הַרְבֵּיתִי וּבֵיד הַנְּבִיאִים אֲדַמָּה
12	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּגִלְגָּל שְׁוֹרִים זָבָחוּ גֵם מִזְבְּחוֹתָם כְּגִלְיִם עַל תְּלָמִי שָׁדַי

13	שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
14	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲתָ plugin-autotooltip__default plugin-autotooltip_bigאֲתָ hebrew The Hebrew אֲתָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יִשְׂרָאֵל מִמְצָרַיִם וּבְנֵי נֶשֶׁם (יִשְׂרָאֵל מִמְצָרַיִם וּבְנֵי נֶשֶׁם) plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
15	הַכְעִיס אֶפְרַיִם תַּמְרוּרִים וּדְמִיו עָלָיו יָטוּשׁ וְחִרְפָּתוֹ יִשִּׁיב לוֹ אֲדָנָיו

ESV

1	Ephraim feeds on the wind and pursues the east wind all day long; they multiply falsehood and violence; they make a covenant with Assyria, and oil is carried to Egypt.
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2	The LORD has an indictment against Judah and will punish Jacob according to his ways; he will repay him according to his deeds.
3	In the womb he took his brother by the heel, and in his manhood he strove with God.
4	He strove with the angel and prevailed; he wept and sought his favor. He met God at Bethel, and there God spoke with us-
5	the LORD, the God of hosts, the LORD is his memorial name:
6	"So you, by the help of your God, return, hold fast to love and justice, and wait continually for your God."
7	A merchant, in whose hands are false balances, he loves to oppress.
8	Ephraim has said, "Ah, but I am rich; I have found wealth for myself; in all my labors they cannot find in me iniquity or sin."
9	I am the LORD your God from the land of Egypt; I will again make you dwell in tents, as in the days of the appointed feast.
10	I spoke to the prophets; it was I who multiplied visions, and through the prophets gave parables.
11	If there is iniquity in Gilead, they shall surely come to nothing: in Gilgal they sacrifice bulls; their altars also are like stone heaps on the furrows of the field.
12	Jacob fled to the land of Aram; there Israel served for a wife, and for a wife he guarded sheep.
13	By a prophet the LORD brought Israel up from Egypt, and by a prophet he was guarded.
14	Ephraim has given bitter provocation; so his Lord will leave his bloodguilt on him and will repay him for his disgraceful deeds.
15	

NIV

1	Ephraim feeds on the wind; he pursues the east wind all day and multiplies lies and violence. He makes a treaty with Assyria and sends olive oil to Egypt.
2	The LORD has a charge to bring against Judah; he will punish Jacob according to his ways and repay him according to his deeds.
3	In the womb he grasped his brother's heel; as a man he struggled with God.
4	He struggled with the angel and overcame him; he wept and begged for his favor. He found him at Bethel and talked with him there-
5	the LORD God Almighty, the LORD is his name of renown!
6	But you must return to your God; maintain love and justice, and wait for your God always.
7	The merchant uses dishonest scales; he loves to defraud.
8	Ephraim boasts, "I am very rich; I have become wealthy. With all my wealth they will not find in me any iniquity or sin."
9	"I am the LORD your God, who brought you out of Egypt; I will make you live in tents again, as in the days of your appointed feasts.
10	I spoke to the prophets, gave them many visions and told parables through them."
11	Is Gilead wicked? Its people are worthless! Do they sacrifice bulls in Gilgal? Their altars will be like piles of stones on a plowed field.
12	Jacob fled to the country of Aram; Israel served to get a wife, and to pay for her he tended sheep.
13	The LORD used a prophet to bring Israel up from Egypt, by a prophet he cared for him.
14	But Ephraim has bitterly provoked him to anger; his Lord will leave upon him the guilt of his bloodshed and will repay him for his contempt.
15	

NLT

1	The people of Israel feed on the wind; they chase after the east wind all day long. They pile up lies and violence; they are making an alliance with Assyria while sending olive oil to buy support from Egypt.
2	Now the LORD is bringing charges against Judah. He is about to punish Jacob for all his deceitful ways, and pay him back for all he has done.
3	Even in the womb, Jacob struggled with his brother; when he became a man, he even fought with God.
4	Yes, he wrestled with the angel and won. He wept and pleaded for a blessing from him. There at Bethel he met God face to face, and God spoke to him—
5	the LORD God of Heaven's Armies, the LORD is his name!
6	So now, come back to your God. Act with love and justice, and always depend on him.
7	But no, the people are like crafty merchants selling from dishonest scales— they love to cheat.
8	Israel boasts, “I am rich! I've made a fortune all by myself! No one has caught me cheating! My record is spotless!”
9	“But I am the LORD your God, who rescued you from slavery in Egypt. And I will make you live in tents again, as you do each year at the Festival of Shelters.
10	I sent my prophets to warn you with many visions and parables.”
11	But the people of Gilead are worthless because of their idol worship. And in Gilgal, too, they sacrifice bulls; their altars are lined up like the heaps of stone along the edges of a plowed field.
12	Jacob fled to the land of Aram, and there he earned a wife by tending sheep.
13	Then by a prophet the LORD brought Jacob's descendants out of Egypt; and by that prophet they were protected.
14	But the people of Israel have bitterly provoked the LORD, so their Lord will now sentence them to death in payment for their sins.
15	

LXX

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Εφραϊμ πονηρὸν πνεῦμα ἐδίωξεν καὶ ὅσων αὐτὸν ὅλην τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέραν κενὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μάταια ἐπλήθυνεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαθήκην μετὰ Ἀσσυρίων διέθετο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαιον εἰς Αἴγυπτον ἐνεπορεύετο
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίσις τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λουδαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκδικῆσαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λακωβ κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 2 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιτηδεύματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνταποδώσει αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἐν

greek

Preposition meaning “in”. τῇ

greek

The definite article κοιλίᾳ ἐπέπνισεν τὸν

greek

The definite article ἀδελφὸν αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν

3

greek

Preposition meaning “in”. κόποις αὐτοῦ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνίσχυσεν πρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... θεὸν

greek

Masculine noun meaning:

* A god or goddess * God

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνίσχυσεν μετὰ ἀγγέλου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡδυνάσθη ἔκλαυσαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδεήθησάν μου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

4 greek

The definite article οἱκω ὧν εὐροσάν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκεῖ ἐλαλήθη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek ὁέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὁ <td>5</td>	5
	greek The definite article παντοκράτωρ ἐστίplugin-autotooltip__default plugin-autotooltip_bigἐστί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μνημόσυνον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. θεῶplugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God σου ἐπιστρέψεις ἔλεον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρίμα φυλάσσου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔγγιξε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός

greek

Meaning

6

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God σου διὰplugin-autotooltip__default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

7	Xανααν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χειρὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζυγὸς ἀδικίας καταδυναστεύειν ἠγάπησε
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Εφραμ πλὴν πεπλούτηκα εὕρηκα ἀναψυχὴν ἐμαυτῷ πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόνοι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
8	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐχ εὐρεθήσονται αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἀδικίας ἧς ἡμαρτεν

	ἐγὼ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: 9 * A god or goddess * God σου ἀνήγαγόν σε ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου ἔτι κατοικίῳ σε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σκηναῖς καθὼς ἡμέρα ἑορτῆς
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλήσω πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... προφήτας καίplugin-autotooltip__default plugin-autotooltip_bigκαί
10	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ὁράσεις ἐπλήθυνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χερσὶν προφητῶν ὡμοιώθην

	εἰ μὴ Γαλααδ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄρα ψευδεῖς ἦσαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. Γαλαλ ἄρχοντες θουσιάζοντες καὶ 11 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article θουσαστήρια αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς χελῶναι ἐπὶ χέρσον ἄγροῦ
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεχώρησεν Ιακωβ εἰς πεδῖον Συρίας καὶ greek Meaning * And * Also * Both * Even * Too * So 12 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐδόϋλευσεν Ισραηλ ἐν greek Preposition meaning “in”. γυναικὶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. γυναικὶ ἐφυλάξατο

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. προφήτη ἀνήγαγεν κύριος τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ

13 greek

The definite article Ἰσραηλ ἐξ Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. προφήτη διεφυλάχθη

	ἐθύμωσεν Εφραιμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρώργισεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἶμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 14 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκχυθήσεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνειδισμὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνταποδώσει αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος
15	

1	Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.
2	The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.
3	He took his brother by the heel in the womb, and by his strength he had power with God:
4	Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;
5	Even the LORD God of hosts; the LORD is his memorial.
6	Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.
7	He is a merchant, the balances of deceit are in his hand: he loveth to oppress.
8	And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.
9	And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.
10	I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.
11	Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.
12	And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.
13	And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.
14	Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.
15	

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