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Hosea 13:4

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here we were a special properties of the second of the sec
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δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος ὁριμgin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςpluqin-autotooltip default pluqin-autotooltip biqθεὸς
* A god or goddess * God σου στερεών ούρανὸνομαίη-autotooltip default plugin-autotooltip biggύρανός
278 occurrences in the New Testament.
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτίζων γἥνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 1:10 loʻplugin-autotoolitjo_default plugin-autotoolitjo_bligib, ri, 8
 Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning αἰριυgin-autotooltip_default plugin-autotooltip_bigō, ή, τό
                 sculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρες ἔκτισαν πἄσανplugin-autotooltip_default plugin-autot
 All * Every * The whole
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τη/pplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
                   ruline Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στρατιὰν τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
278 occurrences in the New Testament.
 Dipovó; is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 xaiplugin-autotoolitj__default plugin-autotoolitj_ bigxai
   sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πορεύεσθαι ὁπίσω αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτό
 He, she, it * Himself, herself, itself * Same
   rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-auto
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ ἀνήγαγόν σε ἐκ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
   minine noun. Connected to the English words "ground", "geometry" and "geology"
  occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου καἰριἰφια-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
 · A god or goddess · God πλὴν ἐμοῦ οὐ γνώση καὶplugin-autotooltip_default plugin-autotooltip_bigκαὶ
 t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. πάρεξ έμοῦ
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KIV Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me; for there is no saviour beside me.

Hosea 13:3 ← Hosea 13:4 → Hosea 13:5

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Last update: 2025/10/23 00:28

