

Hosea 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10

Text

Hebrew

	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּחָרַב יָפְלוּ עֲלֵיהֶם יִרְטָשׁוּ וְהָרִיתִיו יִבְקְעוּ
1	יהוה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
2	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי כִשְׁלֹת בַּעֲזָנָךְ

3	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱמָרוּ אֵלָיו כָּל תַּשָּׂא עֹן וְקַח טוֹב וְנִשְׁלַמָּה פָּרִים שְׁפָתֵינוּ
4	plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְמַעַשֵׂה יְדֵינוּ אֲשֶׁר בְּדָךְ יִרְחַם יְתוֹם
5	plugin-autotooltip__default plugin-autotooltip_big אלהים
6	היה plugin-autotooltip__default plugin-autotooltip_big היה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 כִּטְלִי יִשְׂרָאֵל יִפְרַח כְּשׂוֹשַׁנָּה וְיָד שְׂרָשֵׁי כִלְבָּנוֹן
7	היה plugin-autotooltip__default plugin-autotooltip_big היה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 כִּנְיַת הוֹדוּ וְיִרְיָ לֹו כִלְבָּנוֹן
8	plugin-autotooltip__default plugin-autotooltip_big יהוה
9	plugin-autotooltip__default plugin-autotooltip_big יהוה

	הַיְהוָה הַיְהוָה מִי חֶכֶם וַיָּבֹן אֱלֹהֵי נִבְּוֹן וַיַּדְעֵם כִּי יִשְׂרָאֵל דְּרָכָי יְהוָה hebrew Meaning
10	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְצִדְקִים יֵלְכוּ בָם וּפְשָׁעִים יִכָּשְׁלוּ בָם

ESV

1	Return, O Israel, to the LORD your God, for you have stumbled because of your iniquity.
2	Take with you words and return to the LORD; say to him, “Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips.
3	Assyria shall not save us; we will not ride on horses; and we will say no more, 'Our God,' to the work of our hands. In you the orphan finds mercy.”
4	I will heal their apostasy; I will love them freely, for my anger has turned from them.
5	I will be like the dew to Israel; he shall blossom like the lily; he shall take root like the trees of Lebanon;
6	his shoots shall spread out; his beauty shall be like the olive, and his fragrance like Lebanon.
7	They shall return and dwell beneath my shadow; they shall flourish like the grain; they shall blossom like the vine; their fame shall be like the wine of Lebanon.
8	O Ephraim, what have I to do with idols? It is I who answer and look after you. I am like an evergreen cypress; from me comes your fruit.
9	Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of the LORD are right, and the upright walk in them, but transgressors stumble in them.
10	

NIV

1	Return, O Israel, to the LORD your God. Your sins have been your downfall!
2	Take words with you and return to the LORD. Say to him: “Forgive all our sins and receive us graciously, that we may offer the fruit of our lips.
3	Assyria cannot save us; we will not mount war-horses. We will never again say 'Our gods' to what our own hands have made, for in you the fatherless find compassion.”
4	“I will heal their waywardness and love them freely, for my anger has turned away from them.
5	I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots;
6	his young shoots will grow. His splendor will be like an olive tree, his fragrance like a cedar of Lebanon.
7	Men will dwell again in his shade. He will flourish like the grain. He will blossom like a vine, and his fame will be like the wine from Lebanon.
8	O Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a green pine tree; your fruitfulness comes from me.”

9	Who is wise? He will realize these things. Who is discerning? He will understand them. The ways of the LORD are right; the righteous walk in them, but the rebellious stumble in them.
10	

NLT

1	Return, O Israel, to the LORD your God, for your sins have brought you down.
2	Bring your confessions, and return to the LORD. Say to him, “Forgive all our sins and graciously receive us, so that we may offer you our praises.
3	Assyria cannot save us, nor can our war-horses. Never again will we say to the idols we have made, ‘You are our gods.’ No, in you alone do the orphans find mercy.”
4	The LORD says, “Then I will heal you of your faithlessness; my love will know no bounds, for my anger will be gone forever.
5	I will be to Israel like a refreshing dew from heaven. Israel will blossom like the lily; it will send roots deep into the soil like the cedars in Lebanon.
6	Its branches will spread out like beautiful olive trees, as fragrant as the cedars of Lebanon.
7	My people will again live under my shade. They will flourish like grain and blossom like grapevines. They will be as fragrant as the wines of Lebanon.
8	“O Israel, stay away from idols! I am the one who answers your prayers and cares for you. I am like a tree that is always green; all your fruit comes from me.”
9	Let those who are wise understand these things. Let those with discernment listen carefully. The paths of the LORD are true and right, and righteous people live by walking in them. But in those paths sinners stumble and fall.
10	

LXX

	ἐπιστρέφει Ἰσραὴλ πρὸς
	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον τὸν
	greek Meaning: * The The definite article. Forms
1	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόν
	greek Masculine noun meaning: * A god or goddess * God σου διότι ἡσθένησας ἐν
	greek Preposition meaning "in".
	greek Meaning: * The The definite article. Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικίας σου

λάβετε μεθ' ἑαυτῶν λόγους	plugin-autotooltip	default plugin-autotooltip	bigλόγος
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Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἐπιστράφοντε πρὸς** plugin-autotooltip default plugin-autotooltip bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [κύριον τὸν](#) plugin-autotooltip default plugin-autotooltip [βιολόγῳ](#), ἡ, τὸ

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸνplugin-autotooltip default plugin-autotooltip bigθεῶς

greek

Masculine noun meaning:

* A god or goddess * God ὁμῶν εἶπατε αὐτῷ plugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function	English Equivalent	Typical Translation Example (Greek)	Example (English)	default plugin-autotooltip	bigκαύ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λάβετε αγαθά καὶ plugin-autotooltip default plugin-autotooltip bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνταποδώσομεν καρπὸν χειλέων ἡμῶν

	Ασσοῦ οὐ μὴ σῶσῃ ἡμᾶς ἐφ' ἵππων οὐκ ἀναβησόμεθα οὐκέτι μὴ εἴπωμεν θεοὶ greek Masculine noun meaning: * A god or goddess * God ἡμῶν τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔργοις τῶν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χειρῶν ἡμῶν ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν greek Preposition meaning “in”. σοὶ ἐλεήσει ὀρφανόν
	ἰάσσομαι τὰς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικίας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαπήσω αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμολόγως ὅτι ἀπέστρεψεν ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀργῇ μου ἀπ' αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥς ὁπόσος τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοραηλ ἀνθήσει ὥς κρίνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βαλεῖ τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek <td>5</td> <td> Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ρίζας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λίβανος </td>	5	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ρίζας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λίβανος
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	πορεύονται οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κλάδοι αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek 6 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὡς ἐλάία κατάκαρπος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁσφρασία αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς Λιβάνου
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ἐπιστρέψουσιν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθιούνται ὑπὸ τῆν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σκέπην αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζήσονται καὶ greek <td> 7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεθυσθήσονται σίτῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξανθήσει ὡς ἄμπελος τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μνημόσυνον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς οἶνος Λιβάνου </td>	7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεθυσθήσονται σίτῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξανθήσει ὡς ἄμπελος τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μνημόσυνον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς οἶνος Λιβάνου
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8	τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἐρραμ τί αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔτι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰδώλοις ἐγὼ ἔταπείνωσα αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ κατισχύσω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ὥς ἄρκευθος πυκάζουσα ἐξ ἐμοῦ ὅplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρπός σου εὐρηται
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τίς σοφός καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνήσει ταῦτα plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη /τούτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ συνετός καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγνώσεται αὐτά plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δὸτι εὐθεΐαι αἱ plugin-autotooltip__default plugin-autotooltip_bigή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοδοι τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
9 The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δίκαιοι πορεύσονται ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. αὐταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ plugin-autotooltip__default plugin-autotooltip_bigδέ	
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀσθενήσουσιν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. αὐταῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

KJV

1	O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.
2	Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.
3	Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy.
4	I will heal their backsliding, I will love them freely: for mine anger is turned away from him.
5	I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.
6	His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
7	They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.
8	Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.
9	Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.
10	

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