

Hosea 2:4

Hebrew	פְּנֵים רַיְבוּ בְּאַמְכֶם רַיְבוּ כִּי הִיא לֹא אִשְׁתִּי וְאֶנְכִּי לֹא אִשָּׁה וְתִסֵּר זְנוּנֶיהָ מִפְּנֵיהָ plugin-autotooltip__default plugin-autotooltip_bigפְּנֵים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְנִאֲפֹצֶיהָ מִבְּיֹר שְׂדֵיהָ
ESV	Upon her children also I will have no mercy, because they are children of whoredom.
NIV	I will not show my love to her children, because they are the children of adultery.
NLT	And I will not love her children, for they were conceived in prostitution.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
KJV	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέκνα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ἐλεήσω ὅτι τέκνα πορνείας ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	And I will not have mercy upon her children; for they be the children of whoredoms.

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