

Hosea 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

	יהוה יהוה hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כי הוא טָרַף וִירָפְאֵנוּ יָד וַיַּחַבְּשֵׁנוּ
	פְּנֵים פְּנֵים hebrew Meaning: 2 * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָיָה plugin-autotooltip__default plugin-autotooltip_big Meaning 3 * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 אָרַץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרַץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 4 מָה אֲעֲשֶׂה לָּךְ אֲפָרִים מָה אֲעֲשֶׂה לָּךְ יְהוּדָה וְחִסְדֶּכֶם כָּעֵנָן בְּקָר וְכִטָּל מִשְׁכֵּם הַלֵּךְ 5 עַל כֵּן חֲצַבְתִּי בִּנְבִיאִים הֲרָגְתִּים בְּאִמְרֵי פִי וּמִשְׁפָּטִיד אֹרֶךְ יָצָא
--	---

	אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew 6 Meanings: * God * god * goddess * divine ones * angels Noun, masculine מעלות
7	וְהִמָּה כְּאָדָם עֲבָרוּ בְרִית שֵׁם בְּגֵדוֹ בִּי
8	גִּלְעָד קִרְיַת פְּעֻלִי אֲוֹן עֲקָבָה מַדָּם
9	וּכְחֹלִי אִישׁ גְּדוּדִים חֹבֵר כְּהֲנִים דֶּרֶךְ יִרְצָחוּ שְׂכֻמָּה כִּי זִמָּה עָשׂוּ
10	בְּבֵית יִשְׂרָאֵל רָאִיתִי שַׁעֲרִירָה שֹׁעֲרֹרִיָּה שֵׁם זָנוֹת לְאַפְרָיִם נְטֻמָּא יִשְׂרָאֵל
11	גַּם יְהוּדָה שֶׁת קָצִיר לָךְ בְּשׁוּבִי שְׁבוֹת עַמִּי

ESV

1	"Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.
2	After two days he will revive us; on the third day he will raise us up, that we may live before him.
3	Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."
4	What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.
5	Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light.
6	For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.
7	But like Adam they transgressed the covenant; there they dealt faithlessly with me.
8	Gilead is a city of evildoers, tracked with blood.
9	As robbers lie in wait for a man, so the priests band together; they murder on the way to Shechem; they commit villainy.
10	In the house of Israel I have seen a horrible thing; Ephraim's whoredom is there; Israel is defiled.
11	For you also, O Judah, a harvest is appointed, when I restore the fortunes of my people.

NIV

1	"Come, let us return to the LORD. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds.
2	After two days he will revive us; on the third day he will restore us, that we may live in his presence.
3	Let us acknowledge the LORD; let us press on to acknowledge him. As surely as the sun rises, he will appear; he will come to us like the winter rains, like the spring rains that water the earth."
4	"What can I do with you, Ephraim? What can I do with you, Judah? Your love is like the morning mist, like the early dew that disappears.
5	Therefore I cut you in pieces with my prophets, I killed you with the words of my mouth; my judgments flashed like lightning upon you.
6	For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.
7	Like Adam, they have broken the covenant- they were unfaithful to me there.
8	Gilead is a city of wicked men, stained with footprints of blood.

9	As marauders lie in ambush for a man, so do bands of priests; they murder on the road to Shechem, committing shameful crimes.
10	I have seen a horrible thing in the house of Israel. There Ephraim is given to prostitution and Israel is defiled.
11	“Also for you, Judah, a harvest is appointed. “Whenever I would restore the fortunes of my people,

NLT

1	“Come, let us return to the LORD. He has torn us to pieces; now he will heal us. He has injured us; now he will bandage our wounds.
2	In just a short time he will restore us, so that we may live in his presence.
3	Oh, that we might know the LORD! Let us press on to know him. He will respond to us as surely as the arrival of dawn or the coming of rains in early spring.”
4	“O Israel and Judah, what should I do with you?” asks the LORD. “For your love vanishes like the morning mist and disappears like dew in the sunlight.
5	I sent my prophets to cut you to pieces– to slaughter you with my words, with judgments as inescapable as light.
6	I want you to show love, not offer sacrifices. I want you to know me more than I want burnt offerings.
7	But like Adam, you broke my covenant and betrayed my trust.
8	“Gilead is a city of sinners, tracked with footprints of blood.
9	Priests form bands of robbers, waiting in ambush for their victims. They murder travelers along the road to Shechem and practice every kind of sin.
10	Yes, I have seen something horrible in Ephraim and Israel: My people are defiled by prostituting themselves with other gods!
11	“O Judah, a harvest of punishment is also waiting for you, though I wanted to restore the fortunes of my people.

LXX

	πορευθῶμεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστρέψωμεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς 1 greek Masculine noun meaning: * A god or goddess * God ἡμῶν ὅτι αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦρπακεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰάσεται ἡμᾶς πατάξει καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μοτώσει ἡμᾶς
--	---

	ὕγιασαι ἡμᾶς μετὰ δύο ἡμέρας ἐν greek Preposition meaning “in”. τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα τῇ greek Meaning: * The <td>2</td> <td> The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρίτη ἀναστησόμεθα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζησόμεθα ἐνώπιον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	2	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τρίτη ἀναστησόμεθα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζησόμεθα ἐνώπιον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	---	---	---

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνωσόμεθα διώξομεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γνώναι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριον ὡς ὄρθρον ἔτοιμον εὐρήσομεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
3Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤξει ὡς ὑετὸς ἡμῖν πρόμος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄψιμος τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

τί σοι ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form Εφραϊμ τί σοι ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form Ιουδα τὸplugin-autotooltip__default plugin-autotooltip_bigτό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἔλεος ὑμῶν ὡς νεφέλη πρωινή καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς δρόσος ὀρθρινὴ πορευομένη

	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπεθέρισα τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigπροφήτας ὑμῶν ἀπέκτεινα αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός 5 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ῥήμασιν στόματός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigκρίμα μου ὡς φῶς ἐξελεύσεται
--	---

6	διότι ἔλεος θέλω καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ θυσίαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπίγνωσιν θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἡ ὀλοκαυτώματα
7	αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὡς ἄνθρωπος παραβαίνων διαθήκην ἐκεῖ κατεφρόνησέν μου
8	Γαλααδ πόλις ἐργαζομένη μάταια ταρασσουσα ὕδωρ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The
9	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσχύς σου ἀνδρὸς πειρατοῦ ἔκρυψαν ἱερεῖς ὁδὸν κυρίου ἐφόνευσαν Σικιμα ὅτι ἀνομίαν ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκῳ Ἰσραὴλ εἶδον φρικώδη ἐκεῖ πορνείαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	10 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Εφραὶμ ἐμیانθη Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λουδα
ἄρχου τρυγᾶν σεαυτῷ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστρέφειν με τήνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek	11 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰχμαλωσίαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ μου

1	Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
2	After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
3	Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.
4	O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.
5	Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.
6	For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.
7	But they like men have transgressed the covenant: there have they dealt treacherously against me.
8	Gilead is a city of them that work iniquity, and is polluted with blood.
9	And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.
10	I have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.
11	Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

[Hosea 5](#) ← [Hosea 6](#) → [Hosea 7](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Hosea](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=hosea_6Last update: **2025/08/14 06:15**