

Hosea 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Hebrew

	אלהיםאל תשמוח ישראל אל גיל כפעמים כי זנית מעל אלהיך autotooltip_default plugin-autotooltip_big		
	hebrew 1 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֱתָנָן עַל כָּל גִּרְנוֹת דָּגָן		
	2 גִּרְוֹ וַיָּקֵב לֹא יִרְעֶם וְתִירוֹשׁ יִכָּחֵשׁ בָּהּ		
	אֶרֶץautotooltip_default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 <tr><td></td><td> 3 יְהוָהautotooltip_default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְשָׁב אֶפְרַיִם מִצֹּרִים וּבְאֶשׁוּר טָמְא יֹאכְלוּ </td></tr>		3 יְהוָהautotooltip_default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְשָׁב אֶפְרַיִם מִצֹּרִים וּבְאֶשׁוּר טָמְא יֹאכְלוּ
	3 יְהוָהautotooltip_default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְשָׁב אֶפְרַיִם מִצֹּרִים וּבְאֶשׁוּר טָמְא יֹאכְלוּ		

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יִי וְלֹא יַעֲרִבוּ לֹא זִבְחֵיהֶם כָּלֵהֶם 4 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
5	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
6	כִּי הִנֵּה הֵלְכוּ מִשָּׁד מִצָּרִים תִּקְבְּצֵם מִן תִּקְבְּרֵם מִחֲמַד לְכִסְפִּם קְמוּשׁ יִירָשֶׁם חוֹחַ בְּאֶהְלֵהֶם

7	רוחַ plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 עַל רֵב עֹנֶדֶת וְרֵבָה מִשְׁטָמָה
8	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine פָּח יָקוֹשׁ עַל כָּל דִּרְכָיו מִשְׁטָמָה בְּבֵית אֱלֹהִי plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
9	הָעַמִּיקוּ שְׁחָתוּ כִּימֵי הַגְּבֻעָה יִזְכֹּר עֲוֹנָם יִפְקֹד חַטֹּאתֵם

	ראשית hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש
10	היה Feminine, noun hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְׁקוּצִים כְּאֶהָבָם
11	את הוא hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (בְּנִיחָם וְשַׁכְלֵתִים מֵאַדָּם כִּי גַם אוֹי לָהֶם בְּשׂוּרֵי מַהֶם
12	יהוה hebrew Meaning * Yahweh - God's personal name
13	יהוה hebrew Meaning * Yahweh - God's personal name
14	יהוה hebrew Meaning * Yahweh - God's personal name
15	יהוה hebrew Meaning * Yahweh - God's personal name

16	הִכָּה אֶפְרַיִם שָׁרָשָׁם יִבֶּשׂ פְּרִי בְלִי בֶל יַעֲשֹׂן גַּם כִּי יִלְדוּן וְהִמְתִּי מִחֲמַדֵּי בָטָנָם
	אלהיםאלהיםplugin-autotooltip__default plugin-autotooltip_bigאלהיםאלהים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine הִיָּהּ לֹא שָׁמְעוּ לוֹ וְהִיָּהּplugin-autotooltip__default plugin-autotooltip_bigהִיָּהּ
17	hebrew
	The word הִיָּהּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נִדְּדִים בְּגוֹיִם

ESV

1	Rejoice not, O Israel! Exult not like the peoples; for you have played the whore, forsaking your God. You have loved a prostitute's wages on all threshing floors.
2	Threshing floor and wine vat shall not feed them, and the new wine shall fail them.
3	They shall not remain in the land of the LORD, but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.
4	They shall not pour drink offerings of wine to the LORD, and their sacrifices shall not please him. It shall be like mourners' bread to them; all who eat of it shall be defiled; for their bread shall be for their hunger only; it shall not come to the house of the LORD.
5	What will you do on the day of the appointed festival, and on the day of the feast of the LORD?
6	For behold, they are going away from destruction; but Egypt shall gather them; Memphis shall bury them. Nettles shall possess their precious things of silver; thorns shall be in their tents.
7	The days of punishment have come; the days of recompense have come; Israel shall know it. The prophet is a fool; the man of the spirit is mad, because of your great iniquity and great hatred.
8	The prophet is the watchman of Ephraim with my God; yet a fowler's snare is on all his ways, and hatred in the house of his God.
9	They have deeply corrupted themselves as in the days of Gibeah: he will remember their iniquity; he will punish their sins.
10	Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree in its first season, I saw your fathers. But they came to Baal-peor and consecrated themselves to the thing of shame, and became detestable like the thing they loved.
11	Ephraim's glory shall fly away like a bird- no birth, no pregnancy, no conception!
12	Even if they bring up children, I will bereave them till none is left. Woe to them when I depart from them!
13	Ephraim, as I have seen, was like a young palm planted in a meadow; but Ephraim must lead his children out to slaughter.
14	Give them, O LORD- what will you give? Give them a miscarrying womb and dry breasts.
15	Every evil of theirs is in Gilgal; there I began to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their princes are rebels.

16	Ephraim is stricken; their root is dried up; they shall bear no fruit. Even though they give birth, I will put their beloved children to death.
17	My God will reject them because they have not listened to him; they shall be wanderers among the nations.

NIV

1	Do not rejoice, O Israel; do not be jubilant like the other nations. For you have been unfaithful to your God; you love the wages of a prostitute at every threshing floor.
2	Threshing floors and winepresses will not feed the people; the new wine will fail them.
3	They will not remain in the LORD's land; Ephraim will return to Egypt and eat unclean food in Assyria.
4	They will not pour out wine offerings to the LORD, nor will their sacrifices please him. Such sacrifices will be to them like the bread of mourners; all who eat them will be unclean. This food will be for themselves; it will not come into the temple of the LORD.
5	What will you do on the day of your appointed feasts, on the festival days of the LORD?
6	Even if they escape from destruction, Egypt will gather them, and Memphis will bury them. Their treasures of silver will be taken over by briars, and thorns will overrun their tents.
7	The days of punishment are coming, the days of reckoning are at hand. Let Israel know this. Because your sins are so many and your hostility so great, the prophet is considered a fool, the inspired man a maniac.
8	The prophet, along with my God, is the watchman over Ephraim, yet snares await him on all his paths, and hostility in the house of his God.
9	They have sunk deep into corruption, as in the days of Gibeah. God will remember their wickedness and punish them for their sins.
10	"When I found Israel, it was like finding grapes in the desert; when I saw your fathers, it was like seeing the early fruit on the fig tree. But when they came to Baal Peor, they consecrated themselves to that shameful idol and became as vile as the thing they loved.
11	Ephraim's glory will fly away like a bird- no birth, no pregnancy, no conception.
12	Even if they rear children, I will bereave them of every one. Woe to them when I turn away from them!
13	I have seen Ephraim, like Tyre, planted in a pleasant place. But Ephraim will bring out their children to the slayer."
14	Give them, O LORD - what will you give them? Give them wombs that miscarry and breasts that are dry.
15	"Because of all their wickedness in Gilgal, I hated them there. Because of their sinful deeds, I will drive them out of my house. I will no longer love them; all their leaders are rebellious.
16	Ephraim is blighted, their root is withered, they yield no fruit. Even if they bear children, I will slay their cherished offspring."
17	My God will reject them because they have not obeyed him; they will be wanderers among the nations.

NLT

1	O people of Israel, do not rejoice as other nations do. For you have been unfaithful to your God, hiring yourselves out like prostitutes, worshiping other gods on every threshing floor.
2	So now your harvests will be too small to feed you. There will be no grapes for making new wine.
3	You may no longer stay here in the LORD's land. Instead, you will return to Egypt, and in Assyria you will eat food that is ceremonially unclean.

4	There you will make no offerings of wine to the LORD. None of your sacrifices there will please him. They will be unclean, like food touched by a person in mourning. All who present such sacrifices will be defiled. They may eat this food themselves, but they may not offer it to the LORD.
5	What then will you do on festival days? How will you observe the LORD's festivals?
6	Even if you escape destruction from Assyria, Egypt will conquer you, and Memphis will bury you. Nettles will take over your treasures of silver; thistles will invade your ruined homes.
7	The time of Israel's punishment has come; the day of payment is here. Soon Israel will know this all too well. Because of your great sin and hostility, you say, "The prophets are crazy and the inspired men are fools!"
8	The prophet is a watchman over Israel for my God, yet traps are laid for him wherever he goes. He faces hostility even in the house of God.
9	The things my people do are as depraved as what they did in Gibeah long ago. God will not forget. He will surely punish them for their sins.
10	The LORD says, "O Israel, when I first found you, it was like finding fresh grapes in the desert. When I saw your ancestors, it was like seeing the first ripe figs of the season. But then they deserted me for Baal-peor, giving themselves to that shameful idol. Soon they became vile, as vile as the god they worshiped.
11	The glory of Israel will fly away like a bird, for your children will not be born or grow in the womb or even be conceived.
12	Even if you do have children who grow up, I will take them from you. It will be a terrible day when I turn away and leave you alone.
13	I have watched Israel become as beautiful as Tyre. But now Israel will bring out her children for slaughter."
14	O LORD, what should I request for your people? I will ask for wombs that don't give birth and breasts that give no milk.
15	The LORD says, "All their wickedness began at Gilgal; there I began to hate them. I will drive them from my land because of their evil actions. I will love them no more because all their leaders are rebels.
16	The people of Israel are struck down. Their roots are dried up, and they will bear no more fruit. And if they give birth, I will slaughter their beloved children."
17	My God will reject the people of Israel because they will not listen or obey. They will be wanderers, homeless among the nations.

LXX

1	μη χαίρει Ισραηλ μηδὲ εὐφραίνου καθὼς οἱ greek The definite article λαοί διότι ἐπόρνευσας ἀπὸ τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God σου ἡγάπησας δόματα ἐπὶ πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀλωνα οἱ του
---	---

	ἄλλων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὸς οὐκ ἔγνω αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ greek The definite article ὁ ἴσως ἐπεύσατο αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
3	οὐ κατέκρησαν ἐν greek Preposition meaning "in". τῇ greek The definite article τῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦ greek The definite article κυρίου κατέκρησαν ἔραυ εἰς Αἴγυπτον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". Ἀσσυρίοις ἀκάθαρτα φάγονται

οὐκ ἔσπεισαν τῷ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article κυρίῳ ὄνουν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ ἥδυναν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θυσίαι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς ἄρτος πένθους αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἐσθοντες αὐτὰ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μιανθήσονται διότι οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἄρτοι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ψυχαῖς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ εἰσελεύσονται εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article οἶκον κυρίου	

	τί ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρα πανηγύρεως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέρα ἑορτῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article κυρίου
5	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigτοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰδοὺ πορεύσονται ἐκ ταλαιπωρίας Αἰγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκδέξεται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μέμφεις καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θάψει αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μαχμας τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article ἀγγύριον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δλεθρος κληρονομίσει ἄκανθαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigτοῖς greek The definite article σκηνώμασιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
6	

	ἦκασιν αἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραι τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκδικήσεως ἦκασιν αἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραι τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνταποδόσεώς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 7 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κακωθήσεται Ἰσραηλ ὥσπερ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτης ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεξαστηκῶς ἄνθρωπος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνευματοφόρος ὑπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλήθους τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδικιών σου ἐπληθύνθη μανία σου σκοπὸς Εφραιμ μετὰ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God προφήτης παγίς σκολιά ἐπὶ πάσαςplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 8 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μανίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. οἰκῷ κυρίου κατέπηξαν ἐφθάρησαν κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βουνοῦ μνησθήσεται ἀδικίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 9 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκδικήσει ἁμαρτίας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	--

	ὥς σταφυλὴν ἐν greek Preposition meaning "in". ἐρήμῳ εὗρον τὸν greek The definite article ἰσραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς σκοπὸν ἐν greek Preposition meaning "in". σουκκὴ πρόμῳ ἐῖδον πατέρας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 10 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσῆλθον πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article Βεελφεγὼρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπηλλοτριώθησαν εἰς αἰσχύνην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο οἱ greek The definite article ἡγαπημένοι ὡς οἱ greek The definite article ἐβδελυγμένοι
	Ἐφραὶμ ὡς ὄρνεον ἐξεπέτασθαι αἱ greek The definite article δόξαι αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῶκων καὶ 11 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥδινων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συλλήμμεν

	διότι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν ἐκθρέψωσιν τὰ greek The definite article τέκνα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀτεκνωθήσονται ἐξ ἀνθρώπων διότι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐαὶ αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστὶν greek ἐμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. σὰρξ μου ἐξ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
12	Ἐφραὶμ ὃν τρόπον εἶδον εἰς θήραν παρέστησαν τὰ greek The definite article τέκνα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἐφραὶμ τοῦ greek The definite article ἐξαγαγεῖν εἰς ἀποκέντησαν τὰ greek The definite article τέκνα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	Ἐφραὶμ ὃν τρόπον εἶδον εἰς θήραν παρέστησαν τὰ greek The definite article τέκνα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὁς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριε τί δώσεις αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
14	ὁς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μήτραν ἀτεκνοῦσαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μαστοὺς ξηρούς

πᾶσα	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κακίαι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εις Γαλαα ὅτι ἐκεῖ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμίσησα διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τάς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κακίας τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἐπιτηδευμάτων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article οἴκου μου ἐκβαλῶ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ προσθήσω τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἀγαπήσαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντες plugin-autotooltip__default plugin-autotooltip_bigπᾶς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἄρχοντες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπειθοῦντες	

	ἐπόνεσεν Ἐφραϊμ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁῖς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξηράνθη καρπὸν οὐκέτι μὴ ἐνέγκῃ διότι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 16 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν γεννησῶσιν ἀποκτενῶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθυμήματα κοιλίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἀπώσεται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὅτι οὐκ εἰσῆκουσαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 17 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. πλανήται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθνέων

KJV

1	Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
2	The floor and the winepress shall not feed them, and the new wine shall fail in her.
3	They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.
4	They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
5	What will ye do in the solemn day, and in the day of the feast of the LORD?

6	For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.
7	The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.
8	The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.
9	They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.
10	I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.
11	As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.
12	Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!
13	Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.
14	Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.
15	All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.
16	Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.
17	My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

[Hosea 8](#) ← [Hosea 9](#) → [Hosea 10](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Hosea](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=hosea_9Last update: **2025/08/14 06:15**