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Isaiah 14:21

NIV

NLT

פּוּץplugin-autotooltip_default plugin-autotooltip_bigהְכֶינוּ Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 אָרָץ אַנוֹתֶם בְּל יָפֶׁמוֹ וְרֶרְשׁי אָרֶץ אַרְאַ אַנוֹתֶם בְּל יָפֶמוֹ וְרֶרְשׁי אָרֶץ אַרְאָרָ Hebrew hebrew * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אַרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. \$נָיפטן, the phrase indicates the entire created order.Genesis 12:1 יְצְמָיִם plugin-autotooltip_default plugin-autotooltip_bigo:ۋנים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -p), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. תֵבֵל עָרִים ESV Prepare slaughter for his sons because of the guilt of their fathers, lest they rise and possess the earth, and fill the face of the world with cities."

Prepare a place to slaughter his sons for the sins of their forefathers; they are not to rise to inherit the land and cover the earth with their cities. Kill this man's children! Let them die because of their father's sins! They must not rise and conquer the earth, filling the world with their cities."

ἐτοίμασον τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τέκνα σου σφαγῆναι ταῖςplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίαις τοῦplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρός σου ἵνα μὴ ἀναστῶσιν καὶplugin-autotooltip_default pluginautotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό areek LXX Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆvplugin-autotooltip_default plugin-autotooltip_bigγῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κληρονομήσωσιν καιρlugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμπλήσωσι τὴνplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνplugin-autotooltip_default plugin-autotooltip_bigyῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun, Connected to the English words "ground", "geometry" and "geology",

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LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πόλεων

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KJV Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

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