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Isaiah 15:4

Hebrew	וָתָּזְעֵק חֶשְׁבּוֹן וְאָלְעַלֵּה עַד יֶהַץ נִשְׁמֵע קוֹלֶם עַל בַּן חֲלָצֵי מוֹאָב יֶלִּיעוּ נָפְשְׁוֹ יֵרְעָה לְּוֹ
ESV	Heshbon and Elealeh cry out; their voice is heard as far as Jahaz; therefore the armed men of Moab cry aloud; his soul trembles.
NIV	Heshbon and Elealeh cry out, their voices are heard all the way to Jahaz. Therefore the armed men of Moab cry out, and their hearts are faint.
	The people of Heshbon and Elealeh will cry out; their voices will be heard as far away as Jahaz! The bravest warriors of Moab will cry out in utter terror. They will be helpless with fear.

Last update: 2025/10/23 00:28 isaiah 15:4 https://groveserver.com/bible/doku.php?id=isaiah 15:4 ὄτι κέκραγεν Εσεβων καιplugin-autotooltip_default plugin-autotooltip_bigκαι areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ελεαλη ἔως Ιασσα ἡκούσθη ἡplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνὴ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip_default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it LXX Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀσφὺς τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωαβίτιδος βοᾳ ἡplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γνώσεται

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KJV And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

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