2025/11/08 04:21 1/3 Isaiah 19:15

Isaiah 19:15

Hebrew	plugin-autotooltip_default plugin-autotooltip_bigı٫ሩא יָהְיֶה plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	This is the foundational verb of existence, identity, becoming and occurrence.
	3
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 למצרים
	מֵעשֵׂה אֲשֶׁר יָעֲשֵׂה רָאֹשׁ וְזָנֵב כְּפָּה וְאָגְמִיֹן
FC\/	* I I I I I Y W I I I I I I I I I I I I I
ESV	And there will be nothing for Egypt that head or tail, palm branch or reed, may do.
NIV	There is nothing Egypt can do- head or tail, palm branch or reed.
NLT	There is nothing Egypt can do. All are helpless- the head and the tail, the noble palm branch and the lowly reed.
	1

Last update: 2025/10/23 00:28

καὶplugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔσταιpluginautotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῖςplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αἰγυπτίοις ἔργον ôpluginautotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

LXX

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ποιήσειρluginautotooltip_default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form κεφαλὴν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐράν ἀρχὴνρluginautotooltip__default plugin-autotooltip_bigἀρχή

greek

Meaning:

* Beginning * First * Elementary * Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶρlugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέλος

2025/11/08 04:21 3/3 Isaiah 19:15

KJV Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

Isaiah 19:14 ← Isaiah 19:15 → Isaiah 19:16

Return to: Home Page → Christianity → Bible → Old Testament → Isaiah → Isaiah 19

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=isaiah_19:15

Last update: 2025/10/23 00:28

