

Isaiah 2

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#)

Text

Hebrew

1	הַדְּבַר אֲשֶׁר חָזָה יִשְׁעִיָּהוּ בֶן אֲמוּץ עַל יְהוּדָה וִירוּשָׁלַם
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	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְיוֹם בְּרֵאשִׁית הַיָּמִים לָכֵןplugin-autotooltip__default plugin-autotooltip_bigכִּי Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. 2 Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 הָיָה הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה בֵּית יְהוָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּרֵאשִׁית הַיָּמִים וְנִשְׂא מִגְּבָעוֹת וְנִהְרָו אֲלֵיו כָּל הַגּוֹיִם
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה רבים ואמרו לכו ונעלה אל הר יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה אל בית אלהי plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew
3	Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוה ירנו מדרךיו ונלכה בארחותיו כי מציון תצא תורה ודבר יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מירושלם
4	ושפט בין הגוים והוכיח לעמים רבים וכתתו חרבותם לאתים וחניתותיהם למזמרות לא ישא גוי אל גוי חרב ולא ילמדו עוד מלחמה יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה יעקב לכו ונלכה באור יהוה hebrew Meaning * Yahweh - God's personal name
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6	כי נטשתה עמך בית יעקב כי מלאו מקדם ועננים כפולשתים ובילדי נכרים ישפיקו

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
7	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 סוּסִים וְאִין קֶצֶה לְמִרְכָּבָתִּי
8	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֱלִילִים לְמַעֲשֵׂה יָדָיו יִשְׁתַּחֲוּ לְאַשֶׁר עָשׂוּ אֲצַבְעֵתָיו
9	וַיֵּשֶׁב אָדָם וַיִּשְׁפַּל אִישׁ וְאֵל תִּשָּׂא לָהֶם
10	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּהְיֶה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לבדו ביום ההוא
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12	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צבאות על כל גאה וגם ועל כל נשא ושל
13	ועל כל ארצי הלבנון הרמים והנשאים ועל כל אלוני הבשן
14	ועל כל ההרים הרמים ועל כל הגבעות הנשאות
15	ועל כל מגדל גבה ועל כל חומה בצורה
16	ועל כל אננות תרשיש ועל כל שכנות החמה
17	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לבדו ביום ההוא
18	והאלילים כליל יחלף

19	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יִמְהַדֵּר גִּאוֹנוֹ בְּקוֹמוֹ לַעֲרֹץ אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
20	אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵלֵּי כִסְּפוּ וְאֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (אֵלֵּי זֶהְבוּ אֲשֶׁר עָשׂוּ לוֹ לְהִשְׁתַּחֲוֹת לְחַפֵּר פְּרוֹת וְלַעֲטֹלָפִים

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ימְהַדֵּר גֵּאוֹנוֹ בְּקוֹמוֹ לַעֲרֹץ 21 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
22	חִדְּלוּ לָכֶם מִן הָאָדָם אֲשֶׁר נִשְׁמָה בְּאַפּוֹ כִּי בִמָּה נִחְשָׁב הוּא

ESV

1	The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
2	It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,
3	and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the LORD from Jerusalem.
4	He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.
5	O house of Jacob, come, let us walk in the light of the LORD.
6	For you have rejected your people, the house of Jacob, because they are full of things from the east and of fortunetellers like the Philistines, and they strike hands with the children of foreigners.
7	Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.
8	Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.
9	So man is humbled, and each one is brought low- do not forgive them!
10	Enter into the rock and hide in the dust from before the terror of the LORD, and from the splendor of his majesty.
11	The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day.

12	For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up- and it shall be brought low;
13	against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;
14	against all the lofty mountains, and against all the uplifted hills;
15	against every high tower, and against every fortified wall;
16	against all the ships of Tarshish, and against all the beautiful craft.
17	And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.
18	And the idols shall utterly pass away.
19	And people shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth.
20	In that day mankind will cast away their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats,
21	to enter the caverns of the rocks and the clefts of the cliffs, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth.
22	Stop regarding man in whose nostrils is breath, for of what account is he?

NIV

1	This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:
2	In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.
3	Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.
4	He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.
5	Come, O house of Jacob, let us walk in the light of the LORD.
6	You have abandoned your people, the house of Jacob. They are full of superstitions from the East; they practice divination like the Philistines and clasp hands with pagans.
7	Their land is full of silver and gold; there is no end to their treasures. Their land is full of horses; there is no end to their chariots.
8	Their land is full of idols; they bow down to the work of their hands, to what their fingers have made.
9	So man will be brought low and mankind humbled- do not forgive them.
10	Go into the rocks, hide in the ground from dread of the LORD and the splendor of his majesty!
11	The eyes of the arrogant man will be humbled and the pride of men brought low; the LORD alone will be exalted in that day.
12	The LORD Almighty has a day in store for all the proud and lofty, for all that is exalted (and they will be humbled),
13	for all the cedars of Lebanon, tall and lofty, and all the oaks of Bashan,
14	for all the towering mountains and all the high hills,
15	for every lofty tower and every fortified wall,
16	for every trading ship and every stately vessel.
17	The arrogance of man will be brought low and the pride of men humbled; the LORD alone will be exalted in that day,
18	and the idols will totally disappear.
19	Men will flee to caves in the rocks and to holes in the ground from dread of the LORD and the splendor of his majesty, when he rises to shake the earth.

20	In that day men will throw away to the rodents and bats their idols of silver and idols of gold, which they made to worship.
21	They will flee to caverns in the rocks and to the overhanging crags from dread of the LORD and the splendor of his majesty, when he rises to shake the earth.
22	Stop trusting in man, who has but a breath in his nostrils. Of what account is he?

NLT

1	This is a vision that Isaiah son of Amoz saw concerning Judah and Jerusalem:
2	In the last days, the mountain of the LORD's house will be the highest of all- the most important place on earth. It will be raised above the other hills, and people from all over the world will stream there to worship.
3	People from many nations will come and say, "Come, let us go up to the mountain of the LORD, to the house of Jacob's God. There he will teach us his ways, and we will walk in his paths." For the LORD's teaching will go out from Zion; his word will go out from Jerusalem.
4	The LORD will mediate between nations and will settle international disputes. They will hammer their swords into plowshares and their spears into pruning hooks. Nation will no longer fight against nation, nor train for war anymore.
5	Come, descendants of Jacob, let us walk in the light of the LORD!
6	For the LORD has rejected his people, the descendants of Jacob, because they have filled their land with practices from the East and with sorcerers, as the Philistines do. They have made alliances with pagans.
7	Israel is full of silver and gold; there is no end to its treasures. Their land is full of warhorses; there is no end to its chariots.
8	Their land is full of idols; the people worship things they have made with their own hands.
9	So now they will be humbled, and all will be brought low- do not forgive them.
10	Crawl into caves in the rocks. Hide in the dust from the terror of the LORD and the glory of his majesty.
11	Human pride will be brought down, and human arrogance will be humbled. Only the LORD will be exalted on that day of judgment.
12	For the LORD of Heaven's Armies has a day of reckoning. He will punish the proud and mighty and bring down everything that is exalted.
13	He will cut down the tall cedars of Lebanon and all the mighty oaks of Bashan.
14	He will level all the high mountains and all the lofty hills.
15	He will break down every high tower and every fortified wall.
16	He will destroy all the great trading ships and every magnificent vessel.
17	Human pride will be humbled, and human arrogance will be brought down. Only the LORD will be exalted on that day of judgment.
18	Idols will completely disappear.
19	When the LORD rises to shake the earth, his enemies will crawl into holes in the ground. They will hide in caves in the rocks from the terror of the LORD and the glory of his majesty.
20	On that day of judgment they will abandon the gold and silver idols they made for themselves to worship. They will leave their gods to the rodents and bats,
21	while they crawl away into caverns and hide among the jagged rocks in the cliffs. They will try to escape the terror of the LORD and the glory of his majesty as he rises to shake the earth.
22	Don't put your trust in mere humans. They are as frail as breath. What good are they?

LXX

	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article γενόμενος παρὰ κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
1	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἡσaiαν ὕδιν Ἀμως περὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λουδαίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ λερουσαλημ

	ὅτι ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐσχάταις ἡμέραις ἐμφανέξ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρος κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐπ ἄκρων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρέων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί 2 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑψωθήσεται ὑπεράνω τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βουνῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤξουσιν ἐπ αὐτὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντα plugin-autotooltip__default plugin-autotooltip_bigἅς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔθνη
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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
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* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύονται ἔθνη πολλὰ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
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* And * Also * Both * Even * Too * So		
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greek		
The definite article ὁρος κυρίου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
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Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek		
The definite article οἶκον τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek		
The definite article θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεὸς	
greek		
Masculine noun meaning:		
* A god or goddess * God	Ἰακωβ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναγγελεῖ ἡμῖν τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek		
The definite article ὁδὸν αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορευσόμεθα ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek		
Preposition meaning “in”. αὐτῇ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ γὰρ Σιων ἐξελεύσεται νόμος καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λόγος	plugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning		
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son		
Masculine noun. Related to the verb λέγω.		
λόγος in Greek Thought		
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐξ Ἱερουσαλημ		

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρινεῖ ἀνὰ μέσον τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐθνῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλέγξει λαὸν πολὺν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συγκόψουσιν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μαχαίρας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 4 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἄροτρα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ζιβύνας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς δρέπανα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ λήμψεται ἔτι ἔθνος ἐπ ἔθνος μάχαιραν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ μάθωσιν ἔτι πολεμεῖν 5 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶκος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λακωβ δεῦτε πορευθῶμεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φωτὶ κυρίου
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	ἀνῆκεν γὰρ τὸν greek The definite article λαὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν greek The definite article οἶκον τοῦ greek The definite article Ἰσραὴλ ὅτι ἐνεπλήσθη ὡς τὸ greek The definite article ἀπ ἀρχῆς greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἡ)
6	greek The definite article χώρα αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κληδονισμῶν ὡς ἡ greek The definite article τῶν greek The definite article ἀλλοφύλων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέκνα πολλὰ ἀλλόφυλα ἐγενήθη αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐνεπλήσθη γὰρ ἡ greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 7 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεπλήσθη ἡ greek The definite article Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. greek The definite article greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεπλήσθη ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 βδελυγμάτων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐργων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 8 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσεκύνησαν οἱς ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δάκτυλοι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔκυπεν ἄνθρωπος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔταπεινῶθη ἀνὴρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 9 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ ἀνήσω αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν εἰσέλθετε εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέτρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρόπτεσθε εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φόβου κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <td>10</td>	10
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δόξης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσχύος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν ἀναστῇ θραῦσαι τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	ο plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γάρ ὀφθαλμοὶ κυρίου ὕψηλοι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνθρώπος ταπεινός καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινωθήσεται τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
11	greek The definite article ὕψος τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνθρώπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕψωθήσεται κύριος μόνος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέρα ἐκείνη
	ἡμέρα γὰρ κυρίου σαβαωθ ἐπὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὀβριστήν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑπερήφανον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὕψηλόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετέωρον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινωθήσονται

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ πᾶσινplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κέδρον τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Λιβάνου τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ greek
13	13The definite article ὕψηλὼν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετεώρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δένδρον βαλάνου Βασαν
14	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βουνὸν ὕψηλόν

17	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταπεινωθήσεται πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἄνθρωπος καὶplugin-autotooltip__default plugin-autotooltip_big	
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νεσεῖται ὕψος ἀνθρώπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕψωθήσεται κύριος μόνος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐκείνη	
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειροποίητα πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς	
	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κατακρύψουσιν	

εἰςἐνέγκαντες εἰς τὰ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article σπήλαια καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὰς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article σχισμᾶς τῶν	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article πετρῶν καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὰς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article τρώγλας τῆς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article γῆς	
plugin-autotooltip__default plugin-autotooltip_bigῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
19	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀπὸ προσώπου τοῦ
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article φόβου κυρίου καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ τῆς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article δόξης τῆς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἰσχύος αὐτοῦ	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν ἀναστῇ θραῦσαι τὴν	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article γῆν	
plugin-autotooltip__default plugin-autotooltip_bigῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γὰρ ἡμέρα ἐκείνη ἐκβαλεῖ ἄνθρωπος τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βδελύγματα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀγγυρᾷ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
20	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article χρυσᾷ ᾧ ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigνοιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form προσκυνεῖν τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ματαίους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article νυκτερίαν

	τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰσελθεῖν εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρώγλας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στερεᾶς πέτρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σχισμᾶς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πετρῶν ἀπὸ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φόβου κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 21 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δόξης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσχύος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅταν ἀναστῇ θραῦσαι τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
22	

KJV

1	The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
2	And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
3	And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
4	And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
5	O house of Jacob, come ye, and let us walk in the light of the LORD.
6	Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

7	Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:
8	Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:
9	And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
10	Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.
11	The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
12	For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:
13	And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,
14	And upon all the high mountains, and upon all the hills that are lifted up,
15	And upon every high tower, and upon every fenced wall,
16	And upon all the ships of Tarshish, and upon all pleasant pictures.
17	And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
18	And the idols he shall utterly abolish.
19	And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
20	In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;
21	To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
22	Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

[Isaiah 1](#) ← [Isaiah 2](#) → [Isaiah 3](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#)

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