

# Isaiah 22:7

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|     | <div>הִיָּהיplugin-autotooltip__default plugin-autotooltip_bigהִיָּה</div> <div>hebrew</div> <div>The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִבְּחַר עֲמֻקֵּיךְ מִלְּאֵי רֶכֶב וְהַפָּרָשִׁים שָׁת שְׁתֵּי הַשְּׂעָרָה</div> |
| ESV | Your choicest valleys were full of chariots, and the horsemen took their stand at the gates.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NIV | Your choicest valleys are full of chariots, and horsemen are posted at the city gates;                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NLT | Chariots fill your beautiful valleys, and charioteers storm your gates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| LXX | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔσονται</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">αἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἐκλεκταὶ</a> <a href="#">φάραγγές σου</a> πλησθήσονται <a href="#">ἀρμάτων οἱ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">ἵππεῖς</a> ἐμφράξουσι <a href="#">τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">πύλας σου</a></p> |
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| KJV | And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. |
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