

Isaiah 23:12

Hebrew	וַיֹּאמֶר לֹא תוֹסִיפִי עוֹד לַעֲלוֹז הַמְעַשְׂקָה בְּתוֹלַת בֵּת צִידוֹן כִּתְיִים כְּתִיִּים קוֹמִי עִבְרִי גַם שָׁם לֹא יִנְוָה לָךְ
ESV	And he said: "You will no more exult, O oppressed virgin daughter of Sidon; arise, cross over to Cyprus, even there you will have no rest."
NIV	He said, "No more of your reveling, O Virgin Daughter of Sidon, now crushed! "Up, cross over to Cyprus; even there you will find no rest."
NLT	He says, "Never again will you rejoice, O daughter of Sidon, for you have been crushed. Even if you flee to Cyprus, you will find no rest."

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐροῦσιν οὐκέτι μὴ προσθήτε τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑβρίζειν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδικεῖν τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυγατέρα Σιδῶνος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν ἀπέλθης εἰς Κιτιεῖς οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐκεῖ σοι ἀνάπαυσις ἔσταιplugin-autotooltip__default plugin- autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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KJV	And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
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