

Isaiah 24:2

	היהיה plugin-autotooltip__default plugin-autotooltip_bighיהיה hebrew
Hebrew	The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קָם כַּחֲלוֹ קֵעָבָד בְּאֲדָנָיו כַּשֶּׁפַח בְּנִבְרָתָהּ קִסְוָה כְּזֹכֵר כְּמֹלֵךְ כְּלוֹה כְּנִשָּׂה כְּאִשָּׁר נָשָׂא בִּו
ESV	And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.
NIV	it will be the same for priest as for people, for master as for servant, for mistress as for maid, for seller as for buyer, for borrower as for lender, for debtor as for creditor.
NLT	Priests and laypeople, servants and masters, maids and mistresses, buyers and sellers, lenders and borrowers, bankers and debtors- none will be spared.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς ὡς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἱερεὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖς ὡς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ LXX greek The definite article θεράπαινα ὡς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρία ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγοράζων ὡς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πωλὼν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δανειζων ὡς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δανειζόμενος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀφείλων ὡς ὅ plugin-autotooltip__default plugin-autotooltip_bigφείλει
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KJV	And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
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[Isaiah 24:1](#) ← [Isaiah 24:2](#) → [Isaiah 24:3](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#) → [Isaiah 24](#)

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