

Isaiah 27

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Text

Hebrew

1	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 על והתזקה על את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 התנין אשר בים
	ביום ההוא כרם חמד ענו לה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נצרה לרגעים אשקנה פן יפקד עליה לילה ויום אצרכה
2	חמה אין לי מי יתנני שמיר שית במלחמה אפשעה בה אציתנה יחד
3	או יחזק במעוזי יעשה שלום לי שלום יעשה לי

6	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. תָּבֵל תְּנוּבָה
7	הַמִּמַּכֶּת מִכָּהוּ אִם כְּהָרֵג הִרְגִּיו הָרֵג
8	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 הַקֶּשֶׁה בְּיוֹם קָדִים
9	לֹכֵן בְּזֹאת יִכְפֹּר עֵוֹן יַעֲקֹב וְיָהּ כָּל פְּרִי הָסֵר חֲטָאתוֹ בְּשׁוּמוֹ כָּל אֲבִנֵי מִזְבֵּחַ כָּאֲבִנֵי גֹר מִנְפָּצוֹת לֹא יִקְמוּ אֲשֶׁרִים וְחַמְנִים
10	כִּי עִיר בְּצוּרָהּ בְּדָד נִוָּה מְשַׁלַּח וְנִנְעָב כְּמִדְבָּר שֶׁם יִרְעָה עֵגֶל וְשֶׁם יִרְבֹּץ וְכֹלָה סֶעֱפִיָּה
11	אֹרֶךְ plugin-autotooltip__default plugin-autotooltip_big אֹרֶךְ hebrew Meaning: * To be light * To shine * To give light * To illuminate Verb occurring around 20 times in the Old Testament. It is sometimes used literally, and, at other times, figuratively. Biblical Examples Intransitive sense Used when light itself shines or dawns. Isaiah 60:1 Exodus 13:21 אֹתָהּ plugin-autotooltip__default plugin-autotooltip_big אֹתָהּ hebrew The Hebrew אֹת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כִּי לֹא עִם בְּיֹנוֹת הוּא עַל כֵּן לֹא יִרְחֲמֵנוּ עֲשֵׂהוּ וַיִּצְרֹו לֹא יִחַנְנוּ

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה הָיָה הָיָה הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big

12

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְשַׁבֵּלֶת הַנְּהָר עַד נַחַל מִצְרַיִם וְאַתֶּם תִּלְקְטוּ לְאַחַד אֶחָד בְּנֵי יִשְׂרָאֵל

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

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* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בָּאֶרֶץ הָאֲבָדִים גְּדוֹלָהּ וְיִצְחָק בְּשׁוֹפָר יִתְקַע הָהוּא יְהוָה plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ אֲשׁוּר וְהַנְּדָחִים בָּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big

13

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָיָה מִצְרַיִם וְהַשְׂתַּחֲוֹי לַיהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּהָר הַקָּדֵשׁ בִּירוּשָׁלַם

ESV

1 In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

2	In that day, "A pleasant vineyard, sing of it!
3	I, the LORD, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day;
4	I have no wrath. Would that I had thorns and briers to battle! I would march against them, I would burn them up together.
5	Or let them lay hold of my protection, let them make peace with me, let them make peace with me."
6	In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit.
7	Has he struck them as he struck those who struck them? Or have they been slain as their slayers were slain?
8	Measure by measure, by exile you contended with them; he removed them with his fierce breath in the day of the east wind.
9	Therefore by this the guilt of Jacob will be atoned for, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing.
10	For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; there the calf grazes; there it lies down and strips its branches.
11	When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without discernment; therefore he who made them will not have compassion on them; he who formed them will show them no favor.
12	In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gleaned one by one, O people of Israel.
13	And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

NIV

1	In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent, Leviathan the coiling serpent; he will slay the monster of the sea.
2	In that day- "Sing about a fruitful vineyard:
3	I, the LORD, watch over it; I water it continually. I guard it day and night so that no one may harm it.
4	I am not angry. If only there were briers and thorns confronting me! I would march against them in battle; I would set them all on fire.
5	Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me."
6	In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit.
7	Has the LORD struck her as he struck down those who struck her? Has she been killed as those were killed who killed her?
8	By warfare and exile you contend with her- with his fierce blast he drives her out, as on a day the east wind blows.
9	By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing.
10	The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.
11	When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favor.

12	In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one.
13	And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.

NLT

1	In that day the LORD will take his terrible, swift sword and punish Leviathan, the swiftly moving serpent, the coiling, writhing serpent. He will kill the dragon of the sea.
2	"In that day, sing about the fruitful vineyard.
3	I, the LORD, will watch over it, watering it carefully. Day and night I will watch so no one can harm it.
4	My anger will be gone. If I find briars and thorns growing, I will attack them; I will burn them up-
5	unless they turn to me for help. Let them make peace with me; yes, let them make peace with me."
6	The time is coming when Jacob's descendants will take root. Israel will bud and blossom and fill the whole earth with fruit!
7	Has the LORD struck Israel as he struck her enemies? Has he punished her as he punished them?
8	No, but he exiled Israel to call her to account. She was exiled from her land as though blown away in a storm from the east.
9	The LORD did this to purge Israel's wickedness, to take away all her sin. As a result, all the pagan altars will be crushed to dust. No Asherah pole or pagan shrine will be left standing.
10	The fortified towns will be silent and empty, the houses abandoned, the streets overgrown with weeds. Calves will graze there, chewing on twigs and branches.
11	The people are like the dead branches of a tree, broken off and used for kindling beneath the cooking pots. Israel is a foolish and stupid nation, for its people have turned away from God. Therefore, the one who made them will show them no pity or mercy.
12	Yet the time will come when the LORD will gather them together like handpicked grain. One by one he will gather them- from the Euphrates River in the east to the Brook of Egypt in the west.
13	In that day the great trumpet will sound. Many who were dying in exile in Assyria and Egypt will return to Jerusalem to worship the LORD on his holy mountain.

LXX

1	τηplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρῃ ἐκείνῃ ἐνδέξει plugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷplugin-autotooltip__default plugin-autotooltip_big0ή, τό greek Masculine noun meaning: * A god or goddess * God τῷplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μακάριον τῷplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὅλυν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μεγάλον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσχυρόν ἐνί τόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δράκοντα ὄντι φείγοντα ἐνί τόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δράκοντα ὄντι οὐκ ὄντι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ὁὐκ ἔστι τόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δράκοντα
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3	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλ' αὐτὸς γὰρ νοκτὸς ἡμέρας δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. νεοσῖται τόνplugin-autotooltip__default plugin-autotooltip_big0, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 0 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πύργος

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	kwplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" εἰςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγώplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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3	I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.
4	Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.
5	Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.
6	He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.
7	Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?
8	In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.
9	By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.
10	Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
11	When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.
12	And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.
13	And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

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