2025/11/08 13:39 1/14 Isaiah 27

Isaiah 27

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

יָהוָהblugin-autotooltip_default plugin-autotooltip_big.יָהוָה הַהֿוּא יָפָקֹד יָהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּחַרְבֹּוֹ תַּפְשֶׁה וְהַגְּדוֹלֶה וְהַלְּלֵּח עֲל לִוְיָלֶן נְחָשׁ עֲקַלְּתֵוֹן וְהָרֵג אֶת אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1 ה

בּיִוֹם הַהָּוּא כֵּרֶם חֱמֶד עַנּוּ לֵהּ | 2

יָהוָה plugin-autotooltip default plugin-autotooltip bigאַגֵי יְהוָה

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- ָאוֹ יַחֲזֶק בְּמָעוּוּיִּי יַעֲשֶׂה שָׁלְוֹם לֵי שָׁלְוֹם יַעֲשֶׂה לְּי 5

isaiah 27

ָפַנִים plugin-autotooltip default plugin-autotooltip bigבָּאָים יַשְׁרֵשׁ יַעֲלֶּב יַצֵיץ וּפַּרֶח יִשְׂרָאֵל וּמֵלְאָוּ פָנֵי

hebrew

Meaning:

|6

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. תבל תנובה

קַבְּמַכֵּת מַכֵּהוּ הָכָּהוּ אָם כְּהֵרֵג הַרָגֵיו הֹרֶג וֹ הַבְּגוֹי הֹרָגוֹי הַ

רוּחַplugin-autotooltip default plugin-autotooltip bigבְּפַאפְאָה בְּשַׁלְחֵהּ תַּרִיבֵנָּה הָגָה בְּרוּחְוֹ

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּתַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּתַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 הַקּשֵׁה בִּיִּוֹם קָדֵים

ָלְבֵוֹ בְּזֹאֹת יְכַפֵּר עֲוֹן יַעֲלֶֹב וְזֶּה כָּל פְּרֶי הָסֶר חַשָּאתֶוֹ בְּשׂוּמָוֹ כָּל אַבְנֵי מִזְבֵּח כְּאַבְנֵי גִר' מְנֻפָּצוֹת לְאֹ יָקֻמוּ אֲשֵׁרֵים וְחַמְּנִים ׁ 9

ַנִי עִיר בְּצוּרָה בָּלָד נָוֶה מְשַׁלֶּח וְנֶעָזֶב כַּמִּדְבֶּר שָׁם יִרְעֶה עֵגֶל וְשָׁם יִרְבָּץ וְכִלֶּה סְעְפֵיה וֹ

אורplugin-autotooltip default plugin-autotooltip bigביבשׁ קצירהּ תּשׁבַּרנה נשִّים בּאוֹת מאירוֹת

hebrew

Meaning:

* To be light * To shine * To give light * To illuminate

Verb occurring around 20 times in the Old Testament. It is sometimes used literally, and, at other times, figuratively.

Biblical Examples

Intransitive sense

Used when light itself shines or dawns.lsaiah 60:1Exodus 13:21 אותָה plugin-autotooltip__default plugin-autotooltip big את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בֵּי לָאׁ עַם בִּינוֹת הוֹא עַל כֵּן לְאׁ Occupance (לְּאִׁ חַבְּנוֹ לָאׁ יָחַבְּנוֹ בִּינוֹת הוֹא עַל כֵּן לְאׁ וֹיִבְּרוֹ לָאׁ יִחַבְּנוֹ

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הַיָּה plugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיָם הַהְּוֹא יַחְבְּט יְהְנֶה autotooltip bigais

12 hebrew

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אֶבֶּרָץ וְהַנִּדָּחָים בְּאֶבֶּרְy אֶבֶּרְy אֶבֶּרְy אֶבֶּרְy שׁוּר וְהַנִּדָּחָים בְּאֶבֶּרְy אֶבֶּרְy אֶבֶּרִץ

13

hebrew

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ESV

In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

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- 2 In that day, "A pleasant vineyard, sing of it!
- I, the LORD, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day;
- I have no wrath. Would that I had thorns and briers to battle! I would march against them, I would burn them up together.
- Or let them lay hold of my protection, let them make peace with me, let them make peace with me."
- In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit.
- Has he struck them as he struck those who struck them? Or have they been slain as their slayers were slain?
- Measure by measure, by exile you contended with them; he removed them with his fierce breath in the day of the east wind.
- Therefore by this the guilt of Jacob will be atoned for, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing.
- For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; there the calf grazes; there it lies down and strips its branches.
- When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without discernment; therefore he who made them will not have compassion on them; he who formed them will show them no favor.
- 12 In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gleaned one by one, O people of Israel.
- And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.

NIV

- In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent, Leviathan the coiling serpent; he will slay the monster of the sea.
- 2 In that day- "Sing about a fruitful vineyard:
- I, the LORD, watch over it; I water it continually. I guard it day and night so that no one may harm it.
- I am not angry. If only there were briers and thorns confronting me! I would march against them in battle; I would set them all on fire.
- Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me."
- 6 In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit.
- Has the LORD struck her as he struck down those who struck her? Has she been killed as those were killed who killed her?
- By warfare and exile you contend with her- with his fierce blast he drives her out, as on a day the east wind blows.
- By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing.
- The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.
- When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favor.

- 12 In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered up one by one.
- And in that day a great trumpet will sound. Those who were perishing in Assyria and those who were exiled in Egypt will come and worship the LORD on the holy mountain in Jerusalem.

NLT

- In that day the LORD will take his terrible, swift sword and punish Leviathan, the swiftly moving serpent, the coiling, writhing serpent. He will kill the dragon of the sea.
- 2 "In that day, sing about the fruitful vineyard.
- I, the LORD, will watch over it, watering it carefully. Day and night I will watch so no one can harm it.
- 4 My anger will be gone. If I find briers and thorns growing, I will attack them; I will burn them up-
- 5 unless they turn to me for help. Let them make peace with me; yes, let them make peace with me."
- The time is coming when Jacob's descendants will take root. Israel will bud and blossom and fill the whole earth with fruit!
- 7 Has the LORD struck Israel as he struck her enemies? Has he punished her as he punished them?
- 8 No, but he exiled Israel to call her to account. She was exiled from her land as though blown away in a storm from the east.
- The LORD did this to purge Israel's wickedness, to take away all her sin. As a result, all the pagan altars will be crushed to dust. No Asherah pole or pagan shrine will be left standing.
- The fortified towns will be silent and empty, the houses abandoned, the streets overgrown with weeds. Calves will graze there, chewing on twigs and branches.
- The people are like the dead branches of a tree, broken off and used for kindling beneath the cooking pots. Israel is a foolish and stupid nation, for its people have turned away from God. Therefore, the one who made them will show them no pity or mercy.
- Yet the time will come when the LORD will gather them together like handpicked grain. One by one he will gather them- from the Euphrates River in the east to the Brook of Egypt in the west.
- In that day the great trumpet will sound. Many who were dying in exile in Assyria and Egypt will return to Jerusalem to worship the LORD on his holy mountain.

LXX

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Forms		
		proms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τὴ τέἰχος

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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ ἐπελάβετο αὐτῆςριαφίn-autotooltip default pluqin-autotooltip default pluqin-autotooltip
 * He. she. it * Himself, herself, itself * Same
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  Through * Because * On account of
When used with the genitive case, &d emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 tripulgin-autotooltip_default plugin-autotooltip_bigó, /I, to
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 When used with the genitive case, 6xid emphasizes the means or channel by which something happens John 1:3Matthew 24.12John 1:32 Timothy 2:10Romans 5:1John 1:17 rooroplugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
ούτος usually refers to something close to the speaker — "this" as opposed to έχεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησεγομοίη-autotoolţio default plugin-autotoolţio bignorέμ
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
areek
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
  Masculine noun meaning:
 * A god or goddess * God πάνταρlugin-autotooltip_default plugin-autotooltip_bignäς
 Meaning
 * All * Every * The whole
Usage in the New Testament
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δοα συνέταξεν κα 
|Βοήφονται ciplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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The definite article.
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                   neaning "in". αὐτῆplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πουήσωμε volugin-autotooltip default plugin-autotooltip bignosé
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
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	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" busbli _{uw} Etamoortakt abrockplugin-autotooltip_default plugin-autotooltip_bigaúroc, orrek
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	meaning ** **He, the, R* *Himself, herself, itself* *Same
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	slul is the first person singular verb for "to be" (fout (the infinitive form) = "to be").
	t an irregular verb, and, like English, changes significantly between person and tense. For example diµl is the word for am and fiv is the word for was, e.g. dplugin-autotoolitp_default plugin-autotoolitp_ligh, ft, to
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 *These or this * This one, this person, this thing * They or he or she or it
* The
The definite article
greek
 *These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronoun
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 Meaning:
 He, she, it * Himself, herself, itself * Same
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 * All * Every * The whole
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 And * Also * Both * Even * Too * So
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαι
* And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἴδωλα αὐτῶνρlugin-autotooltip default plugin-autotooltip bigαὐτό
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκκεκομμένα ὥσπερ δρυμὸς μακρά

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Meaning:
The definite article
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example signi is the word for am and ñv is the word for was, e.g. 🗓 χαίρνον καταλελεμμένον καϊρικρία-autotootitp_default plugin-autotootitp_bigxai
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" \frac{6 \times 61}{100} (xeiplugin-autotooltip_default plugin-autotooltip_bigx\alpha(
 * And * Also * Both * Even * Too * So
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example ɛi̞μi is the word for am and ñv is the word for was, e.g. ɛ̊vplugin-autotooltle_default plugin-autotooltle_bigëu
Preposition meaning "in". αὐτἤplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He. she. it * Himself, herself, itself * Same
greek
Meaning
Adjective.
Usage in the New Testament
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 χλωρόν διάρθυσμα-autotooltip_default plugin-autotooltip_big@d
greek
  reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, &id emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 Toʻplugin-autotooltip_default plugin-autotooltip_bigó, fi, Tó
 Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ξηρανθήναι γυναῖκες ἐρχόμεναι ἀπὸ θέας δεῦτε οῦ γὰρ λαός ἐστινρlugin-autotooitip_default plugin-autotooitip_default
 t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἔχων σύνεσιν διὰρίωgin-autotooltip_default plugin-autotooltip_default
 * Through * Because * On account of
 Demonstrative pronoun.
                           nething close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ μὴ οἰκτιρήση ὁplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case N
                                ne Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιήσας plugin-autotooltip_default plugin-autotooltip_bigmoiέω
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worshig
 Present tense Person Greek Form αὐτούς plugin-autotooltip_default plugin-autotooltip_bi
 areek
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) o
 Meaning
 greek
 Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλάσας αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ἐλεɾ

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	száplugin-autotoottip_default plugin-autotoottip_bigszú
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" Ecrosphugin-autotootitip_default plugin-autotootitip_blgsliju
	greek
	είμί is the first person singular verb for "to be" (closs (the infinitive form) = "to be").
	tt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and η̄ν is the word for was, e.g. ενριμοία-autotooltip_default plugin-autotooltip_bigtv
	greek
	Preposition meaning "in". τ/jfulgin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τὸ τή ήμιρο έκείνη συμφοέξει κύριος ἀπὸ τήςρίμgin-autotootity_ default plugin-autotootity_ default plugin-autotootity plojó, ή, τό
	dates
	ys ees. Meaning:
	reasing. *The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τού τής τού Dative τῷ τῆ διώρυγος τούρλυρία-autotooltip_bigó, ή, τό 22
	greek
	Meaning:
	*The
	The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentitive τού τής τού Dative τήν τή ποτομού δως Paveκορούρων ύμετζε δήρμοχία-autotocitip_default plugin-autotocitip_bight
	greek
	de is a conjunction that can mean "but" or "and" or "also" or "moreover", it is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. συναγύγετε τοίς plugin-autotoolitje_default plugin-autotoolitje_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	forms
	Singular Case Massculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τὴ νοῦς Ιορωηλ κατὰ ἔνορίμgin-autotoolitp_ default plugin-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp_default
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	Idi, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 john 10:30 Evaplugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_bigding.
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	(is, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). R agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19/pbn 10:30

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xai plugin-autotooltip_default plugin-autotooltip_bigxai
greek
Meaning
*And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" forcuplugin-autotoolitp_default plugin-autotoolitp_biggifui
greek
cipi is the first person singular verb for "to be" (clival (the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for was and riv is the word for was, e.g. cuplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_de
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Preposition meaning "in". "rjibugin-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp_default plugin-autotoolitp.
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἡμέρο ἐκείνη σολπούον τῆρλυgin-autotooltip_default plugin-autotooltip_j default
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῃ σόλπιγρι τ/pplugin-autotooltip_default plugin-autotooltip_igo, ή, τό
greek
Meaning:
*The
The definite article.
forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitve τοῦ τής τοῦ Dative τῷ τῆ μαγάλη καίρθυρία-autotooltip_default plugin-autotooltip_Dignal
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grees. Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (Foucov oiplugin-autotooltip_default plugin-autotooltip_default plugin-aut
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀπολόμενοι ἐυρίωρin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τ/plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
grek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή to Genitive τού τής τού Dative τώ τή χώρα τώγρυμαί nautotoolitp_default plugin-autotoolitp_default
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greek Meaning:
greek Meaning: *The
greek Meaning:
greek Meaning: *The
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greek Meaning: * The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ Ασουρίων κοἰρίμgin-autotooltip_bignarí.
greek Meaning: *The definite article. Forms Singular Case Masculline Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ λοουρίων καἰρὶυgin-autoteoltip_default plugin-autotooltip_bigκαῖ greek
greek Meaining: - 'The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentive τοὺ τῆς τοῦ Dative τὸ τῆ λοουρίων καἰριυgin-autotooltip_default plugin-autotooltip_lignoú greek Meaning
greek Meaining: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῇ λρουρίων κοἰρλυgin-autotooltip_bigwaí greek Meaining * And * Also * Both * Even * Too * So
greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuser Nominative δ ή τδ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λασυρίων καἰρίμgin-autotooltip_default plugin-autotooltip_bigxαί greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigλ, ή, τό
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greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοιορίων καἰριμgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * And * Both * Even * Too * So sa conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* olphugin-autotooltip_default plugin-autotooltip_bigλ, ή, τό greek Meaning: *The *The definite article. Forms
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greek Meaning: *The The definite article. *Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ Ἀραφρίων καἰρίμgin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Τοο * So ts a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ciplugin-autotooltip_bigh, ή, το greek Meaning *The The The definite article. *The The definite Answer Rominative ὁ ἡ τὸ Genitive τοῦ τὴς τοῦ Dative τῷ τῆ ἀπολόμενα, ἐγρίμgin-autotooltip_default plugin-autotooltip_bigh *The The definite article. *Torms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τὴς τοῦ Dative τῷ τῆ ἀπολόμενα, ἐγρίμgin-autotooltip_default plugin-autotooltip_bigitv greek
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greek Mearing: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitive τοὺ τῆς τοῦ Dative τῷ τῇ λοουρίων καἰριμgin-autotoolitp_default plugin-autotoolitp_bigxαί greek Meaning *And *Alo * Both * Even * Too * So a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olphugin-autotoolitp_default plugin-autotoolitp_bigλ, ή, τό greek Meaning: *The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡπολόμενοι ἐγρίμgin-autotoolitp_big²v greek Provided Pr
Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ Ασουρίων καἰρίωρία-autotooltip_default plugin-autotooltip_bigs.di greek Meaning *And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó. ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπολόμενοι ἐγρίωgin-autotooltip_default plugin-autotooltip_bigó. #Peposition meaning "in". Αἰγώττω καὶ plugin-autotooltip_default plugin-autotooltip_bigó. #Peposition meaning "in". Αἰγώττω καὶ plugin-autotooltip_default plugin-aut
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Đailve τῷ τῆ Χοουρίων κεἰρίμgin-autotooltip_default plugin-autotooltip_bignarí greek Meaning: *And * Also * Both * Even * Τοο * So sa conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" oʻpilugin-autotooltip_default plugin-autotooltip_bign, ή, το greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Đailve τῷ τῇ ἀπιλόμενοι ἐ-plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_bignarí greek *And * Also * Both * Even * Τοο * So
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greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Đailve τῷ τῆ Χοουρίων κεἰρίμgin-autotooltip_default plugin-autotooltip_bignarí greek Meaning: *And * Also * Both * Even * Τοο * So sa conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" oʻpilugin-autotooltip_default plugin-autotooltip_bign, ή, το greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Đailve τῷ τῇ ἀπιλόμενοι ἐ-plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_default plugin-autotooltip_bigiv greek *Preposition meaning "in". Aliγictrux καὶ plugin-autotooltip_bignarí greek *And * Also * Both * Even * Τοο * So
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Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ Ασουρίων κεἰρίμgin-autotooltip_bigual greek Meaning: *And * Noi* * Both * Even* Too * 50 *Is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" rightigin-autotooltip_bigh. Λ, το greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ η τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ θαπλόμενοι hyslogin-autotooltip_bigh autotooltip_bigh greek **Reposition meaning** **The The definite article. Forms Greek Masculine Feminine Neuter Nominative δ η τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ θαπλόμενοι hyslogin-autotooltip_bigh greek **Reposition meaning** **And **Alo** **Even**Too **50 **ta « Alo** **Too **50 **ta « Alo** **Both **Even**Too **50 **ta « Alo** **Too **50 **ta « Alo** **Both **Even**Too **50 **ta « Conjunction that connects single words or terms or sentences. If is most frequently translated as "and" προσκυνήσουναν τῷρίμgin-autotooltip_default plugin-autotooltip_bigh, Λ, τό greek Meaning:
Meaning The definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή το Gentive τού τής τού Dative τΰ, τή Ασοφλων καιρίωχην αυτοποίης. Σόγκαί γενεί Meaning **And **Ano** Polon** Even** Του *5 ο α α conjunction that connects single words or terms or sentences. IT is most frequently translated as *and** oʻphugin-autonotity_feefault plugin-autonotity_bigh. ή, τό greek **Raning **The
Special Case Masculine Termine Neutre Nominative 6 ft 15 Gentive tol trip tol Dathe 10/1 tol Dat
Special Meansing: The definite article. Singular Clase Meanscribe Fermine Neuter Nominative 6 ft 10 Gentive 100 105 paties vij 17 Acospiuw sciglusjn-audotootlig_default plugin-audotootlig_bigeal greek Meaning: **Add **Alia **Both **Even **Too **So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as **ans** oiplugin-audotootlig_default plugin-audotootlig_bigit The definite article. **Forms Singular Clase Meancline Ferminine Neuter Nominative 6 ft 10 Gentive 100 115, 120 Dative 100 115 denive 100 1
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Reacting The definition and ice. Terms Singular Case Masculare Ferminine Nesder Normanine 6 if 15 Gentitive 10° 115 (100 Dative 10° 11) Accoptive will plugin-autotootity_bigues speak — Normal — Thor 150 **Acot 1 Alice Team 1 Too 150 **Acot 1 Alice Team 1 Too 150 **Reacting **Acot 1 Alice Team 1 Too 150 **Reacting **The **The definition and ice. **Simple Case Masculare Ferminine Nesder Normanine 6 if 15 Gentitive 10° 115 (100 Dative 10° 11) Banklysons in plugin-autotootity_before autotootity_biguin **The Acot 100 Acot 100 Acot 100 Acot 100 Acot 100 Dative 10° 11) Banklysons in plugin-autotootity_biguin-autotootity_biguin **The Acot 100 Acot 100 Acot 100 Acot 100 Acot 100 Dative 10° 11) Banklysons in plugin-autotootity_biguin-autotooti
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- In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.
- 2 In that day sing ye unto her, A vineyard of red wine.

- 3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.
- Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.
- Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.
- He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.
- Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?
- In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.
- By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.
- Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
- When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.
- And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.
- And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

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