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Isaiah 27:11

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ χρόνον οὐκ ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in". αὐτῆρlugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πανplugin-autotooltip_default plugin-autotooltip_bigπας
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πα̃ς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 χλωρὸν διὰριμαjin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὸρlugin-autotooltip_default plugin-autotooltip_bigð, ή, τό
Meaning
* The
The definite article.
Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ ξηρανθήναι γυναϊκες ἐργόμεναι ἀπὸ θέας δεῦτε οὐ γὰρ λαός ἐστιγρΙυρίπ-autotooltip default pluqin-autotooltip biqeiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἔχων σύνεσιν διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
Meaning:
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
 When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip _default plugin-autotooltip _bigοὖτος / αὕτη /τοῦτο
areek
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ μὴ οἰκτιρήση ὀplugin-autotooltip _default plugin-autotooltip _bigō, ἡ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιήσας plugin-autotooltip_ default plugin-autotooltip_ bigποιέω
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ
greek
 Not * Nor * Neither * Not even
A A combination of the words ού (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλάσας αὐτοὺςplugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ ἑλεήση
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[K][V] When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour

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