

[ho](#)plugin-autotooltip__default plugin-autotooltip_bigό
 greek
 Meaning:
 * Through * Because * On account of
 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
 When used with the genitive case, **δι** emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:3John 1:17 [το](#)plugin-autotooltip__default plugin-autotooltip_bigόρος / **αὐτῆ** / **τούτο**
 greek
 Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronoun.
οὗτος usually refers to something close to the speaker -- "this" as opposed to **ἐκεῖνος** (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 [ἀγαπεθῆτα](#) [ῆ](#)plugin-autotooltip__default plugin-autotooltip_bigό, **ῆ**, **τό**
 greek
 Meaning:
 * The
 The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative **ὁ ῆ τό** Genitive **τοῦ τῆς** τοῦ **τῆς** τοῦ **τῆς** [ἑνώβια](#) [λακωβ](#) [κα](#)plugin-autotooltip__default plugin-autotooltip_bigκα
 greek
 Meaning
 * And * Also * Both * Even * Too * So
κα is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [τοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigούρος / **αὐτῆ** / **τούτο**
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 greek
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 It an irregular verb, and, like English, changes significantly between person and tense. For example **εἶμι** is the word for am and **ἦν** is the word for was, e.g. [ἦ](#)plugin-autotooltip__default plugin-autotooltip_bigό, **ῆ**, **τό**
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 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ὅταν](#) [ἀγαπᾷ](#) [αὐτοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigαῖός
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 greek
 Meaning
 * All * Every * The whole
 Adjective.
 Usage in the New Testament
 The sense of **ἄν** depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 [τοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigό, **ῆ**, **τό**
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KJV By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

[Isaiah 27:8](#) ← [Isaiah 27:9](#) → [Isaiah 27:10](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#) → [Isaiah 27](#)

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