

Isaiah 28:19

Hebrew	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כִּי בִבְקָר בִּבְקָר יַעֲבֹר בַּיּוֹם) הָיָה וְהָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 רַק זֹעָה הִבִּין שְׁמוּעָה
ESV	As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message.
NIV	As often as it comes it will carry you away; morning after morning, by day and by night, it will sweep through.” The understanding of this message will bring sheer terror.
NLT	Again and again that flood will come, morning after morning, day and night, until you are carried away.” This message will bring terror to your people.
LXX	ὅταν παρέλθῃ λήμψεται ὑμᾶς πρὶ πρὶ παρέλεύσεται ἡμέρας καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning “in”. νυκτὶ ἔσται plugin-autotooltip__default plugin-autotooltip_big εἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐλπίς πονηρά μάθετε ἀκούειν
KJV	From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

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