2025/11/08 17:45 1/3 Isaiah 28:4

Isaiah 28:4

הָיָהplugin-autotooltip_default plugin-autotooltip_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

Hebrew * it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אווֹף הַרְאָה אווֹף הַרָּאָה אווֹף הַיִּיאָה הָרִאָּה אווֹף הַרָּאָה אווֹף הַרְאָה אווֹף הַרְאָה אווֹף הַבְּעְרָם הַּיִּיץ אָשֶׁר יִרְאָה הָרְאָה אווֹף הַבְּעָרֶם הָבְּכִּוּרְה בְּעֶרְם הַּיִּרְא אָשֶׁר יִרְאָה הָרִאָּה אווֹף הַבְּעָרֶם הָבְּיִרְה בְּעָרֶם הָבִּינִיף הְּבָּעְרָם הַיִּיץ אָשֶׁר יִרְאָה הָרְאָה אווֹף הַרְאָה אווֹף הַרְאָה בּיִיה הָאַרְהוֹי בְּעָרֶם הָבִּינִיה הָבְּעְרָם הַיִּיץ הַשְּׁר יִיְאָה הָרְאָה אווֹף הַיִּיץ הַשְּׁר הַיִּיְא הַיִּיף הַיְּבְּיִם הְבִּבּיוּר הְבַּעְרָם הַבְּיִבְּיִם הְבִּבּיוֹרְה בְּעָרֶם הָבִּינִיךְ הַיְּיִיְ אָשְׁר יִיְיְאָה הָרְאָה אווֹף הַיִּיְיְם הְבִּיִּיְם הַבְּיִים הְבִּיִים הְבִּבּיִים הְבִּיִים הְבִּיִּים הְבִּיִים הְבִּיִּים הְבִּיִים הְבִּיִּים הְבִּיִּים הְבִּיִים הְבִּיִים הְעִיִּים הְבִּיִים הְבִּיִים הְשִׁיִים הְבִּיִים הְאָה הְיִים הְּבְּיִים הְיִים הְיִים הְיִים הְבִּים הְיִים הְיִים הְיִים הְיִים הְיִים הְיִים הְבִּים הְיִים הְאָּיבְיִים הְיִים הְיבִּים הְיִים הְיבְּיִים הְיִים הְיִים הְיבְיים הְיבְיים הְיבִיים הְיבְיים הְיבְיים הְיבְיים הְיבְיים הְיבִיים הְיבְּיים הְיבְיים הְיבִּים הְיבְים הְּיבְים הְיבְיים הְיבִיים הְיבְּיבְיים הְיבְיים הְיבְיים הְיבְיים הְיבִיים הְיבְּיים הְיבְּים הְיבִּים הְיבְּיִים הְיבְיים

The Hebrew איז word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ח.Genesis 1:1 בעודה בְּבָּפוֹ יְבְּלְשֶׁה בוּבְּפוֹ יְבְלְשֶׁה בוּבְּפוֹ יְבְלְשֶׁה בוּבּוֹי

and the fading flower, of its glorious beauty, which is on the head of the rich valley, will be like a first-ripe fig before the summer: when someone sees it, he swallows it as soon as it is in his hand.

NIV That fading flower, his glorious beauty, set on the head of a fertile valley, will be like a fig ripe before harvest- as soon as someone sees it and takes it in his hand, he swallows it.

NLT It sits at the head of a fertile valley, but its glorious beauty will fade like a flower. Whoever sees it will snatch it up, as an early fig is quickly picked and eaten.

```
κα\plugin-autotooltip default plugin-autotooltip bigκαί
        greek
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigείμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
        Meaning
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθος τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning
        * The
        The definite article
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκπεσὸν τῆς pluqin-autotooltip default pluqin-autotooltip bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλπίδος τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        Meaning
        * The
       The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δόξης ἐπ ἄκρου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning
         The
LXX
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρους τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑψηλοῦ ὡς πρόδρομος σύκου ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱδὼν αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὶν ἢ είς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
       Meaning
        * The
        The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
         He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαβεῖν θελήσει αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταπιεΐν
```

2025/11/08 17:45 3/3 Isaiah 28:4

K/V And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isaiah 28:3 ← Isaiah 28:4 → Isaiah 28:5

Return to: Home Page → Christianity → Bible → Old Testament → Isaiah → Isaiah 28

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=isaiah_28:4

Last update: 2025/10/23 00:28

