Isaiah 29:11 2025/11/11 09:38 1/3

## Isaiah 29:11

הָיָה plugin-autotooltip\_default plugin-autotooltip\_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרָּבָּיגָּ מְּשֶׁבְּי הָקָפֶּבְ הַחָּתוֹם אֲשֶׁר יְתָבֶּוֹ אוֹין 1:15 אַרְבְּיִי בַּיוֹת הַפֶּלֶּבְם תַּוְתוֹם אֲשֶׁר יְתָבֶּוֹ אוֹין 1:15 אוני מוֹין 1:15 א

The Hebrew xx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1.1 xx

יודע הספר פטר צאנף אָדֶ הְאָמֵר רָצָא אוניכ כְּי הְיְנְיִם הְיִאּא And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed."

NIV For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him. "Read this, please," he will answer, "I can't; it is sealed."

NLT All the future events in this vision are like a sealed book to them. When you give it to those who can read, they will say, "We can't read it because it is sealed."

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αὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip default plugin-autotooltip bigείμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὑμῖν πάνταρlugin-autotooltip_default plugin-autotooltip_bignāç
Meaning
* All * Every * The whole
Adjective
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Iohn 3:16Colossians 1:17 τὰριμαίη-autotooltip default plugiη-autotooltip bigó, ή, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματα ταῦταplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
Meaning:
 These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ώς olplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιplugin-autotooltip_default plugin-autotooltip_bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρισμια-autotooltip_default plugin-autotooltip_bigó, ñ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βιβλίουplugin-autotooltip_default plugin-autotooltip_bigβιβλίον
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίο τοῦplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐσφραγισμένου τούτουρ|uqin-autotooltip default pluqin-autotooltip biqoὖτος / αὕτη /τοῦτο
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4-9John 5:1Matthew 3:17John 7:26Luke 22:19 öplugin-autotooltip_default plugin-autotooltip_bigŏc, ñ, ŏ
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that." introducing indirect speech) and from ὅc as an interrogative in older Greek (meaning ἐὰν δῶσιν αὐτὸρΙμαίη-autotooltip default plugin-autotooltip biggὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνθρώπω ἐπισταμένω γράμματα λέγοντες ἀνάγνωθι ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
 ^{*} These or this ^{*} This one, this person, this thing ^{*} They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶρΙαμαία-autotooltip default plugin-autotooltip biqκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρεῖ οὐ δύναμαι ἀναγνῶναι ἐσφράγισται γάρ
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2025/11/11 09:38 3/3 Isaiah 29:11

KJV And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot: for it is sealed:

Isaiah 29:10 ← Isaiah 29:11 → Isaiah 29:12

Return to: Home Page → Christianity → Bible → Old Testament → Isaiah → Isaiah 29

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