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Isaiah 3:24

הָיָהplugin-autotooltip_default plugin-autotooltip_bigוְהָיָּר

hebrev

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

Hebrew * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 ուրի թետ դուրի plugin-autotooltip_default plugin-autotooltip_bign-

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t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:IIsaiah 2:2 מְּלֶבְה שִׁשֶּׁ כְּבֶּילָם מְתֶבֶּה מְשֶּׁה קַרְהָה וְתָחָה בְּּתִיּאָה מְשֶׁשׁ קֵרְהָה וְתָחָה בְּתִיּאָר מֶהְבֶּה מְשִׁבּי בְּחָבֶּיר מִשְׁבָּה שִׁשְׁ כִּינִים מְבַּיִּה מְשִׁשְׁ קֵרְהְה וְתָחָה בְּתִּיאָר מִחְבָּר מִיְשִׁה בְּיִרְם מְּבְּיִר מֵּשְׁבְּר מִיְשִׁה בְּיִרְם מְּבְּר מְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיִם מְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיִם מְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיִם מְּשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מְשִׁבְּיר מִיְשִׁבְּיר מִיְשִבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִּבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מִיּבְּיִּיר מְיִבְּירְ מִיּבְירְ מִיּבְּיר מִיְשִׁבְּיר מִיְשִׁבְּיר מְיִבְּיִּיר מְיִבְּיר מִיְשִׁבְּיר מְּיִבְּיר מְיִבְּיר מִיּבְּיר מְיִבְּיִים מְּבְּיִים מְּבְּיִבְּר מְּיִבְּיר מְּיִבְּייִים מְּבְּיִים מְּבְּירָה מְּיִבְּיר מְּיִבְּיר מְּיִבְּיר מְיִבְּיר מְיִבְּיר מְּבְּיר מְּיבְּיר מְּיִבְּיִים מְּבְּיבְּים מְּבְּירְת מְיִבְּיִּים מְיִבְּירְת מְיִּבְּיִים מְיִבְּירְת מְיִּבְּיִים מְיִבְּיר מְיִבְּיִּים מְּבְּיבְּים מְּבְּירָּת מְיִבְּיִּים מְּבְּיבְּיר מְיִבְּיִּים מְּבְּיבְּים מְבְּיר מְבְּיִיבְּיִים מְּבְּיבְיר מְיִבְּיִים מְּבְּיר מְיִיבְּיִים מְּבְּיבְּים מְּבְּירְ מְּבְיּים מְבְּיבְּים מְבְּיבְּים מְּבְּירְ מְּבְּיִים מְּבְּיִבְּים מְּבְּיבְּים מְּבְּיר מְּיבְּייִים מְּבְּיבְּר מְיִּבְּיים מְבְּיבְּים מְבְּיבְּים מְבְּיבְּים מְבְּיבְּים מְּבְּיבְּים מְּבְּיבְּים מְבְּיבְּים מְבְּיבְּרְים מְּבְּיבְּים מְּבְּיבְּים מְבְּיבְּיתְּבְּים מְבְּבְּיִים מְבְּבְּיבְּים מְּבְּיבְּים מְּבְּיבְּים מְּבְּיבְּבְּים

SV Instead of perfume there will be rottenness; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a skirt of sackcloth; and branding instead of beauty.

IIV Instead of fragrance there will be a stench; instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; instead of beauty, branding.

NLT Instead of smelling of sweet perfume, she will stink. She will wear a rope for a sash, and her elegant hair will fall out. She will wear rough burlap instead of rich robes. Shame will replace her beauty.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεiμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀντὶ ὀσμῆς ἡδείας κονιορτός καὶρlugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντὶ ζώνης σχοινίω ζώση καὶplugin-autotooltip default plugin-autotooltip bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κόσμου τῆςplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεφαλῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: LXX The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρυσίου φαλάκρωμα ἔξεις διὰplugin-autotooltip_default plugin-autotooltip_bigδιά areek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργα σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντὶ τοῦρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χιτῶνος τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεσοπορφύρου περιζώση σάκκον

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KJV

And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

Isaiah 3:23 ← Isaiah 3:24 → Isaiah 3:25

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