

ὅτι ἀνεῖται ἱερουσαλημ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
λουδαία συμπέπτωκεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

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Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
γλῶσσαι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [μετὰ ἀνομίας τὰ](#)
[plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό](#)

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
[πρὸς](#)
[plugin-autotooltip__default plugin-autotooltip_bigπρός](#)

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

[πρός](#) is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [κύριον ἀπειθοῦντες διότι νῦν ἐταπεινώθη ἡ](#)
[plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό](#)

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [δόξα αὐτῶν](#)
[plugin-autotooltip__default plugin-autotooltip_bigαὐτός](#)

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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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