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Isaiah 33:18

	קלְבְּדֶּ plugin-autotooltip_default plugin-autotooltip_bigלֵבְּדָּ
	hebrew
	Meaning:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
	Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5 אַיָּה שֹׁבֶּל אָיֵה שֹׁבֶּל אָיֵה שֹׁבֶל אָיֵה שׁלֵּל אָיֵה שֹׁבֶל אָיִה שֹבֶל אָיִה שֹׁבֶל אָיִה שֹׁבֶל אָיִה שֹׁבֶל אָיִה שֹׁבֶל אָיִה שֹבֶל אַיִּה שֹׁבֶל אָיִה שֹׁבֶל אָיִה שֹׁבְּל אָיִה שִׁבְּל אָיִה שֹׁבְּל אָיִה שִׁבְּל אָיִבְּל אָיִה שִׁבְּל אָיִה שִׁבְּל אָיִה שִׁבְּל אָיִבְּל אָיִבְּל אָיִבְּל אָיִבְּל אָיִבְּל אָיִבּיה שִׁבְּל אָיִבְּל אָּיִבְּל אָיִבְּל אָיִבְּל אָּיִבּל אָּיִבְּל אָיִבּל אָב עִבְּל אָבְּל אָבְּל אָבְּיִב עִּבְּל אָבְּל אָבְּיב עִּבְּל אָב עִבְּל אָבְיּב עִּבְּל אָב עִבְּל אָב עִּבְּל אָב עִּבְּל אָב עִבְּל אָב עִבְּל אָב עִּבְּל אָב עִּבְּל אָב עִּבְּל אָב עִּבְּל אָב עִבְּל אָב עִבְּל אָב עִבְּל אָב עִבְּיִי עִבְּיִי עִבְּיִי עִבְּיִי עִבְּי עִבְ
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (הַמִּגְדָּלִים
ESV	Your heart will muse on the terror: "Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?"
NIV	In your thoughts you will ponder the former terror: "Where is that chief officer? Where is the one who took the revenue? Where is the officer in charge of the towers?"
NLT	You will think back to this time of terror, asking, "Where are the Assyrian officers who counted our towers? Where are the bookkeepers who recorded the plunder taken from our fallen city?"

ήplugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article ψυχὴ ὑμῶν μελετήσει φόβον ποῦ εἰσινplugin-autotooltip_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and l is the word for was, e.g. olplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article γραμματικοί ποῦ εἰσινplugin-autotooltip_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

greek

The definite article συμβουλεύοντες ποῦ ἐστινplugin-autotooltip_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon i \mu i$ is the word for am and $\tilde{\eta} \nu$ is the word for was, e.g. oplugin-autotooltip_default plugin-autotooltip_bigo

greek

The definite article ἀριθμῶν τοὺςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article τρεφομένους

KJV

Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

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