

Isaiah 36:12

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אלהים (הַדְּבָרִים הָאֵלֶּה עַל הָאֲנָשִׁים הַיֹּשְׁבִים עַל הַחוֹפֶה לְאָכֵל את) plugin-autotooltip__default plugin-autotooltip_big
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ESV	But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?"
NIV	But the commander replied, "Was it only to your master and you that my master sent me to say these things, and not to the men sitting on the wall—who, like you, will have to eat their own filth and drink their own urine?"
NLT	But Sennacherib's chief of staff replied, "Do you think my master sent this message only to you and your master? He wants all the people to hear it, for when we put this city under siege, they will suffer along with you. They will be so hungry and thirsty that they will eat their own dung and drink their own urine."

LXX	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Παπακκης πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
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	greek
	The definite article κύριον ὕμῶν ἢ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
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	greek
	The definite article κύριός μου λαλήσαι τοὺς plugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article λόγους plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐχὶ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
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	greek
	The definite article ἀνθρώπους τοὺς plugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article καθημένους ἐπὶ τῷ plugin-autotooltip__default plugin-autotooltip_bigό
	greek
	The definite article τείχει ἵνα φάγωσιν κόπρον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίωσιν οὐρον μεθ ὕμῶν ἅμα

kjv	But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
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