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## Isaiah 36:9

	אָיף תָּשִּׁיב אֵׁתplugin-autotooltip_default plugin-autotooltip_bigאָיף תָּשִּׁיב אֵׁת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article תַ.Genesis 1:1 פָנִים plugin-autotooltip_default plugin-autotooltip_big
Hebrew	hebrew
	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a
	singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פַּחָת אַחֶד עַבְדֵי אֲדֹנֶי הַקְּטַנִּים וַתִּבְּטֵח לְדּ עַל
	מְצְרַיִּם לְרֶכֶב וּלְפָּרָשְׁים
ESV	How then can you repulse a single captain among the least of my master's servants, when you trust in Egypt for chariots and for horsemen?
NIV	How then can you repulse one officer of the least of my master's officials, even though you are depending on Egypt for chariots and horsemen?
NLT	With your tiny army, how can you think of challenging even the weakest contingent of my master's troops, even with the help of Egypt's chariots and charioteers?

καὶplugin-autotooltip default plugin-autotooltip bigκαί

isaiah 36:9

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πῶς δύνασθε ἀποστρέψαι εἰς πρόσωπον τοπάρχου ἑνόςpluginautotooltip\_default plugin-autotooltip\_bigεἷς

gree

Meaning:

\* One \* First \* One thing \* Alone \* Individual \* One ma \* Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 οἰκέται εἰσὶνplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l\mu l$  is the word for am and l is the word for was, e.g. olplugin-autotooltip\_default plugin-autotooltip\_bigo, l, l

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεποιθότες ἐπ Αἰγυπτίοις εἰς ἵππον καὶplugin-autotooltip\_default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναβάτην

KJV

How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

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