

# Isaiah 4:5

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|        | <div>יִבְרָאָהplugin-autotooltip__default plugin-autotooltip_bigיבִּרְאָה</div> <div>hebrew</div> <div>Meaning:</div> <div>* To create * To cut down, select, feed</div> <div>Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, יָצַר (to make or do) and יָבַר (to form and to build) do often have humans as the subject. יִבְרָאָהplugin-autotooltip__default plugin-autotooltip_bigיְבִרְאָה</div>                                                                                                        |
| Hebrew | <div>יְבִרְאָה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְבִרְאָה אֵשׁ לַחֲבֵה לַיָּהּ כִּי עַל כָּל כְּבוֹד חֶפֶז</div> |
| ESV    | Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy.                                                                                                                                                                                                                                                                                                                                                                             |
| NIV    | Then the LORD will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over all the glory will be a canopy.                                                                                                                                                                                                                                                                                                                                                                                                 |
| NLT    | Then the LORD will provide shade for Mount Zion and all who assemble there. He will provide a canopy of cloud during the day and smoke and flaming fire at night, covering the glorious land.                                                                                                                                                                                                                                                                                                                                                                                        |

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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <div>ἥξει</div> <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <div>ἐσται</div> <div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div><div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <div>ἦν</div> <div>plugin-autotooltip__default plugin-autotooltip_bigἅς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>τόνος τοῦ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>δρους</div> Σιων <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <div>πάντα</div> <div>plugin-autotooltip__default plugin-autotooltip_bigἅς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>τά</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περικύκλω <div>αὐτῆς</div> <div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκιάσει <div>νεφέλη ἡμέρας</div> <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <div>ὥς</div> <div>καπνοῦ</div> <div>καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <div>ὥς</div> <div>φωτὸς πυρὸς καιομένου νυκτὸς πάση</div> <div>plugin-autotooltip__default plugin-autotooltip_bigἅς</div></div><div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <div>τῇ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <div>ῶς</div> σκεπασθήσεται</div></div></div></div></div></div></div></div></div></div></div></div></div></div> |
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KJV And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

[Isaiah 4:4](#) ← [Isaiah 4:5](#) → [Isaiah 4:6](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#) → [Isaiah 4](#)

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