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Isaiah 42

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

רוּחָבוּן שַבְדִּיל אֶתְמַדְ בֹּוֹ בַּחִירֵי רַצְתָה נַפָּשֵׁי נַתָתִּי רוּחִיל plugin-autotooltip default plugin-autotooltip bigתון עַבְדָּיל אֶתְמַדְּ בֹּוֹ בַּחִירֵי רַצְתָה נַפָּשֵׁי נַתָתִּי רוּחִיל

hebrew

Meaning:

1 * Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1

- לְאֹ יִצְעֵק וְלְאֹ יָשֶּׂא וְלְאֹ יַשְׁמִיעַ בַּחְוּץ קוֹלְוֹ | 2
- קַנֵה רַצוּץ לָא יִשְׁבּוֹר וּפִשָּׁתָּה כָהָה לָא יִכָבֵנָה לֵאֱמֵת יוֹצֵיא מִשְׁפֵּט 3

אָבֶץplugin-autotooltip_default plugin-autotooltip_bigyאַיְכְהֵהֹ וְלָאׁ יָרֹוּץ עַד יָשֵּׁים בָּאָבֵץ

hebrew

Meaning:

4 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מָשְׁפֵּט וּלְתוֹרָתוֹ אִיֵּים יְיֵחֵילוּ יהוֹה plugin-autotooltip default plugin-autotooltip bigיה אמר האל יהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בראפו

hebrew

Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, נְשֶׁה (to make or do) and יָצֵר (to form and to build) do often have humans as the subject. שַׁמֵּיִם plugin-autotooltip_default plugin-autotooltip_big שִׁמֵּיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אַרץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 إِدֶאֱצָאֵיהָ רוּתֵּם plugin-autotooltip_default plugin-autotooltip_bigהָל לָעֵם עַלֵּיהָ וְרָוּתַ plugin-autotooltip_bigהָל

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1

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יהוֹה plugin-autotooltip default plugin-autotooltip bigאַני יהוַה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קראתיד בצדק ואָמָלָך וּאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וָאָבֶרָדָּ וַאָבְרָדָּ וְאָבֶרָדָּ

לְפָקֹתַ עֵינַיָם עָוְרָוֹת לְהוֹצֵיא מִמַּסְגֵּר אַפִּיר מִבֵּית כֵּלֵא יְשָׁבֵי חְשֵׁדְּ 7

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigאַגִּי יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָּוֹא שְׁמֵּי וּכְבּוֹדְלֹ לְאֲחֵר לְאׁ אֶתֵּׁן וּתְהַלֶּתֵי לַפְּסִילִים

ָּבֶאוּ וַחֲדָשׁוֹת אָנֵי מַגִּּיד בְּטֶרֶם תּּצְמָחְנָה אַשְׁמִיע אֶתְכֶם plugin-autotooltip_default pluginautotooltip bigms

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1

יהוֹהplugin-autotooltip default plugin-autotooltip bight

isaiah 42

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word הוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 10 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָרֶץ מָקְצֶה הָאָרֶץ plugin-autotooltip default pluginautotooltip bigyאַר

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or around.

When coupled with heavens (שׁמִים), the phrase indicates the entire created order.Genesis 12:1 יוֹרדי הים וּמלאוֹ איים וישביהם

יִשְאַוּ מִדַבָּר וְעַרָּיו חֲצֵרֵים תַּשֵׁב קָדָר יָרֹנוּ יְשְׁבֵי סֶׁלַע מֵרְאשׁ הָרֵים יִצְוַחוּ 11

יהוֹהplugin-autotooltip default plugin-autotooltip biq יִשִּימוּ לֵיהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4Psalm 23:1Romans 10:13|oel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3|udges 6:24Genesis 22:14|eremiah 23:6 כבוד ותהלתו באיים יגידו

יהוֹה plugin-autotooltip default plugin-autotooltip bigיהוַה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4Psalm 23:1Romans 10:13|oel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בַּגּבּוֹר יָצֹא כּאִישׁ מלחמוֹת יַעִיר קנאָה יַלִּיעָ אַף יַצַּלִּיח עַל אִיבֵיו יתגָּבּר

ָהַחַשַּׁיתַל מַעוֹלָם אַחַרֵישׁ אַתָאַפָּק כַּיּוֹלָדָה אַפְעַה אַשִּׁם וָאֵשְׁאַף יַחַד 14

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אָחֶרֵיב הַרִים וּגָבַעוֹת וָכַל עֵשְׂבֵּם אוֹבֵישׁ וְשַׂמְתֵּי נָהַרוֹת לֵאִיִּים וַאֲגָמֵים אוֹבֵישׁ 15

וןְהוֹלַכְתֵּי עוְרִים בְּדֶּרֶךּ לָא יָדָעוּ בּּנְתִיבְוֹת לְאֹ יָדְעוּ אַדְרִיכֵם אָשִׂים ْמַחְשָּׁדּ לִפְּנֵיהֶׁם plugin-autotooltip__default pluginautotooltip bigo פַנִּים

hebrew

16 Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. לָאוֹר וּמַעֲקַשִּׁים לְמִישׁוֹר אֱלֶּה הַדְּבָרִים עֵשִּׁיתֶם וְלָאׁ עֵזְבַתֵּים

נְשָׁתּם אֱלֹהֵינוּ plugin-autotooltip_default plugin-גָּשׁוּ בֹּשֶׁת הַבּּטְחָים בַּפֶּּסֶל הָאֹמְרֵים לְמַפֶּכָה אַתֵּם אֱלֹהֵינוּ autotooltip_big אֵלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

וַהַחַרְשֵׁים שָׁמֶעוּ וְהַעְוְרֵים הַבֵּּיטוּ לְרְאְוֹת 18

מֵי עִגַּר בְּעֶבֶד יְהוֵה plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigה; יְהוָה autotooltip_bigהיָה

hebrew

Meaning

19 * Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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ראית רָבְּוֹת רָבְּוֹת וְלָאׁ תִּשְׁמִר plugin-autotooltip default plugin-autotooltip bigExamples

שָׁמַר

Meaning:

 20 * To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 פַקוֹח אַזְגֵים וַלָּאִ יִּשְׁמֵע

יְהוַהplugin-autotooltip default plugin-autotooltip bigהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חָפֵּץ לְמֵען צִּדְקוֹ יִגָּדִּיל תּוֹרֶה וִיִּאִבִּיר

וְהוּאֹ עַם בָּזָּוּז וְשָׁסוּיֹ הָפֵּחַ בְּחוּרִים כֻּּלֶּם וּבְבָתֵּי כְלָאֶים הָחְבֵּאוּ הָיְוּ plugin-autotooltip_default pluginautotooltip_big הָיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָבֵזֹ וְאֵין מִשִּׁיל מִשִּׁפֶּה וְאֵין אֹמֵר הָשַׁב

מִי בָּכֶם יַאֲזֶין זָאת יַקְשֶׁב וִיִשְׁמֵע לְאָחָוֹר 23

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigמְי נָתַּן למשוסה לִמְשִׁפֶּה יַעֲקֶב וְיִשְׂרָאֵל לְבֹּזְזֵים הֲלָוֹא יְהוֶה

hebrew

Meaning

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וַיִּשְׁפָּדּ עָלָיוֹ חֵמֶה אַפֿוֹ וֶעֱזְוּז מִלְחָמֵה וַתְּלַהְטֵחוּ מִפְּבִיב' וְלָא יָדָׁע וַתִּבְעַר בְּוֹ וְלֹא יָשְׂים עַל לֵב plugin-autotooltip__default plugin-autotooltip_bigב, לָב

hebrew

Meaning:

25

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

ESV

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- Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.
- 2 He will not cry aloud or lift up his voice, or make it heard in the street;
- a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.
- He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.
- Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:
- 6 "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,
- to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.
- 8 I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.
- Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."
- Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants.
- Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains.
- 12 Let them give glory to the LORD, and declare his praise in the coastlands.
- The LORD goes out like a mighty man, like a man of war he stirs up his zeal; he cries out, he shouts aloud, he shows himself mighty against his foes.
- For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant.
- I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.
- And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.
- They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods."
- 18 Hear, you deaf, and look, you blind, that you may see!
- Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?
- 20 He sees many things, but does not observe them; his ears are open, but he does not hear.
- 21 The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.
- But this is a people plundered and looted; they are all of them trapped in holes and hidden in prisons; they have become plunder with none to rescue, spoil with none to say, "Restore!"
- 23 Who among you will give ear to this, will attend and listen for the time to come?
- Who gave up Jacob to the looter, and Israel to the plunderers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?
- So he poured on him the heat of his anger and the might of battle; it set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

NIV

"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.

- 2 He will not shout or cry out, or raise his voice in the streets.
- A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;
- he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."
- This is what God the LORD says- he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:
- 6 "I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,
- to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.
- 8 | "I am the LORD; that is my name! I will not give my glory to another or my praise to idols.
- See, the former things have taken place, and new things I declare; before they spring into being I announce them to you."
- Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.
- Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.
- 12 Let them give glory to the LORD and proclaim his praise in the islands.
- The LORD will march out like a mighty man, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies.
- 14 "For a long time I have kept silent, I have been quiet and held myself back. But now, like a woman in childbirth, I cry out, I gasp and pant.
- I will lay waste the mountains and hills and dry up all their vegetation; I will turn rivers into islands and dry up the pools.
- I will lead the blind by ways they have not known, along unfamiliar paths I will guide them; I will turn the darkness into light before them and make the rough places smooth. These are the things I will do; I will not forsake them.
- But those who trust in idols, who say to images, 'You are our gods,' will be turned back in utter shame.
- 18 "Hear, you deaf; look, you blind, and see!
- Who is blind but my servant, and deaf like the messenger I send? Who is blind like the one committed to me, blind like the servant of the LORD?
- You have seen many things, but have paid no attention; your ears are open, but you hear nothing."
- 21 It pleased the LORD for the sake of his righteousness to make his law great and glorious.
 - But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons.
- They have become plunder, with no one to rescue them; they have been made loot, with no one to say, "Send them back."
- 23 Which of you will listen to this or pay close attention in time to come?
- Who handed Jacob over to become loot, and Israel to the plunderers? Was it not the LORD, against whom we have sinned? For they would not follow his ways; they did not obey his law.
- So he poured out on them his burning anger, the violence of war. It enveloped them in flames, yet they did not understand; it consumed them, but they did not take it to heart.

NLT

- 1 "Look at my servant, whom I strengthen. He is my chosen one, who pleases me. I have put my Spirit upon him. He will bring justice to the nations.
- 2 He will not shout or raise his voice in public.

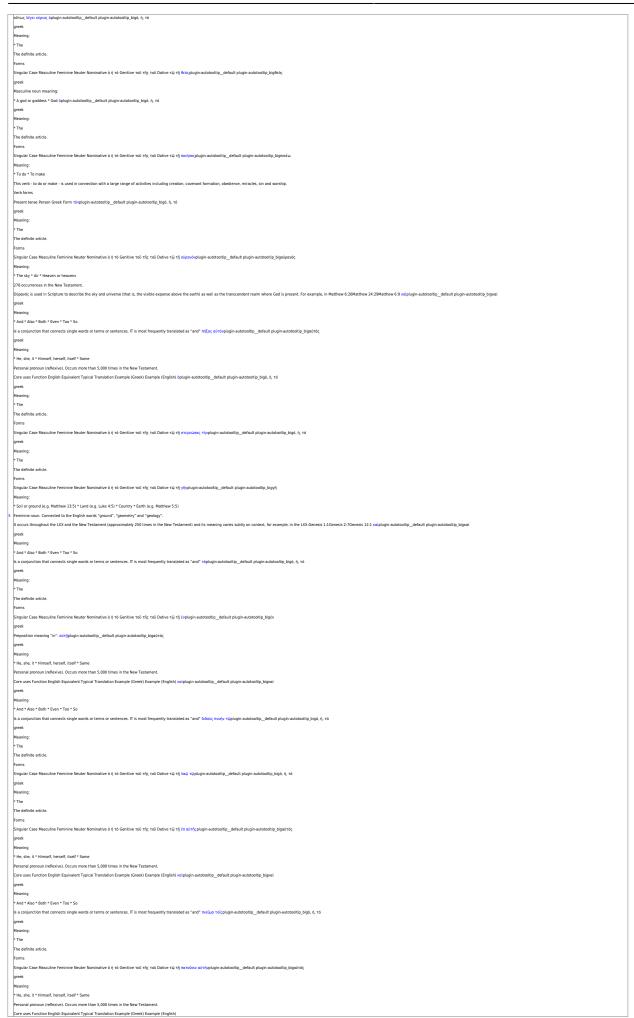
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- He will not crush the weakest reed or put out a flickering candle. He will bring justice to all who have been wronged.
- He will not falter or lose heart until justice prevails throughout the earth. Even distant lands beyond the sea will wait for his instruction. "
- God, the LORD, created the heavens and stretched them out. He created the earth and everything in it. He gives breath to everyone, life to everyone who walks the earth. And it is he who says,
- "I, the LORD, have called you to demonstrate my righteousness. I will take you by the hand and guard you, and I will give you to my people, Israel, as a symbol of my covenant with them. And you will be a light to guide the nations.
- You will open the eyes of the blind. You will free the captives from prison, releasing those who sit in dark dungeons.
- 8 "I am the LORD; that is my name! I will not give my glory to anyone else, nor share my praise with carved idols.
- Everything I prophesied has come true, and now I will prophesy again. I will tell you the future before it happens."
- Sing a new song to the LORD! Sing his praises from the ends of the earth! Sing, all you who sail the seas, all you who live in distant coastlands.
- Join in the chorus, you desert towns; let the villages of Kedar rejoice! Let the people of Sela sing for joy; shout praises from the mountaintops!
- 12 Let the whole world glorify the LORD; let it sing his praise.
- The LORD will march forth like a mighty hero; he will come out like a warrior, full of fury. He will shout his battle cry and crush all his enemies.
- He will say, "I have long been silent; yes, I have restrained myself. But now, like a woman in labor, I will cry and groan and pant.
- I will level the mountains and hills and blight all their greenery. I will turn the rivers into dry land and will dry up all the pools.
- I will lead blind Israel down a new path, guiding them along an unfamiliar way. I will brighten the darkness before them and smooth out the road ahead of them. Yes, I will indeed do these things; I will not forsake them.
- 17 But those who trust in idols, who say, 'You are our gods,' will be turned away in shame.
- 18 "Listen, you who are deaf! Look and see, you blind!
- Who is as blind as my own people, my servant? Who is as deaf as my messenger? Who is as blind as my chosen people, the servant of the LORD?
- You see and recognize what is right but refuse to act on it. You hear with your ears, but you don't really listen."
- 21 Because he is righteous, the LORD has exalted his glorious law.
- But his own people have been robbed and plundered, enslaved, imprisoned, and trapped. They are fair game for anyone and have no one to protect them, no one to take them back home.
- 23 Who will hear these lessons from the past and see the ruin that awaits you in the future?
- Who allowed Israel to be robbed and hurt? It was the LORD, against whom we sinned, for the people would not walk in his path, nor would they obey his law.
- Therefore, he poured out his fury on them and destroyed them in battle. They were enveloped in flames, but they still refused to understand. They were consumed by fire, but they did not learn their lesson.

LXX

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	Meaning
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	Meaning
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	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	oftror, usually refers to something close to the speaker — "this" as opposed to factive, (John 9:11 Corinthians 15:50] John 4:9john 5:1Matthew 3:17 John 7:26Luke 22:19 µxió fortruphyjin-audotoolitje_default plugin-audotoolitje_bigiqui.
	greek
	tiple is the first person singular verb for "to be" (rival (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and fit is the word for wax, e.gtiplugin-autotootipdefault plugin-autotootipdefault plugin-autotootipde
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	Meaning
	* Not * Not * Neither * Not even
	A combination of the words of (meaning no) and 5f (meaning however or but). The word olded adds another negative element to a sentence that airsely has one, olded can join words, phrases, or whole clauses. It often functions like English Matthew 6 (29)phn 7:5Romans 3:10 stiglisgin-audototolitg_befault_plugin-
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	Meaning:
	* Beginning * First ** Elementary * Rulers, rule, domain
	Noun, feminine (first declension)
	Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 [500 fixacov scalplugin-autotoditip_default plugin-autotoditip_dignat
	greek
	Meaning
	* And * Also * Both * Even * Too * So
9	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" xamin cipulgin-autotoolitip_bigGc, fi, 6
	greek
	Meaning:
	"Who "Which "What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from 6'st ("that," introducing indirect speech) and from 6's at an interrogative in older Greek (meaning Lyu dwayys). is vialplugin-autotootlip_bigsai
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Meaning: * Beginning * First * Elementary * Rulers, rule, domain
Sequence 11.0. Leading 11.0. L
Occurs 56 lines in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g., john 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g., Ephesians 612 airtisipagin-audotoolity_default plugin-audotoolity_default plugin-audotoolity_biggaints/
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Gireek) Example (Gerek) Example (Greek) Exa
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Ferminine Neuter Nominative 6 ή th Gentilive 100 tift; to 50 Dative 100 tift; to 50 Dative 100 tift; on autotoolitip_default plugin-autotoolitip_default plugin-autotoolitip_d
greek Meaning
recently. **He, she, it ** Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Trianslation Example (Greek) Example (Greek) Example (Greek) Example (Greek), E
greek
Meaning:
•The
The definite article.
Forms
Singular Case Massculine Feminine Neuter Nominative 6 h to Genitive to 0 trijc to 0 Dative tip 1tj. prijcplugin-autotoollip_default plugin-autotoollip_blgyfi
Meaning:
*Soil or ground (e.g. Matthew 13.5) *Land (e.g. Like 4.5) *Country *Earth (e.g. Matthew 5.5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology". to to lit occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX Genesis 1.1 Genesis 2.7 Genesis 12.1 ciplugin-audotoolity_default plugin-audotoolity_bigó, it, to
in decars an object the EAX and the New Testament (approximately 250 times in the New Testament) and its meaning varies soldly on context, for example, in the EAX.denests 12.10 inpugnification on the New Testament (approximately 250 times in the New Testament) and its meaning varies soldly on tolleach, for example, in the EAX.denests 12.10 inpugnification on the New Testament (approximately 250 times in the New Testament).
nrek
greek Meaning
greek Meaning: *The
Maning.
Meaning: The
Meaning: * The The definite article.
Meaning: *The The definite article. Forms
Meaning: * The fed define article. Forms Singular Case Masculine Feminine Neuter Kominative 6 ή το Genève τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τῆρφίορὶ- autotootisp_default plugin- autotootisp_bigh, 6, το greeck Meaning:
Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 η τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τἡορίωgin-autotoolitp_default plugin-autotoolitp_bigh, ή, τό greek *The
Meaning: * The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τἡορίαgin-autotocolip_bégult plugin-autotocolip_bigh, ή, τό greek Meaning: * The The definite article.
Meaning: * The federilise article. Forms Singular Kominative 6 η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τῆρρίμορὶ-audotooltip_default plugh-audotooltip_bigh, ή, το grack Meaning: * The federilise article. Forms
Meaning: * The * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίκοντες εἰς τἡορίορὶn audotoolitip_default plugin-audotoolitip_bigh, ή, το greek. * The * The * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίκοντες εἰς τἡορίορὶn audotoolitip_bigh, ή, το greek. * The * The * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ διλασουν καἰριμορι audotoolitip_biguai
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Meaning: * The fedinds article. Forms Singular case Mascular Feminine Neuter Kominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τῆρεμορί» autotootisp_default plugin-autotootisp_bigh, η, το greck Meaning: * The fedinds article. Forms Singular case Mascular Feminine Neuter Kominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλλασσον καὶρλισία autotootisp_bigh autotootisp_bigh Meaning greck Meaning
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Meaning: *The fedfile article. *Farms *Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ naταβαίνοντες εἰς τῆριμορία-autotoolitp_default plugin-autotoolitp_bigh, η, το yeck *Meaning: *The fedfile article. *Farms *Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλλασσον καὶρλυρία autotoolitp_default plugin-autotoolitp_bigus *The *The *The *Genetic services. *Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλλασσον καὶρλυρία autotoolitp_default plugin-autotoolitp_bigus *Yeck *Meaning **And **And *Boh ** Even **Too ** 50 **And **And **Boh ** Even **Too ** 50 **And **A
Meaning: *The fedfile article. *Forms *Singular case Masculine Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίνοντες εἰς τῆρεἰμορία autotooltip_default plugin-autotooltip_bigh, η, το *The fedfile article. *Forms *Singular case Masculine Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλλασσον καὶρλισμία autotooltip_default plugin-autotooltip_bigus *The fedfile article. *Forms *Singular case Masculine Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλλασσον καὶρλισμία autotooltip_default plugin-autotooltip_bigus *greck *Meaning *And *A.Or Both *Even *Too * So * a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τλλοντες αἰττηρεἰμορία autotooltip_biguin-a
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Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή 10 Gentive 100 11%; 100 Dative 110 Dativ
Meaning: The definite article. Farms Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ καταβαίκοντες εἰς τῆριμορία-autotoolity_bigh, η, το greek Meaning: The The definite article. Farms Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλέασσον καὶρλισμία autotoolity_default plugin-autotoolity_bighs. Farms Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλέασσον καὶρλισμία autotoolity_default plugin-autotoolity_bigus! Singular Case Mascular Feminine Neuter Nominative ô η το Genève τοῦ τῆς τοῦ Dative τῷ τῆ θλέασσον καὶρλισμία autotoolity_default plugin-autotoolity_bigus! Meaning * And * Αλο * Both * Even * Τοῦ * So a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* *thionizs; αἰντηρίμομη autotoolity_biguin* autotoolity_biguin* og greek Meaning Meaning: Me
Meaning: The definite article. Forms Singular Case Mascular Feminine Neuter Rominative 6 110 Gentive 100 110; 120 Dative 110 11] nataplasiowsts; 61; 110; 110; 110; 110; 110; 110; 110;
Meaning: The definite acticle. Forms Singular Case Masculine Feminine Newter Nominative 6 /r to Gentive too trip; too Dative to, th sample inverte; sir, they bugin-audotootisp_default plugin-audotootisp_bigh, ft, to greek Meaning: The definite acticle. Forms Singular Case Masculine Feminine Newter Nominative 6 /r to Gentive too trip; too Dative to, the Dative to, they bugin-audotootisp_bighin-audotooti
Meaning: The definite acticle. Forms Singular Clase Massculine Feminine Neuder Nominative o fi to Gentive tool trift tool Dative tij tij sattsplationstop (if, tripplugin-audotoolity_default plugin audotoolity_bijoh, fi, to' greek Meaning: The The definite acticle. Forms Singular Case Massculine Feminine Neuder Nominative o fi to Gentive tool trift tool Dative tij tij saltanoov suijalugin-audotoolity_default plugin-audotoolity_bijoral greek Meaning: **And **Alor** Both **Even **Too **So Is a coopination that connects single words or terms or sentences. If is most frequently translated as "and" suidonts; address; plugin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-fic **Received or **Hermoelf**, Instel** **Same **Personal promoun individual Cours more than 5,000 lines in the New Testament. **Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) siplagin-audotoolity_bijorin-audotoolity_bi
Nearing: The definite atticle. Forms Singuist Case Mesculine Feminine Reuter Nominative 6 ή to Gentive too' tift, too' Dative 10 ¹ tift satesplatiowate, 65 ¹ timplugin-audotoolity_default plugin-audotoolity_bigh, 6, 10 greek Meaning: The The definite atticle. Forms Singuist Case Masculine Feminine Reuter Nominative 6 ή to Gentive too' tift, too' Dative 10 ¹ tift fibilitations uniphugin-audotoolity_bigus! greek Meaning **Not **Not **Rob** Even** Too **So a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" add/arts plugin-audotoolity_bigusi plugin-audotoolity_bigusi plugin **Not **Not **Rob** Even** Too **So a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" add/arts quinty-plugin-audotoolity_bigusi rob; greek **Notation **Not **Alo** It **Hinseelf*, herself*, Itself** Same **Passual groons (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function: English Equivalent Typical Translation Example (Greek) Example (English) siglagin-audotoolity_bigs audotoolity_bigs. **The The The definite acticle. **The The definite acticle. **The Too Same Masculine Feminine Reuter Nominative 6 ή to Centive too* tift, too' Dative 10 ¹ tif video neighugin-audotoolity_bigsail plugin-audotoolity_bigsail **Singuist Class Masculine Feminine Reuter Nominative 6 ή to Centive too* tift, too' Dative 10 ¹ tif video neighugin-audotoolity_bigsail **Singuist Class Masculine Feminine Reuter Nominative 6 ή to Centive too* tift, too' Dative 10 ¹ tift video neighugin-audotoolity_bigsail **Singuist Class Masculine Feminine Reuter Nominative 6 ή to Centive too* tift, too' Dative 10 ¹ tift video neighugin-audotoolity_bigsail **Singuist Class Masculine Feminine Reuter Nominative 6 ή to Centive too' tift, too' Dative 10 ¹ tift video neighugin-audotoolity_bigsail **Singuist Class Masculine Feminine Reuter Nominative 6 ή to Centive too' tift, too' Dative 10 ¹ tift video neighugin-audot
Meaning: The definite acticle. Forms Singular Clase Massculine Feminine Neuder Nominative o fi to Gentive tool trift tool Dative tij tij sattsplationstop (if, tripplugin-audotoolity_default plugin audotoolity_bijoh, fi, to' greek Meaning: The The definite acticle. Forms Singular Case Massculine Feminine Neuder Nominative o fi to Gentive tool trift tool Dative tij tij saltanoov suijalugin-audotoolity_default plugin-audotoolity_bijoral greek Meaning: **And **Alor** Both **Even **Too **So Is a coopination that connects single words or terms or sentences. If is most frequently translated as "and" suidonts; address; plugin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-audotoolity_bijorin-fic **Received or **Hermoelf**, Instel** **Same **Personal promoun individual Cours more than 5,000 lines in the New Testament. **Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) siplagin-audotoolity_bijorin-audotoolity_bi
Reading: **The definite article. **Forms **Singular Case Massuline Feminine Neuter Nominative ô ή to Gentive too tip, too Dative to tip is an application of the playin-audotootilip. Julyah, ή, to great Massuline **The Adelinite article. **Forms **And ** Nature **Nominative of § to Gentive too tip; too Dative tip tip it Bibliococcus adjusgin-audotootilip_default plugin-audotootilip_bigani **Jeed **Alao **Both **Even Too **So **Its a complication that connects single woods or terms or sentences. IT is most frequently translated as "and" milkontric sistingiplings audotootilip_biganisty **prek **Meaning ***Net. she, it **Firmself, besself, isself **Same **Pressound pronoun infestives (Occurs more than 5,000 times in the New Testament. **Core uses function finglish Equivalent Typical Translation Example (Greed Example (English) siplugin-audotootilip_default plugin-audotootilip_biganisty **prek **Alaoing. **The Adelinite article. **Forms **Songular Case Massuline Feminine Neuter Nominative of § to Gentive too' tip; too' Dative tip tip in audotootilip_default plugin-audotootilip_bigani **pure default plugin forms of the Neuter Nominative of § to Gentive too' tip; too' Dative tip tip in audotootilip_default plugin audotootilip_bigani **pure default plugin forms of the Neuter Nominative of § to Gentive too' tip; too' Talving exception audotootilip_default plugin audotootilip_bigani **pure default plugin forms of the Neuter Nominative of § to Gentive too' tip; too' Dative tip; tip in audotootilip_default plugin audotootilip_bigani **pure default plugin forms of the Neuter Nominative of § to Gentive too' tip; too' Dative tip; tip in audotootilip_default plugin audotootilip_bigani **pure default plugin forms of the Native Nominative of § to Gentive too' tip; t
Reasoning The definition stricts. Forms Songular Case Masculine Ferminine Number Nominastive 6 https://documents.com/documents
Hearing: The The definition and cis. Forms Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive too' tift, too' Dative tij' tij varsiplaniverse; clic' tripulagie-autotoolity_Spiple, 4, to' yeek. Massing: The The definition and cis. Forms The Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive too' tift, too' Dative tij' it justice state of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive too' tift, too' Dative tij' it justice of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive too' tift, too' Dative tij' it justice of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive too' tift, too' Dative tij' it justice of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive tij' it justice of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive tij' it justice of the Songular Case Masscriber Fermione Newter Normandow 6 ht of Gentitive tij' it justice of the Songular Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice of the Songular Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice of the Songular Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice of the Songular Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice of tij it justice of the Songular Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice of tij it justice of tij tij justice tij plagin audstootoleg Jagosi Personal Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice tij plagin audstootoleg Jagosi Personal Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice tij plagin audstootoleg Jagosi Personal Case Masscriber Fermione Normandow 6 ht of Gentitive too' tif, too' Dative tij' it justice tij plagin audstootoleg Jagosi Personal Case Masscriber
Name **Act About Exercis Fermione Neuter Nameahore 0 ft to Genitive too' tift, too' Dakive tig' tij samplikoovers; clic tripplagin-autotootity_default plugin-autotootity_default plug
Name The deficies stricts. Forms Singular Class Name The deficies stricts. Forms The deficies stricts. The stricts of spinior leveled from stricts in Spinior (General Evaluation Example (English) oliphigin-autotoolity_default plugin-autotoolity_bigs. The deficies stricts. The deficies str
Name of the stricts **The Common Structure Familiare Name Name of the Gentive tod vity tod Dative 10 int semiplation to give the place of the structure of the Gentive tod vity tod Dative 10 int semiplation to give the place of the Structure of the Gentive tod vity tod Dative 10 int semiplation to give the Structure of the Gentive tod vity tod Dative 10 int semiplation and structure of the Gentive tod vity tod Dative 10 int semiplation and structure of the Gentive tod vity tod Dative 10 int semiplation and structure of the Gentive tod vity tod Dative 10 int semiplation and structure of the Structure Familiar Name of tensions of semiplation and structure of the Structure Familiar Name of tensions of semiplation and structure of the Structure Familiar Name of tensions of semiplation and structure of the Structure
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Nearcy The Character Study Case Naturalise Fernione Nouter Reminstor 6 & 16 Cention vis 3 ft; vis Dates vis discretification (c) this plays automoting, Julya, 6, 10 gree Nearcy The The Shaping Case Naturalise Fernione Neuter Reminstor 6 % 16 Cention vis 3 ft; vis Dates vis discretification (c) this plays automoting, Julyani, 6, 10 gree Nearcy Pice Nearcy

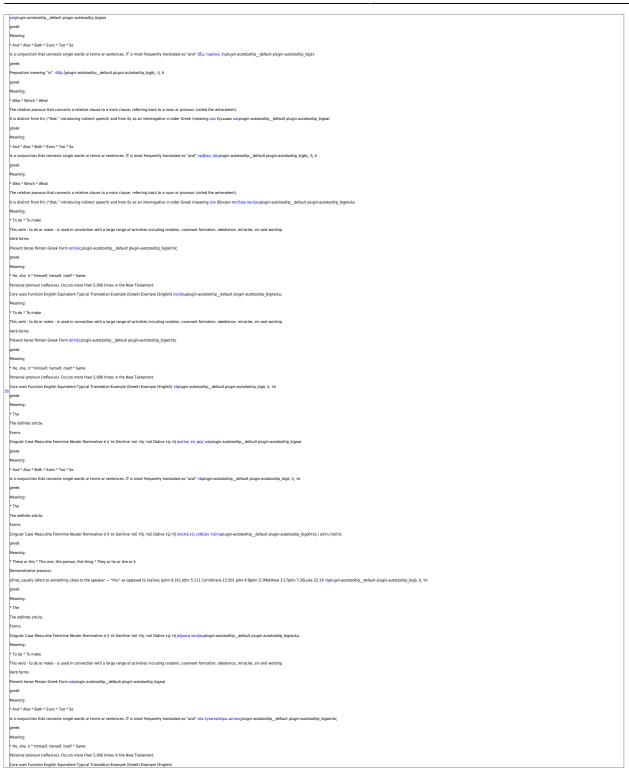
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	töppörétti Epryac, kaiplugin-autotootig_ default plugin-autotootig, bigkatí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" niplugin-autotoolitip_idefault plugin-autotoolitip_bigo, it, to
	greek
	Meaning:
	·Тhe
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κῶρια αὐτῆςρίμgin-autotooltip_ default plugin-autotooltip_ bigaúτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Inttalker, salphagin-autotookip_default plugin-autotookip_digual
	greek
	Meaning
	* And * Also * Both * Even * Too * So
11	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" o(plugin-autotooltip_default plugin-autotooltip_bigh, ft, 16
	greek
	Wesning:
	recently. The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοκούντες (ηδαρ εὐφρονθήσονται οἰρlugin-autotooltip_default plugin-autotooltip_default p
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ κατοκοιδντες Πέτρον ἀπ ἀκρων τιλοφίωρια-ακοτάσοθίας_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
	greek
	Meaning:
	The
	The definite article.
	Forms
	Toggial/C Eate Masculine Ferninne Neuter Nominative ο ή τό Gentilive τού τής τού Dative τό τή έρεων βοίρουσου
_	anguer case reasonine reminime reason insummer or in ordering or only to order or only to order order ordering
	greek
	Meaning:
	Тће
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεψρίψη» autotooltip_default plugin-autotooltip, bigθeòς
	greek
	Masculine noun meaning:
	* A god or goddes * God δέξαν τὰχριμαν-autotoltip_ default plugin-autotoltip_ bigò, ή, τό
	greek
	Meaning:
	The
	The definite article.
12	The definite article. Forms
12	The definite article.
12	The definite article. Forms
12	The definite article. Forms Singular Case Masculine Ferninne Neuter Nominative θ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ φρττὰς αὐτούρίωgin audiotooltip_default plugin-audiotooltip_bigain'ός
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112	Tree defines action.
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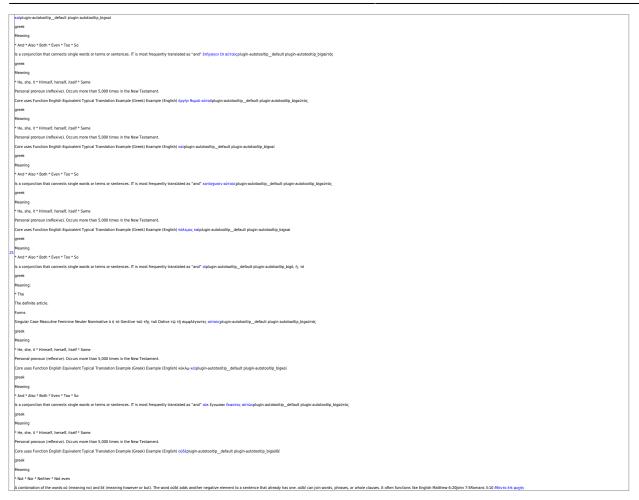
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
                                                                                                                                                  ent, and is often unexpressed and not translated in English. ἀπεστράφησαν είς τὰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
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	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" on: equilational
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	Meaning:
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olic finalization.
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	Meaning:
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22	is a conjunction that connects single works of retirns or sentences, i.i. is most requestry transverse as "and "riphigh-autocoorg_oessus pugn-autocoorg_oggsv greek
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	is an instance while, and, mice disjoin, changes symmetricly exercised person and science. For example eight is the most on an analy in a time most of made, e.g., updays reasonating _emant, progressionating _unique_in_, to
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	greek
	Preposition meaning "in". upu Scplugin-autocollig_default plugin-autocollig_bigisc, fs, 6
	greek
	Meaning:
	*Who *Which *What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from 6"t; ("that, " introducing indirect speech) and from 6x as an interrogative in older Greek (meaning tourseitres trainraplugin-autotooltip_default plugin-autotooltip_bigource / aŭrn / roûrro
	greek
	Meaning:
ſ	These or this *This one, this person, this thing *They or he or she or it
	These control industrial properties and the second
	The first to something close to the speaker — "this" as opposed to Extincy (john 9:161 john 5:111 Corinthaes 15:501 john 4:9john 5:1Matthew 3:17john 7:26Luke 2:219 (inascolorsa (ic) triplujin auditoolig, default jurigin auditoolig, joh, 1:0
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	greek
	Meaning
	* Me, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	Masculine noun meaning:
	* A god or goddess * God 'ajplugin autotootip_ default plugin-autotootip_big6c, fi, 6
	greek greek
	Meaning:
	* Who * Which * What
	The relative promoun that connects a relative clause to a main clause, referring back to a noun or promoun (called the artecedent).
	It is distinct from that ("that," introducing indirect speech) and from the gas an interrogative in older Greek (meaning hydrocoas attripplings autotootite, default plugin autotootite, bigointe,
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	* and * Also * Belth * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oix (\$pisikovro triplugin-audotoolity_default plugin-audotoolity_biglev greek
	Preposition meaning "in". "sticplugin autotoolitp_ defaut plugin-autotoolitp_ light, it of
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	greek
	Meaning
	* Ne, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 3,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) noperiording odd plugin-autotoottip_default plugin-autotoottip_bigodd
	greek
	Meaning
	* Not * Not * Neither * Not even
	A combination of the words ou (meaning no) and 6f (meaning however or but). The word olide adds another negative element to a sentence that already has one, olded can join words, phrases, or whole clauses, it often functions like English Matthew 6:20(pinh 7:5Romans 3:10 duodeur volplugin-autotoolip_default plugin-autotoolip_jugh, ft, to
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	Meaning:
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	The definite article.
	Forms
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	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal gronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV

- Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
- Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
- I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
- 7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.
- 8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
- Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
- Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
- Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
- 12 Let them give glory unto the LORD, and declare his praise in the islands.

- The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
- I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.
- I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.
- And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
- They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.
- 18 Hear, ye deaf; and look, ye blind, that ye may see.
- Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?
- 20 Seeing many things, but thou observest not; opening the ears, but he heareth not.
- The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.
- But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
- 23 Who among you will give ear to this? who will hearken and hear for the time to come?
- Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
- Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

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