

Isaiah 42

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#) | [25](#)

Text

Hebrew

1	רוּחַ plugin-autotooltip__default plugin-autotooltip_big בְּחִירִי רָצְתָה נְפָשִׁי נְתַתִּי רוּחִי hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 עָלְיוּ מְשַׁפֵּט לְגוֹיִם יוֹצִיא
2	לֹא יִצְעַק וְלֹא יִשָּׂא וְלֹא יִשְׁמִיעַ בְּחוּץ קוֹלוֹ
3	קָנָה רְצוּץ לֹא יִשְׁבֹּר וּפְשֻׁתָּה כְּהָה לֹא יִכְבְּנָה לְאַמֶּת יוֹצִיא מְשַׁפֵּט
4	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מְשַׁפֵּט וּלְתוֹרְתוֹ אֲנִי יִיחִילוּ

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [בּוֹרָא](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עָשָׂה (to make or do) and יָצַר (to form and to build) do often have humans as the subject. [שָׁמַר](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meanings:

5 * Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 [רָקַע הָאָרֶץ](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [וְצִדְצִדָּאִיָּהּ](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 [לְהַלְכִים](#) [בָּהּ](#)

6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קראתיך בצדק ואחזק בידך ואצרך ואתננך לברית עם לאור גוים
7	לפקח עינים עורות להוציא ממסגר אסיר מבית כלא ישבי חשך
8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הוא שמי וכבודי לאחר לא אתן ויהלתי לפסילים
9	אתכם plugin-autotooltip__default plugin-autotooltip_big אתכם hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1

10	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 ירדתי הים ומלאו אים וישביהם
11	ישאו מדבר ועזיו חצרים תשב קדר ירנו נשבי סלע מראש הרים יצחו
12	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כבוד ותהלתו באים יגידו
13	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פגבור יצא כאיש מלחמות עיר קנאה יריע אף יצריח על אנביו ותגבר
14	החשיתי מעולם אחריש אתאפק כילדה אפעה אשם ואשאף יחד

15	אֲחֵרִיב הָרִים וּגְבָעוֹת וְכָל עֲשָׂבָם אוֹבִישׁ וְשִׁמְתִי נְהָרוֹת לְאֵלִים וְאַנְגִּים אוֹבִישׁ plugin-autotooltip__default plugin-autotooltip_big הַפְּנִיָּה hebrew
16	Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. לְאֹר וּמַעֲקָשִׁים לְמִישׁוֹר אֵלֶּה הַדְּבָרִים עֲשִׂיתָם וְלֹא עֲזַבְתֶּם
17	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
18	הַחֲרָשִׁים שִׁמְעוּ וְהַעֲוִרִים הִבִּיטוּ לְרֵאוֹת plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning
19	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
20	Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 פְּקוּחַ אֲזָנִים וְלֹא יִשְׁמַע

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 21 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָפֵץ לְמַעַן צִדְקוֹ יַגְדִּיל תּוֹרָה וַיֹּאדִיר
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew 22 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לָבָא וַאֲיִן מִצִּיל מִשְׁסָּה וַאֲיִן אִמֵּר הָשֵׁב
23	מִי בָכֶם יֵאָזֵין זֹאת יִקְשֹׁב וַיִּשְׁמַע לְאַחֲרָיו
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 24 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 זֶה חֲטָאֵנוּ לוֹ וְלֹא אָבוּ בְּדַרְכֵּי הַלּוֹד וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ
25	לבב plugin-autotooltip__default plugin-autotooltip_big לבב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:151 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5...

1	Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.
2	He will not cry aloud or lift up his voice, or make it heard in the street;
3	a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.
4	He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.
5	Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:
6	"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,
7	to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.
8	I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.
9	Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."
10	Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants.
11	Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains.
12	Let them give glory to the LORD, and declare his praise in the coastlands.
13	The LORD goes out like a mighty man, like a man of war he stirs up his zeal; he cries out, he shouts aloud, he shows himself mighty against his foes.
14	For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant.
15	I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.
16	And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.
17	They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods."
18	Hear, you deaf, and look, you blind, that you may see!
19	Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?
20	He sees many things, but does not observe them; his ears are open, but he does not hear.
21	The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.
22	But this is a people plundered and looted; they are all of them trapped in holes and hidden in prisons; they have become plunder with none to rescue, spoil with none to say, "Restore!"
23	Who among you will give ear to this, will attend and listen for the time to come?
24	Who gave up Jacob to the looter, and Israel to the plunderers? Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?
25	So he poured on him the heat of his anger and the might of battle; it set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

NIV

1	"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations.
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2	He will not shout or cry out, or raise his voice in the streets.
3	A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;
4	he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."
5	This is what God the LORD says- he who created the heavens and stretched them out, who spread out the earth and all that comes out of it, who gives breath to its people, and life to those who walk on it:
6	"I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,
7	to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.
8	"I am the LORD; that is my name! I will not give my glory to another or my praise to idols.
9	See, the former things have taken place, and new things I declare; before they spring into being I announce them to you."
10	Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.
11	Let the desert and its towns raise their voices; let the settlements where Kedar lives rejoice. Let the people of Sela sing for joy; let them shout from the mountaintops.
12	Let them give glory to the LORD and proclaim his praise in the islands.
13	The LORD will march out like a mighty man, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies.
14	"For a long time I have kept silent, I have been quiet and held myself back. But now, like a woman in childbirth, I cry out, I gasp and pant.
15	I will lay waste the mountains and hills and dry up all their vegetation; I will turn rivers into islands and dry up the pools.
16	I will lead the blind by ways they have not known, along unfamiliar paths I will guide them; I will turn the darkness into light before them and make the rough places smooth. These are the things I will do; I will not forsake them.
17	But those who trust in idols, who say to images, 'You are our gods,' will be turned back in utter shame.
18	"Hear, you deaf; look, you blind, and see!
19	Who is blind but my servant, and deaf like the messenger I send? Who is blind like the one committed to me, blind like the servant of the LORD?
20	You have seen many things, but have paid no attention; your ears are open, but you hear nothing."
21	It pleased the LORD for the sake of his righteousness to make his law great and glorious.
22	But this is a people plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, "Send them back."
23	Which of you will listen to this or pay close attention in time to come?
24	Who handed Jacob over to become loot, and Israel to the plunderers? Was it not the LORD, against whom we have sinned? For they would not follow his ways; they did not obey his law.
25	So he poured out on them his burning anger, the violence of war. It enveloped them in flames, yet they did not understand; it consumed them, but they did not take it to heart.

NLT

1	"Look at my servant, whom I strengthen. He is my chosen one, who pleases me. I have put my Spirit upon him. He will bring justice to the nations.
2	He will not shout or raise his voice in public.

3	He will not crush the weakest reed or put out a flickering candle. He will bring justice to all who have been wronged.
4	He will not falter or lose heart until justice prevails throughout the earth. Even distant lands beyond the sea will wait for his instruction. “
5	God, the LORD, created the heavens and stretched them out. He created the earth and everything in it. He gives breath to everyone, life to everyone who walks the earth. And it is he who says,
6	“I, the LORD, have called you to demonstrate my righteousness. I will take you by the hand and guard you, and I will give you to my people, Israel, as a symbol of my covenant with them. And you will be a light to guide the nations.
7	You will open the eyes of the blind. You will free the captives from prison, releasing those who sit in dark dungeons.
8	“I am the LORD; that is my name! I will not give my glory to anyone else, nor share my praise with carved idols.
9	Everything I prophesied has come true, and now I will prophesy again. I will tell you the future before it happens.”
10	Sing a new song to the LORD! Sing his praises from the ends of the earth! Sing, all you who sail the seas, all you who live in distant coastlands.
11	Join in the chorus, you desert towns; let the villages of Kedar rejoice! Let the people of Sela sing for joy; shout praises from the mountaintops!
12	Let the whole world glorify the LORD; let it sing his praise.
13	The LORD will march forth like a mighty hero; he will come out like a warrior, full of fury. He will shout his battle cry and crush all his enemies.
14	He will say, “I have long been silent; yes, I have restrained myself. But now, like a woman in labor, I will cry and groan and pant.
15	I will level the mountains and hills and blight all their greenery. I will turn the rivers into dry land and will dry up all the pools.
16	I will lead blind Israel down a new path, guiding them along an unfamiliar way. I will brighten the darkness before them and smooth out the road ahead of them. Yes, I will indeed do these things; I will not forsake them.
17	But those who trust in idols, who say, ‘You are our gods,’ will be turned away in shame.
18	“Listen, you who are deaf! Look and see, you blind!
19	Who is as blind as my own people, my servant? Who is as deaf as my messenger? Who is as blind as my chosen people, the servant of the LORD?
20	You see and recognize what is right but refuse to act on it. You hear with your ears, but you don't really listen.”
21	Because he is righteous, the LORD has exalted his glorious law.
22	But his own people have been robbed and plundered, enslaved, imprisoned, and trapped. They are fair game for anyone and have no one to protect them, no one to take them back home.
23	Who will hear these lessons from the past and see the ruin that awaits you in the future?
24	Who allowed Israel to be robbed and hurt? It was the LORD, against whom we sinned, for the people would not walk in his path, nor would they obey his law.
25	Therefore, he poured out his fury on them and destroyed them in battle. They were enveloped in flames, but they still refused to understand. They were consumed by fire, but they did not learn their lesson.

LXX

	ἰσαυβ ἀplugin-autotooltip__default plugin-autotooltip_bigῆ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμεῖς μου ὑμεῖς σου αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαἰνός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμεῖς ἀplugin-autotooltip__default plugin-autotooltip_bigῆ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκλεκτός μου προσδέξατο αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαἰνός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οῖplugin-autotooltip__default plugin-autotooltip_bigοῖ Meaning: * The sky * Air * Even * Too * So 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καιplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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	καὶ ἀνδρῶν ἑργαίς καὶ plugin-autotooltip__default plugin-autotooltip_bigxai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὖ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κούμω αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigeirōc greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμοὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigxai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὖ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικούντες Κύβερτι πειρατίζοντασιν αὖ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατοικούντες Πέτρον καὶ Ἀκχυνάου αὖ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμοῖς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ αὖ plugin-autotooltip__default plugin-autotooltip_bigmhōc greek Masculine noun meaning: * A god or goddess * God θεοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπὸ αὐτοῦ αὖ plugin-autotooltip__default plugin-autotooltip_bigsairōc greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigiv greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοῦ αὐτοῦ αὖ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ αὖ plugin-autotooltip__default plugin-autotooltip_bigmhōc greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δουλεύουσιν ἐξ ἐκείνων καὶ plugin-autotooltip__default plugin-autotooltip_bigxai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐτε καὶ αὐτὸν ἐνεγχεῖν Ζηλον καὶ plugin-autotooltip__default plugin-autotooltip_bigxai greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ αὐτοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigb, ἢ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εὐφροσύνη αὐτοῦ αὖ plugin-autotooltip__default plugin-autotooltip_bigsairōc greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ τὰς ἐκείνων
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KJV

1	Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
2	He shall not cry, nor lift up, nor cause his voice to be heard in the street.
3	A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
4	He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
5	Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
6	I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
7	To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.
8	I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
9	Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
10	Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.
11	Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
12	Let them give glory unto the LORD, and declare his praise in the islands.

13	The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.
14	I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.
15	I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.
16	And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
17	They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.
18	Hear, ye deaf; and look, ye blind, that ye may see.
19	Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?
20	Seeing many things, but thou observest not; opening the ears, but he heareth not.
21	The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.
22	But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
23	Who among you will give ear to this? who will hearken and hear for the time to come?
24	Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
25	Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

[Isaiah 41](#) ← [Isaiah 42](#) → [Isaiah 43](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#)

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