

Isaiah 43

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28

Text

Hebrew

	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ברא hebrew Meaning: * To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עשה (to make or do) and יצר (to form and to build) do often have humans as the subject. יעקב ויצרך ישראל אל תירא כי גאלתיך קראתי בשמיך לי אתה
2	כי תעבר במים אתך אני ובנהרות לא ישטפוּך כי תלך במו אש לא תכזה ולהבה לא תבער בך

	יהוה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 3 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine קדוש ישראל מושיעך נתתי כפרך מצרים כוש וסבא תחתיד
4	מאשר יקרת בעיני נבדדת ואני אהבתיך ואתן אדם תחתיד ולאמים תחת נפשך
5	אל תירא כי אתך אני ממזרח אביא זרעך וממערב אקבצך
6	ארץ־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1
7	ברא־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עשה (to make or do) and יצר (to form and to build) do often have humans as the subject. יצרתי אף עשיתי
8	הוציא עם עזר ועינים גש וחרשים ואזנים למו
9	כל הגוים נקבצו יחדו ויאספו לאמים מי בהם יגיד זאת וראשנות ישמיענו יתנו עדיהם ויצדקו וישמעו ויאמרו אמת

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ועבדתי אשר בחרתי למען תדעו 10 plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
11	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ואין מבלעדי מושיע

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 12 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאֵנִי אֵל
	13 גַּם מִיּוֹם אֲנִי הוּא וְאֵין מִיָּדַי מַצִּיל אֶפְעֹל וּמִי יִשְׁיבֶנָּה יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 14 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 גַּאֲלֶכֶם קְדוֹשׁ יִשְׂרָאֵל לְמַעַן־כֶּם שְׁלַחְתִּי בְבִלָּה וְהוֹרֵדְתִּי בְּרִיחִים כָּל־כֶּלֶם וְכַשְׂדִּים בְּאֲנִיּוֹת רִנָּתָם

15	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּרָא plugin-autotooltip__default plugin-autotooltip_big בָּרָא hebrew Meaning: * To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עָשָׂה (to make or do) and יָצַר (to form and to build) do often have humans as the subject. יִשְׂרָאֵל מִלְכָּם
16	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הִנֵּיתוּ בָּיִם דֶּרֶךְ וּבָמִים עֲזִים נְתִיבָה
17	הַמוֹצֵיא רֶכֶב וְסוֹס חֵיל וְעִזִּי יַחְדּוֹ יִשְׁכְּבוּ בִל יָקוּמוּ דַּעְכוּ כַּפְשֶׁתָה כְּבוֹ
18	אֶל תִּזְכְּרוּ רֹאשִׁנוֹת וְקַדְמֹנוֹת אֶל תִּתְבַּנְּנוּ
19	הִנְנִי עֹשֶׂה חֲדָשָׁה עִתָּה תִצְמַח הַלֹּא תִדְעֶיהָ אִף אֲשֶׁם בַּמִּדְבָּר דֶּרֶךְ בִּישְׁמוֹן נְהָרוֹת
20	תִּכְבְּדֵנִי חֵיַת הַשָּׂדֶה תִּנְּיִם וּבָנוֹת יַעֲנֶה כִּי נִתְתִּי בַּמִּדְבָּר מִיִּם נְהָרוֹת בִּישְׁמוֹן לְהַשְׁקוֹת עַמִּי בְּחִירִי
21	עַם זֶה יִצְרָתִי לִי תִהְלֹתִי יִסְפְּרוּ
22	אתָ plugin-autotooltip__default plugin-autotooltip_big אתָ hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (קָרָאתָ יַעֲקֹב כִּי יִגְעֶתָ בִּי יִשְׂרָאֵל

23	לֹא הִבִּיאתָ לִי שָׂה עֲלֵיךָ וְזָבָחִיד לֹא כִבֵּדְתָנִי לֹא הִעֲבַדְתָּנִי בְּמִנְחָה וְלֹא הוֹגַעְתָּנִי בְּלִבְנוֹה
24	לֹא קִנִּיתָ לִי בְּכֶסֶף קָנָה וְחָלַב זָבָחִיד לֹא הִרִיתָנִי אֵד הִעֲבַדְתָּנִי בְּחִטָּאוֹתַיִךְ הוֹגַעְתָּנִי בְּעוֹנֵתֶיךָ
25	אֲנֹכִי אֲנֹכִי הוּא מִנְחָה פִּשְׁעֶיךָ לְמַעַנִי וְחִטָּאוֹתַיִךְ לֹא אֶזְכֹּר
26	הִזְכִּירָנִי נִשְׁפֹּטָה יַחַד סֵפֶר אֶתָּה לְמַעַן תִּצְדָּק
27	אֲבִיד הָרֹאשׁוֹן חֲטָא וּמְלִיצִיד פִּשְׁעוֹ בִּי
28	וְאַחֲלֵל שָׂרִי קָדֹשׁ וְאַתָּנָה לְאַרְם יַעֲקֹב וְיִשְׂרָאֵל לְגִדּוּפִים

ESV

1	But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine.
2	When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.
3	For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.
4	Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.
5	Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.
6	I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth,
7	everyone who is called by my name, whom I created for my glory, whom I formed and made."
8	Bring out the people who are blind, yet have eyes, who are deaf, yet have ears!
9	All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true.
10	"You are my witnesses," declares the LORD, "and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me.
11	I, I am the LORD, and besides me there is no savior.
12	I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses," declares the LORD, "and I am God.
13	Also henceforth I am he; there is none who can deliver from my hand; I work, and who can turn it back?"
14	Thus says the LORD, your Redeemer, the Holy One of Israel: "For your sake I send to Babylon and bring them all down as fugitives, even the Chaldeans, in the ships in which they rejoice.
15	I am the LORD, your Holy One, the Creator of Israel, your King."
16	Thus says the LORD, who makes a way in the sea, a path in the mighty waters,
17	who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:
18	"Remember not the former things, nor consider the things of old.
19	Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.
20	The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,
21	the people whom I formed for myself that they might declare my praise.
22	"Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel!

23	You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense.
24	You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities.
25	"I, I am he who blots out your transgressions for my own sake, and I will not remember your sins.
26	Put me in remembrance; let us argue together; set forth your case, that you may be proved right.
27	Your first father sinned, and your mediators transgressed against me.
28	Therefore I will profane the princes of the sanctuary, and deliver Jacob to utter destruction and Israel to reviling.

NIV

1	But now, this is what the LORD says- he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have summoned you by name; you are mine.
2	When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.
3	For I am the LORD, your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead.
4	Since you are precious and honored in my sight, and because I love you, I will give men in exchange for you, and people in exchange for your life.
5	Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west.
6	I will say to the north, 'Give them up!' and to the south, 'Do not hold them back.' Bring my sons from afar and my daughters from the ends of the earth-
7	everyone who is called by my name, whom I created for my glory, whom I formed and made."
8	Lead out those who have eyes but are blind, who have ears but are deaf.
9	All the nations gather together and the peoples assemble. Which of them foretold this and proclaimed to us the former things? Let them bring in their witnesses to prove they were right, so that others may hear and say, "It is true."
10	"You are my witnesses," declares the LORD, "and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me.
11	I, even I, am the LORD, and apart from me there is no savior.
12	I have revealed and saved and proclaimed- I, and not some foreign god among you. You are my witnesses," declares the LORD, "that I am God.
13	Yes, and from ancient days I am he. No one can deliver out of my hand. When I act, who can reverse it?"
14	This is what the LORD says- your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and bring down as fugitives all the Babylonians, in the ships in which they took pride.
15	I am the LORD, your Holy One, Israel's Creator, your King."
16	This is what the LORD says- he who made a way through the sea, a path through the mighty waters,
17	who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick:
18	"Forget the former things; do not dwell on the past.
19	See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.
20	The wild animals honor me, the jackals and the owls, because I provide water in the desert and streams in the wasteland, to give drink to my people, my chosen,

21	the people I formed for myself that they may proclaim my praise.
22	"Yet you have not called upon me, O Jacob, you have not wearied yourselves for me, O Israel.
23	You have not brought me sheep for burnt offerings, nor honored me with your sacrifices. I have not burdened you with grain offerings nor wearied you with demands for incense.
24	You have not bought any fragrant calamus for me, or lavished on me the fat of your sacrifices. But you have burdened me with your sins and wearied me with your offenses.
25	"I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.
26	Review the past for me, let us argue the matter together; state the case for your innocence.
27	Your first father sinned; your spokesmen rebelled against me.
28	So I will disgrace the dignitaries of your temple, and I will consign Jacob to destruction and Israel to scorn.

NLT

1	But now, O Jacob, listen to the LORD who created you. O Israel, the one who formed you says, "Do not be afraid, for I have ransomed you. I have called you by name; you are mine.
2	When you go through deep waters, I will be with you. When you go through rivers of difficulty, you will not drown. When you walk through the fire of oppression, you will not be burned up; the flames will not consume you.
3	For I am the LORD, your God, the Holy One of Israel, your Savior. I gave Egypt as a ransom for your freedom; I gave Ethiopia and Seba in your place.
4	Others were given in exchange for you. I traded their lives for yours because you are precious to me. You are honored, and I love you.
5	"Do not be afraid, for I am with you. I will gather you and your children from east and west.
6	I will say to the north and south, 'Bring my sons and daughters back to Israel from the distant corners of the earth.
7	Bring all who claim me as their God, for I have made them for my glory. It was I who created them.'"
8	Bring out the people who have eyes but are blind, who have ears but are deaf.
9	Gather the nations together! Assemble the peoples of the world! Which of their idols has ever foretold such things? Which can predict what will happen tomorrow? Where are the witnesses of such predictions? Who can verify that they spoke the truth?
10	"But you are my witnesses, O Israel!" says the LORD. "You are my servant. You have been chosen to know me, believe in me, and understand that I alone am God. There is no other God- there never has been, and there never will be.
11	I, yes I, am the LORD, and there is no other Savior.
12	First I predicted your rescue, then I saved you and proclaimed it to the world. No foreign god has ever done this. You are witnesses that I am the only God," says the LORD.
13	"From eternity to eternity I am God. No one can snatch anyone out of my hand. No one can undo what I have done."
14	This is what the LORD says- your Redeemer, the Holy One of Israel: "For your sakes I will send an army against Babylon, forcing the Babylonians to flee in those ships they are so proud of.
15	I am the LORD, your Holy One, Israel's Creator and King.
16	I am the LORD, who opened a way through the waters, making a dry path through the sea.
17	I called forth the mighty army of Egypt with all its chariots and horses. I drew them beneath the waves, and they drowned, their lives snuffed out like a smoldering candlewick.
18	"But forget all that- it is nothing compared to what I am going to do.
19	For I am about to do something new. See, I have already begun! Do you not see it? I will make a pathway through the wilderness. I will create rivers in the dry wasteland.

20	The wild animals in the fields will thank me, the jackals and owls, too, for giving them water in the desert. Yes, I will make rivers in the dry wasteland so my chosen people can be refreshed.
21	I have made Israel for myself, and they will someday honor me before the whole world.
22	“But, dear family of Jacob, you refuse to ask for my help. You have grown tired of me, O Israel!
23	You have not brought me sheep or goats for burnt offerings. You have not honored me with sacrifices, though I have not burdened and wearied you with requests for grain offerings and frankincense.
24	You have not brought me fragrant calamus or pleased me with the fat from sacrifices. Instead, you have burdened me with your sins and wearied me with your faults.
25	“I– yes, I alone– will blot out your sins for my own sake and will never think of them again.
26	Let us review the situation together, and you can present your case to prove your innocence.
27	From the very beginning, your first ancestor sinned against me; all your leaders broke my laws.
28	That is why I have disgraced your priests; I have decreed complete destruction for Jacob and shame for Israel.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὕτως λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek 1 The definite article ποιῶplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σε ἰακωβ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλάσας σε Ἰσραηλ μὴ φοβοῦ ὅτι ἐλυτρώσάμην σε ἐκάλεσά σε τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὄνομά σου ἐμός εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐ
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν διαβαίνης δι plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ὕδατος μετὰ σοῦ εἰμ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποταμοὶ οὐ συγκλύουσιν σε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν διέλθης διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πυρός οὐ μὴ κατακαύθῃς φλόξ οὐ κατακάψει σε

	ὅτι ἐγὼ κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God greek The definite article ἄγιος Ἰσραηλ greek The definite article σώζων σε ἐποίησά Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σου ἄλλαγμα Αἴγυπτον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
3	ἀφ οὐ ἔντιμος ἐγένου ἐναντίον μου ἐδοξάσθης κάγώ σε ἠγάπησα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”
4	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” greek The definite article κεφαλῆς σου
5	μὴ φοβοῦ ὅτι μετὰ σοῦ εἰμι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπὸ ἀνατολῶν ἄξω τὸ greek The definite article σπέρμα σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”

	ἐρῶ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πορρᾱ ἄγε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λιβὶ μὴ κώλυε ἄγε τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱοῦς μου ἀπὸ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. 6 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πόρρωθεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυγατέρας μου ἀπ ἄκρων τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	πάνταςplugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσοι ἐπικέκληνται τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὀνόματί μου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γὰρ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δόξη μου κατεσκεύασα αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 7 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλάσα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησα plugin-autotooltip__default plugin-autotooltip_bigποίησ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήγαγον λαὸν τυφλὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄφθαλμοὶ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί 8greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὡσαύτως τυφλοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κωφοὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὥτα ἔχοντες
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9	πᾶν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ
	αὐτό greek The definite article ἕθνη συνήχθησαν ἅμα καὶ
	αὐτός greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συναχθήσονται ἄρχοντες ἐξ αὐτῶν
	αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς ἀναγγελεῖ ταῦτα
	αὐτός greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡ
	ἀρχή greek The definite article ἐξ ἀρχῆς
	ἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τίς ἀναγγελεῖ ὑμῖν ἀγαγέτωσαν τοὺς
	αὐτός greek The definite article μάρτυρας αὐτῶν
	αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαιώτησαν καὶ
	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπάτωσαν ἀληθῆ

	γένησθ⁹ μοι μάρτυρες καὶ γὰρ μάρτυς λέγει κύριος ὁ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ greek The definite article παῖς ὁν ἐξελεξάμην ἵνα γνῶτε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πιστεύσητε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνῆτε ὅτι ἐγὼ εἰμὶ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐμπροσθέν μου οὐκ ἐγένετο ἄλλος θεός greek Masculine noun meaning: * A god or goddess * God καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ’ ἐμὲ οὐκ ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ ὁ
	greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάρεξ ἐμοῦ σφύζων

	ἀνήγγειλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσωσα ὡνεῖδισα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί
12	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὕμιν ἄλλότριος ὑμεῖς ἐμοὶ μάρτυρες καὶγὼ μάρτυς λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God

	ἔτι ἀπ' ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
13	greek The definite article χειρῶν μου ἐξαπρούμενος ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίς ἀποστρέψει αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

14	οὕτως λέγει κύριος ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ὁ greek The definite article λυτρούμενος ὁ greek The definite article ἅγιος Ἰσραηλ ἔνεκεν ὁμῶν ἀποστελῶ εἰς Βαβυλῶνα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεγερῶ πάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 φεύγοντας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χαλδαῖοι ἐν greek Preposition meaning “in”. πλοίοις δεθήσονται	15	ἐγὼ κύριος ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ὁ greek The definite article ἅγιος ὁμῶν ὁ greek The definite article καταδείξας Ἰσραηλ βασιλέα ὁμῶν	16	οὕτως λέγει κύριος ὁ greek The definite article διδοὺς ὁδὸν ἐν greek Preposition meaning “in”. θαλάσση καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. ὕδατι ἰσχυρῶ τρίβον
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	όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐξαγαγών ἄρματα καὶplugin-autotooltip__default plugin-autotooltip_bigαἵ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵππων καὶplugin-autotooltip__default plugin-autotooltip_bigαἵ
17	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄχλον ἰσχυρόν ἀλλὰ ἐκοιμήθησαν καὶplugin-autotooltip__default plugin-autotooltip_bigαἵ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀναστήσονται ἐσβέσθησαν ὡς λίνον ἐσβεσμένον
18	μὴ μνημονεύετε τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πρῶτα καὶplugin-autotooltip__default plugin-autotooltip_bigαἵ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀρχαῖα μὴ συλλογίζεσθε

	ἰδοὺ ποιῶ plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶνὰ ᾧ νῦν ἀνατελεῖ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώσεσθε αὐτάplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιέω
19	Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό
	greek The definite article ἐρήμῳ ὁδὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό
	greek The definite article ἀνδρῶ ποταμούς

	εὐλογῇ με τὰ greek The definite article θηρία τοῦ greek The definite article ἀγροῦ σειρήνες καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυγατέρες στρουθῶν ὅτι ἔδωκα ἐν greek Preposition meaning “in”. τῇ greek 20 The definite article ἐρήμῳ ὕδωρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποταμούς ἐν greek Preposition meaning “in”. τῇ greek The definite article ἀνδρῶ ποτίσαι τὸ greek The definite article γένος μου τὸ greek The definite article ἐκλεκτόν
	λαὸν μου ὃν περιποιήσάμην τὰς 21 greek The definite article ἀρετὰς μου διηγεῖσθαι
	οὐ νῦν ἐκάλεσά σε ἰακωβ οὐδὲ κοπιᾶσαι σε ἐποίησα Meaning: * To do * To make 22 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Ἰσραηλ
	οὐκ ἐμοὶ πρόβατα τῆς greek The definite article ὀλοκαπώσεώς σου οὐδὲ ἐν greek Preposition meaning “in”. ταῖς greek The definite article θυσίαις σου ἐδόξασάς με οὐδὲ ἔγκονον ἐποίησά 23 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σε ἐν greek Preposition meaning “in”. λιβάνῳ

	οὐδὲ ἐκτίσω μοι ἀργυρίου θυμίαμα οὐδὲ τὸ greek The definite article στέαρ τῶν greek The definite article θυσίων σου ἐπεθύμησα ἀλλὰ ἐν greek Preposition meaning "in". ταῖς greek 24 The definite article ἁμαρτίαις σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". ταῖς greek The definite article ἀδικίας σου προσέστην σου
	ἐγὼ εἰμι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ εἰμι greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ 25 greek The definite article ἐξαλείφω τὰς greek The definite article ἀνομίας σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ μνησθήσομαι
	οὐ δὲ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μνησθητι καὶ greek 26 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κριθῶμεν λέγε σὺ τὰς greek The definite article ἀνομίας σου πρῶτος ἵνα δικαιωθῇς

	οὐplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρες ὑμῶν πρῶτοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐplugin-autotooltip__default plugin-autotooltip_bigὸ
27	greek The definite article ἀρχοντες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἠνόμησαν εἰς ἐμέ
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμίαναν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
28	greek The definite article ἀρχοντες τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγία μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκα ἀπολέσαι λακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσραηλ εἰς ὄνειδισμόν

KJV

1	But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.
2	When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
3	For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.
4	Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.
5	Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;
6	I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;
7	Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
8	Bring forth the blind people that have eyes, and the deaf that have ears.

9	Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.
10	Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.
11	I, even I, am the LORD; and beside me there is no saviour.
12	I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.
13	Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?
14	Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.
15	I am the LORD, your Holy One, the creator of Israel, your King.
16	Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;
17	Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
18	Remember ye not the former things, neither consider the things of old.
19	Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
20	The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.
21	This people have I formed for myself; they shall shew forth my praise.
22	But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.
23	Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.
24	Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.
25	I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
26	Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
27	Thy first father hath sinned, and thy teachers have transgressed against me.
28	Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

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