

Isaiah 45

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name 1 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6לְמִשְׁיָחָוּ Messiah means “anoointed one” The Greek word is Christ (Χριστός) Masculine, noun יִסְגְּרוּ לֹא יִסְגְּרוּ לְכֹרֶשׁ אֲשֶׁר הִחְזַקְתִּי בְיָמֵינוּ לְרֹד לְפָנָיו גּוֹיִם וּמַתְנִי מַלְכִּים אֶפְתַּח לִפְתָּח לְפָנָיו דְּלָתַיִם וְשַׁעְרֵי־לֹא יִסְגְּרוּ
2	אֲנִי לִפְנֶיךָ אֱלֹהִים וְהַדְּוָרִים אוֹשֵׁר אֲנִישׁר דְּלָתוֹת נְחוֹשֶׁה אֲשַׁבֵּר וּבְרִיחֵי בְרָזֶל אֲגַדֵּעַ יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 3 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּשִׁמְךָ אֱלֹהֵי הַקּוֹרָא hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יִשְׂרָאֵל
4	לְמַעַן עֲבַדִּי יַעֲקֹב וְיִשְׂרָאֵל בְּחִירִי וְאֶקְרָא לְךָ בְּשִׁמְךָ אֲכַנְדָּ וְלֹא יִדְעֻנִּי יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 5 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶלֹהֵי־אֲנִי עוֹד יִזְכְּרֵנִי אֲנִי אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲאֻזְרָךְ וְלֹא יִדְעֻנִּי

6	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ואין עוד
7	ברא hebrew Meaning: * To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עשה (to make or do) and יצר (to form and to build) do often have humans as the subject. עשה שלום וברא ברא hebrew Meaning: * To create * To cut down, select, feed Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עשה (to make or do) and יצר (to form and to build) do often have humans as the subject. יהוה ברא hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עשה כל אלה
8	שמים hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 ארץ ארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 יהוה אחד
9	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בראתי
10	הוֹי רֵב אֶת יְצִרוֹ חֲרַשׁ אֶת חֲרָשֵׁי אֲדָמָה הֵאמֵר חֲמֹר לְיָצְרוֹ מִה תַּעֲשֶׂה וּפַעֲלֶךָ אִין יְדִים לֹ הוֹי אֲמֹר לְאָב מִה תוֹלִיד וּלְאִשָּׁה מִה תַּחֲיִלִּין

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16	בּוֹשׁוּ וְגַם נִכְלְמוּ כַּעַם יַחֲדָו הִלְכוּ בְּכַלְמָה חֲרָשֵׁי צִירִים יְהוָה plugin-autotooltip_default plugin-autotooltip_bignוְהָיָה hebrew Meaning
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Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עָשָׂה (to make or do) and יָצַר (to form and to build) do often have humans as the subject.	
hebrew	שָׁמַר
Meanings:	
* Heaven or heavens * Sky * Compass	
Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3	
hebrew	אֲלֵהִים
Meanings:	
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Noun, masculine	יָצַר הָאָרֶץ
hebrew	
Meaning:	
* Earth (e.g. Genesis 1:1) or world * Land * Countries or country	
The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.	
18	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
Meaning	כִּי־עָשָׂה הוּא כִּוְנָה
* To be firm * Establish * Prepare * Set	
Verb. Occurs about 200 times in the Old Testament.	
Meanings by Stem	
Qal Stem (basic form)	
To be firm, stable, fixed, established.	
Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34	
hebrew	תָּהוּ
Meaning:	
* Formless * Waste * Futile * Meaningless * Nothing * Chaos	
Masculine. Noun.	
Describes something that is unformed or purposeless. It often pairs with בָּהוּ - void -forming the phrase תָּהוּ וּבָהוּ, a poetic expression for utter chaos or emptiness.Genesis 1:2Deuteronomy 32:10Isaiah 45:18Jeremiah 4:23	
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	אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew 20 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (עַץ פְּסִלִים וּמִתְפַּלְלִים אֵל אֵל לֹא יוֹשִׁיעַ יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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	בִּינְהוּהָ hebrew Meaning 23 בִּי נִשְׁבַּעְתִּי יִצְחָק מִפִּי צִדְקָה דְּבַר וְלֹא יָשׁוּב כִּי לִי תִכְרַע כָּל בָּרָד תִּשְׁבַּע כָּל לֶשׁוֹן יְהוָה hebrew Meaning 24 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לִי אִמֵּר צִדְקוֹת וְנִי עֲדִיל יִבֹּא וְיִבְשׁוּ כָּל הַנְּחָרִים בו

בְּיְהוָה plugin-autotooltip__default plugin-autotooltip_bignוְיְהוָה hebrew Meaning 25 * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְצַדֵּק וְיִתְחַלֵּל כָּל יוֹרֵעַ יִשְׂרָאֵל
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ESV

1	Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:
2	"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron,
3	I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name.
4	For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me.
5	I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me,
6	that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.
7	I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.
8	"Shower, O heavens, from above, and let the clouds rain down righteousness; let the earth open, that salvation and righteousness may bear fruit; let the earth cause them both to sprout; I the LORD have created it.
9	"Woe to him who strives with him who formed him, a pot among earthen pots! Does the clay say to him who forms it, 'What are you making?' or 'Your work has no handles'?
10	Woe to him who says to a father, 'What are you begetting?' or to a woman, 'With what are you in labor?'"
11	Thus says the LORD, the Holy One of Israel, and the one who formed him: "Ask me of things to come; will you command me concerning my children and the work of my hands?
12	I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host.
13	I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward," says the LORD of hosts.
14	Thus says the LORD: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides him.'"
15	Truly, you are a God who hides yourself, O God of Israel, the Savior.
16	All of them are put to shame and confounded; the makers of idols go in confusion together.
17	But Israel is saved by the LORD with everlasting salvation; you shall not be put to shame or confounded to all eternity.
18	For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other.
19	I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I the LORD speak the truth; I declare what is right.

20	"Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save.
21	Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me.
22	"Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.
23	By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.'
24	"Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him.
25	In the LORD all the offspring of Israel shall be justified and shall glory."

NIV

1	"This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open doors before him so that gates will not be shut:
2	I will go before you and will level the mountains; I will break down gates of bronze and cut through bars of iron.
3	I will give you the treasures of darkness, riches stored in secret places, so that you may know that I am the LORD, the God of Israel, who summons you by name.
4	For the sake of Jacob my servant, of Israel my chosen, I summon you by name and bestow on you a title of honor, though you do not acknowledge me.
5	I am the LORD, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me,
6	so that from the rising of the sun to the place of its setting men may know there is none besides me. I am the LORD, and there is no other.
7	I form the light and create darkness, I bring prosperity and create disaster; I, the LORD, do all these things.
8	"You heavens above, rain down righteousness; let the clouds shower it down. Let the earth open wide, let salvation spring up, let righteousness grow with it; I, the LORD, have created it.
9	"Woe to him who quarrels with his Maker, to him who is but a potsherd among the potsherds on the ground. Does the clay say to the potter, 'What are you making?' Does your work say, 'He has no hands'?
10	Woe to him who says to his father, 'What have you begotten?' or to his mother, 'What have you brought to birth?'
11	"This is what the LORD says- the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands?
12	It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshaled their starry hosts.
13	I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free, but not for a price or reward, says the LORD Almighty."
14	This is what the LORD says: "The products of Egypt and the merchandise of Cush, and those tall Sabeans- they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying, 'Surely God is with you, and there is no other; there is no other god.'"
15	Truly you are a God who hides himself, O God and Savior of Israel.
16	All the makers of idols will be put to shame and disgraced; they will go off into disgrace together.
17	But Israel will be saved by the LORD with an everlasting salvation; you will never be put to shame or disgraced, to ages everlasting.

18	For this is what the LORD says- he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited- he says: "I am the LORD, and there is no other.
19	I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob's descendants, 'Seek me in vain.' I, the LORD, speak the truth; I declare what is right.
20	"Gather together and come; assemble, you fugitives from the nations. Ignorant are those who carry about idols of wood, who pray to gods that cannot save.
21	Declare what is to be, present it- let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Savior; there is none but me.
22	"Turn to me and be saved, all you ends of the earth; for I am God, and there is no other.
23	By myself I have sworn, my mouth has uttered in all integrity a word that will not be revoked: Before me every knee will bow; by me every tongue will swear.
24	They will say of me, 'In the LORD alone are righteousness and strength.'" All who have raged against him will come to him and be put to shame.
25	But in the LORD all the descendants of Israel will be found righteous and will exult.

NLT

1	This is what the LORD says to Cyrus, his anointed one, whose right hand he will empower. Before him, mighty kings will be paralyzed with fear. Their fortress gates will be opened, never to shut again.
2	This is what the LORD says: "I will go before you, Cyrus, and level the mountains. I will smash down gates of bronze and cut through bars of iron.
3	And I will give you treasures hidden in the darkness- secret riches. I will do this so you may know that I am the LORD, the God of Israel, the one who calls you by name.
4	"And why have I called you for this work? Why did I call you by name when you did not know me? It is for the sake of Jacob my servant, Israel my chosen one.
5	I am the LORD; there is no other God. I have equipped you for battle, though you don't even know me,
6	so all the world from east to west will know there is no other God. I am the LORD, and there is no other.
7	I create the light and make the darkness. I send good times and bad times. I, the LORD, am the one who does these things.
8	"Open up, O heavens, and pour out your righteousness. Let the earth open wide so salvation and righteousness can sprout up together. I, the LORD, created them.
9	"What sorrow awaits those who argue with their Creator. Does a clay pot argue with its maker? Does the clay dispute with the one who shapes it, saying, 'Stop, you're doing it wrong!' Does the pot exclaim, 'How clumsy can you be?'
10	How terrible it would be if a newborn baby said to its father, 'Why was I born?' or if it said to its mother, 'Why did you make me this way?'"
11	This is what the LORD says- the Holy One of Israel and your Creator: "Do you question what I do for my children? Do you give me orders about the work of my hands?
12	I am the one who made the earth and created people to live on it. With my hands I stretched out the heavens. All the stars are at my command.
13	I will raise up Cyrus to fulfill my righteous purpose, and I will guide his actions. He will restore my city and free my captive people- without seeking a reward! I, the LORD of Heaven's Armies, have spoken!"

14	This is what the LORD says: “You will rule the Egyptians, the Ethiopians, and the Sabeans. They will come to you with all their merchandise, and it will all be yours. They will follow you as prisoners in chains. They will fall to their knees in front of you and say, 'God is with you, and he is the only God. There is no other.' ”
15	Truly, O God of Israel, our Savior, you work in mysterious ways.
16	All craftsmen who make idols will be humiliated. They will all be disgraced together.
17	But the LORD will save the people of Israel with eternal salvation. Throughout everlasting ages, they will never again be humiliated and disgraced.
18	For the LORD is God, and he created the heavens and earth and put everything in place. He made the world to be lived in, not to be a place of empty chaos. “I am the LORD,” he says, “and there is no other.
19	I publicly proclaim bold promises. I do not whisper obscurities in some dark corner. I would not have told the people of Israel to seek me if I could not be found. I, the LORD, speak only what is true and declare only what is right.
20	“Gather together and come, you fugitives from surrounding nations. What fools they are who carry around their wooden idols and pray to gods that cannot save!
21	Consult together, argue your case. Get together and decide what to say. Who made these things known so long ago? What idol ever told you they would happen? Was it not I, the LORD? For there is no other God but me, a righteous God and Savior. There is none but me.
22	Let all the world look to me for salvation! For I am God; there is no other.
23	I have sworn by my own name; I have spoken the truth, and I will never go back on my word: Every knee will bend to me, and every tongue will confess allegiance to me. “
24	The people will declare, “The LORD is the source of all my righteousness and strength.” And all who were angry with him will come to him and be ashamed.
25	In the LORD all the generations of Israel will be justified, and in him they will boast.

LXX

	οὕτως λέγει κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός
	greek	
	Masculine noun meaning:	
	* A god or goddess * God	τῷplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός
	Christ means "anointed one"	
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
	Noun, masculine.	μου Κύρω οὐ ἐκράτησα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	δεξιᾶς ἐπακούσαι ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
1	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐθνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	λογῶν βασιλέων διαπρήξω ἀνοίξω ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	θύρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πόλεις οὐ συγκλεισθήσονται

	ἐγὼ ἔμπροσθέν σου πορεύσομαι kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὲ ὁμαλῶ θύρας χαλκᾶς συντρίψω kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μοχλοῦς σάδηροῦς συγκλάσω kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
3	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύσω σοι θησαυροῦς σκοτεινούς ἀποκρύφους ἀοράτους ἀνοίξω σοι ἵνα γνῷς ὅτι ἐγὼ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καλῶν τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article ὀνομά σου θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἱσραηλ
4	ἐνεκεν λακωβ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article παιδός μου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱσραηλ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article ἐκλεκτοῦ μου ἐγὼ καλέσω σε τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ greek The definite article ὀνόματί σου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσδεξομαι σε οὐ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἔγνως με
5	ὅτι ἐγὼ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι πλήν ἐμοῦ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ᾔδεις με

ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite article	ἵνα	greek	The definite 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	οὐρανὸν greek The definite article οὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article νεφέλαι greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. greek The definite article κτίσας
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11	The definite article ἐπερχόμενα ἐρωτήσατέ με περὶ τῶν greek The definite article οὐὼν μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ τῶν greek The definite article θυγατέρων μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ τῶν greek The definite article ἔργων τῶν greek The definite article χειρῶν μου ἐντειλασθέ μοι ἐγὼ ἐποίησα Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνθρώπων ἐν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	ἐγώ ἡγεῖρα αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετά δικαιοσύνης βασιλέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖςplugin-autotooltip__default plugin-autotooltip_bigἡμεῖς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡμεῖς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigαἱ greek The definite article ὁοὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	οὕτως λέγει κύριος σαβαωθ ἐκονίασεν Αἴγυπτος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμπορία Αἰθίοπων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek The definite article Σελων ἀνδρες ὡφηλοι ἐνι οὐ διαβήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ἐσονται greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δοῦλοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμῶς σου ἀκολουθήσουσιν δεδεμένοι χειρονέδαις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνήσουσιν σοὶ καὶ 14 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". σοὶ προσεύχονται ὅτι ἐν greek Preposition meaning "in". σοὶ ὅ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God ἐστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποῦσιν οὐκ ἐστιν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεός greek Masculine noun meaning: * A god or goddess * God πάνην σοῦ <tr><td></td><td> οὐ γὰρ εἰ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεός greek Masculine noun meaning: * A god or goddess * God καὶ greek Meaning 15 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ᾔδεμεν ὅ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God τοῦ greek The definite article ἰσραὴλ σωτήρ </td></tr>		οὐ γὰρ εἰ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεός greek Masculine noun meaning: * A god or goddess * God καὶ greek Meaning 15 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ᾔδεμεν ὅ greek The definite article θεός greek Masculine noun meaning: * A god or goddess * God τοῦ greek The definite article ἰσραὴλ σωτήρ
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	οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". κρυφή λέξιςκα οὐδέ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τόπω γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 σκοτεινῷ οὐκ εἶπα τῷplugin-autotooltip__default plugin-autotooltip_bigῷ greek 19The definite article σπέρματι ἰακωβ μάταιον ζητήσατε ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος λαλῶν δικαιοσύνην καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναγγέλλων ἀλήθειαν συνάχθητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦκετε βουλεύσαθε ἅμα οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article συζόμενοι ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigῶν greek The definite article ἐθνῶν οὐκ ἔγνωσαν οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article αἰρόντες τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ξύλον γλύμμα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning 20* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσευχόμενοι ὡς πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God οἱ οὐ σῶζουσιν
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	εἰ ἀναγγελοῦσιν ἐγγαστέρωσιν ἵνα γνῶσιν ἅμα τῷ ἀκουσῇ ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigμοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπ ἀρχῆς plugin-autotooltip__default plugin-autotooltip_bigἀρχῇ greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁ plugin-autotooltip__default plugin-autotooltip_big greek 21 The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄλλος πλὴν ἐμοῦ δίκαιος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐτῆρ οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πάρεξ ἐμοῦ ἐπιστρέψατε πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐθῆσοσθε οἱ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀπ ἐσχάτου τῆς plugin-autotooltip__default plugin-autotooltip_big greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) 22 Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐγὼ εἰμι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ plugin-autotooltip__default plugin-autotooltip_big greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄλλος
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	κατ' ἐμαυτοῦ ὁνόω ἢ μὴν ἐξελεύσεται ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόματός μου δικαιοσύνηοiplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγοιplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου οὐκ ἀποστραφίσονται ὅτι ἐμοὶ κάμψει πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 23With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γόνυ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξομολογήσεται πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γλώσσα τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
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ἀνὸ κυρίου δικαιοθρῶνται καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν	
greek	
Preposition meaning "in". τῷ	
greek	
The definite article ὁ	
greek	
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greek	
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KJV

1	Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
2	I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
3	And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.
4	For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
5	I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:
6	That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.
7	I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.
8	Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
9	Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?
10	Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?
11	Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.
12	I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.
13	I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
14	Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.
15	Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

16	They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.
17	But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.
18	For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.
19	I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
20	Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.
21	Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.
22	Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.
23	I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
24	Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.
25	In the LORD shall all the seed of Israel be justified, and shall glory.

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